- (v) The principle of **proportionality** must be observed in the sense that the amount of good to be achieved must outweigh the harm that is done in using force. In simple terms, if the destructive consequences of the military campaign result in more death and destruction than was likely if genocide was allowed to proceed, the justness of the intervention must be doubted. Again, this is an extremely difficult issue to judge. In the case of Kosovo some have argued that the NATO air campaign allowed genocide or so-called 'ethnic cleansing' to proceed in a more intensive way than would otherwise have been possible. What is clear is that this condition provides a just reason for applying restraint in circumstances that would prove militarily very difficult to prosecute
- (vi) Finally, force must be applied in strict accordance with the laws of armed conflict. The fact that the target state is committing genocide is no reason for using methods that would otherwise be illegitimate.

The Just War doctrine provides first of all a traditional legal basis for intervention without recourse to UN Security Council action in support and, secondly, it avoids the convoluted and unsound reliance on an erroneous 'right' to intervene. Although the practical outcome may be very much the same as future practice justified by a claimed 'right' of intervention, in jurisprudential terms a rationale based on an obligation would be much more rigorous and defensible.