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"AD MAJOREM DEI GLORIAM"

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Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th. Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of:
 - a. The first week in Lent.
 - b. The second week in Lent.
 - c. The third week in September.
 - d. The third week in Advent.
4. The Vigils of:
 - a. Whitsunday.
 - b. The Solemnity of St. Peter and Paul.
 - c. The Solemnity of the Assumption.
 - d. All Saints.
 - e. Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
Wednesdays in Advent
Fridays in Holy Week
Thursdays in Holy Week
Fridays in Holy Week
Saturdays in Holy Week
Ash Wednesday.
The Ember Days.
The Vigils above mentioned.

Do you agree with the Catholic Bishops that with the Roman Church?—St. Ambrose [A. D. 335-397].

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m.
Week Days—Masses at 8.30 and 7.30 a. m.

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Catechism for boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays—Masses at 7.00 8.30 and 10.30 a. m. Vespers at 7.15 p. m.
Week Days—Masses at 8.30 and 7.30 a. m.

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Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m.
Week days—Mass at 7.30 a. m.

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Meets at the Immaculate Conception School Room every other Tuesday evening. Transaction of business commences at 8 o'clock sharp.

List of officers as follows:—Chancellor, P. Klinkhammer; President, Rev. A. A. Cherrier; 1st Vice-Pres., J. Shaw; 2nd Vice-Pres., J. Markinski; Recording Sec., A. Picard; Assistant Rec. Sec., D. F. Allman; Financial Sec., D. F. Allman; Treasurer, M. L. Gallagher; Marshall, G. Gladnich; Guardian, P. White; N. Bergeron, E. Murphy, A. McPherson; Trustees, M. Gallagher, P. Martin. Representative to Grand Council, P. Shea; Alternate, J. K. Barrett LL.D.

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Sirloin Steak and Roast.....12c
Round Steak.....10c
Porter House and Roast.....10c
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Shoulder Roasts.....8c
Chuck Steak.....6c
Shoulder Steak.....8c
Boiling Beef.....8c to 6c.

Other meats proportionately low. Shop open till 10 o'clock every night to give the labouring man a chance to get good value for his money.

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THE GOOD SHEPHERD.

In the faraway eastern countries,
Where the mountains, grim and grand,
Tower skyward like stern old sentinels—
Guards to a better land.

The craggy slopes are dotted
With many a feeding flock,
And here and there are the shepherds
Built on the solid rock.

And we stand on the heights at evening,
To gaze on the slopes below,
The sheep look like fair white lilies—
Like lilies, white as snow.

Set in a bank of emerald,
And upborne on the evening air,
There comes a low, soft tinkling,
Like the vesper call to prayer.

As we gaze on these lowly shepherds;
It gladdens our hearts to see
That the weary and faint and weak ones
Are borne so tenderly;

That young lambs are laid on their bosoms;
And we think, as our eyes grow dim,
If the lambs are so dear to those shepherds,
How much dearer are we to Him!

Selected.

THE BAZAAR.

Old Trinity hall is a centre of attraction this week to every good Catholic within distance of it. Since Monday the hall has been a scene of great brilliance, and much enjoyment to crowds of people, and the patronage already accorded to the stall holders, if continued till Saturday next, will easily clear every table in the hall. The following is a list of the stall holders:—Table No. 1, Mrs. Marion, President; Mrs. Picor, Vice President; Ladies in charge, Mesdames Monchamps, Jobin, Miller, Walsh, Hastings, and several other young ladies. Among other articles donated by generous patrons is noticeable a lovely dinner set donated by Mesdames Marion, Jobin and Tomlinson, a large life-size portrait of His Grace Archbishop Tache, a group of the Conservative members of the House of Commons, a beautiful silver flower pot and other articles too numerous to mention are also the gifts of generous patrons. Stall No. 2, in charge of Mesdames Hughes and Savage. This stall is also devoted to fancy work. A portrait of the late Consul Taylor, another of the Rev. Father Cherrier, an engraving after Sir Edwin Landseer, rocking chair donated by M. C. Wilson, chair made and donated by Mr. Lavalie the young gentleman who won the first prize at the Winnipeg exhibition for this class of work are features on this stall. An easel and picture are donated by Mr. Roberts, and a splendid fur cap by Mrs. Gamble. Messrs. McLean gave a handsome donation, and the table is greatly indebted to the generosity of many other people of all shades of religious opinion. Stall No. 3, (fancy table) is in charge of Mesdames Alex. Bourbeau and Blais. A portrait of the Rev. Father A. A. Cherrier is the prize for a voting contest and an oil painting donated by Messrs. Scott and Leslie is an object of interest. A lady's gold watch is the prize in a voting contest, for which Miss Shanrow is actively engaged in taking votes. Mrs. Chevrier is also taking votes on a Japanese banner, Miss Jelley on a statue, Miss Mouchamp on a surprise box, Miss Chenet on an oxidized manicure set, and Miss Sylan on Japanese jewel case. For ease and comfort don't overlook the easy reclining chair Miss Agnes Smith presents, and solicits your patronage. The refreshment stall is in charge of Mrs. P. Russell Miss G. Russell, and Mrs. Conway. A guess cake is a prominent feature on this stall, and is the centre of a competition—the lucky person who guesses the weight of it taking the prize. The candies on this stall are the present of Mr. Chilcot, and Mr. O'Kelly donated the soft drinks. "Here's where you get a meal like your mother used to give you," is the sign on a Texas eating house, and it might be very appropriately placed over the entrance to the refreshment room at Old Trinity Hall. Mrs. Flannagan is also taking a very active part, and a glance at the refreshment table over which she presides, will not only give you an appetite, but you can at the same time solace it. That's what you get for your twenty-five cents. A good square meal, and the waitresses—Mesdames Klinkhammer, Fairbanks, M. Kelly, Richards, Grant, and Lathan, and Misses Cleary, Smith and McInnis—dispense the creature comforts as to the manner born. Mr. T. E. Boxer dispenses good cigars at a stand inside the hall, and the fish pond is ably conducted by Miss Perkins. The fruit desks, with a splendid display of seasonable fruit, is in charge of Miss Jones. Don't forget the post office, young man. There is a letter there for you, certainly. Only ten cents, and its contents will surprise you. Walk right up, and get your mail. The office is in charge of the Misses Henry and Miss O'Day. Votes are being taken on a valuable rocker donated by Messrs. Bennet and O'Connell, and Miss Haverty

A Word to Bad Catholics.

The sermon by Very Rev. Fr. Langevin at St. Mary's last Sunday was about those whom St. Augustin styles "The bad Catholics" "male Viventes Catholici." The preacher spoke most forcibly against those false brothers who are constantly complaining about the church. They go as far as spreading around them false doctrines, preaching indifference in religious matters, saying that one religion is as good as the other, condemning the Catholic doctrine about mixed marriages, proclaiming that the church should be subject to the state even in spiritual things, and refusing to accept the direction of the first pastors, the Bishops—"Nay, more, said he, they dare even criticize the instructions of the illustrious Pontiff Leo, whom the Protestant world crowns with flowers—Why! they seem to be sorry that they are Catholics!

Who can tell the amount of evil they cause. They frighten the weak, and encourage the wicked. They are the strength of our enemies. They are sowers of taxes in the field of the church. They are false brothers. They betray the Catholic cause. If they do not wish to battle with us, let them go over to the ranks of the enemy, and have their names cancelled from our registers. And they are the same everywhere—on the shores of the Danube, in Vienna, of the Seine, in Paris, of the Thames, in London, as well as on the banks of the St. Laurent in Montreal and of the Red River in Winnipeg.

They have no excuse whatever, because they are at perfect leisure to know the truth. The heretics teaching false doctrines are to be pitied. Left to themselves they cannot but err. But not so with Catholics.

I declare that a Catholic who says that every religion leads to heaven, and that Catholic schools are not to be encouraged where they exist, is unworthy of absolution.

But see how ridiculous is the conduct of such bad Catholics.

What would you think of a British soldier who would constantly criticize the British army and praise the French or Russian troops. What would you think of a Home Ruler who would speak against Home Rule and refute the discipline of the Grand Old Man who wishes to set a noble nation free before descending into the grave? Their conduct would be styled at least illogical, absurd. Where is the logic of the bad Catholics of whom the Pope says in his encyclical letter on the duties of the Christians, that they are inspired and led by the wisdom of the flesh.

"Trice blessed," exclaimed the preacher, are those good Catholics whose able pen has become a sword for the defence of the cause of truth. They have more merits than the brave crusaders of old, because they have not only to battle against the modern barbarians, but oftentimes bullets are fired at them from the duty of every Catholic to encourage them. All are called upon to defend the church. Learned and illiterate, rich and poor, men in exalted positions and citizens in a humble condition, men and women.

Catholic Notes.

Miss Virginia Fair, who is interesting to the public because of the fact that she will some time be one of the richest women in America, is a 19-year-old girl, short, plump, dark and vivacious. She is a pious Catholic, and it is said that a few years ago she was anxious to become a nun. By the death of her mother she became heiress to \$1,500,000 to pass into her control when she is 25, and a monthly income of \$2,500. Her father is one of the Western multimillionaires, and she will probably inherit largely from him also.

Late foreign exchanges announce the death of Rev. Mother Mary Xavier Lynch, of the Presentation Convent, Brandon, England, and Sister Mary Xavier Wood, of the Convent, Hunter's Lane, Handwood. The latter was 83 years of age, 53 of which she had spent in religion.

On the 9th of this month Holy Cross College, Worcester, Mass., celebrate the fiftieth anniversary of its foundation. This institution has given to the church in New England many of her most distinguished prelates and priests, who were educated within its halls.

Rev. John H. Conway died last week at the home of his brother, Mr. Daniel T. Conway, 404 East North avenue, Baltimore, of Bright's disease. Father Conway was born in Ireland sixty years ago. He came to Baltimore when a young man, and for several years was engaged in business.

Cardinal Carlo Laurenzi died in Rome on Thursday. He was born in Perugia, in 1821, and became a Cardinal in 1880. He was an intimate friend of Leo XIII, having been his private secretary, his Vicar-General for many years, his Coadjutor Bishop and Auditor Santissimo.

It is announced that the Theodosian Sisters, or Sisters of the Cross, who were expelled from Warden, Germany, in 1876, have been given permission to return.

Catholics Cannot Join.

By a recent decision from Rome, the Congregation of the Holy Inquisition has decided that the Order of Good Templars must be counted among the societies which Catholics are not permitted to join under pain of mortal sin.

The question was first raised by Grand Chief Templar Frazier, of Wisconsin, who submitted a request to Archbishop Katzer to allow Catholics under his jurisdiction to join the Good Templars, stating that at the last convention it was decided that Catholics could reveal the secrets of the Order to their confessors.

Archbishop Katzer at the time informed Mr. Frazier that he had decided against allowing Catholics in his jurisdiction to join the Order. The decision has been sustained and confirmed by the supreme body of the Church.

The decision is of no little importance to Catholics, because the position of the Baltimore Bishops Council in the matter of secret societies is upheld by the Holy See, even in the face of concessions made by the representative orders, so that the condemnation does not merely refer to the Order, but to the principle that secret societies are inimical to the welfare of the people.

To Make a Fowl Tender.

When it is drawn and stuffed it is wrapped in two thicknesses of brown paper, tightly bound with twine, so that none of the vapor or steam may escape.

According to its size and age, the fowl is allowed to cook in a very hot oven, with its envelope of paper, from an hour to an hour and one-half. When the fowl is taken out remove the paper, which is to be burned with all the grease it may contain. The bird is now dredged with flour, replaced in the oven and basted every few moments with the juice which may flow into the pan. As soon as it has assumed a deep brown color it is served with a rich gravy. Full grown pigeons cooked in this manner are said to be equal to quails.—Philadelphia Ledger.

A Dangerous Witness.

"You can take the witness," said the prosecuting attorney in a trial before a Texas court to the defendant's lawyer. The witness happened to be a good looking girl.

"Judge," exclaimed a young man in the back part of the room standing up on a seat, with one hand under his coat tail; "don't let him take her! That witness has been engaged to me for more'n three years, and if he takes her thar is goin' ter be trouble right here."

It is no easy thing to dress harsh, coarse hair so as to make it look graceful or becoming. By the use of Ayer's Hair Vigor, the difficulty is removed, and the hair made to assume any style or arrangement that may be desired. Give the Vigor a trial.

True Education.

Gradually, but very markedly, our brethren of other denominations are beginning to realize that education must have a religious basis in order to be a benefit to the individual and to society—that not alone the intellect, but also the heart and the soul of the child need careful cultivation. This idea was embodied in an address delivered last week by President Andrews, of Brown University, before the Institute of Instruction. (Other educationists, men of practical experience and breadth of view, have also given expression to principles which the Catholic hierarchy of every country have time and again advocated in the interest of the present and the rising generations.—Exchange.

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