

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. XII.
No. 48.

MONTREAL, WEDNESDAY, MAY 6, 1891.

FEB. YEAR
\$1.50

ECCLESIASTICAL NOTES.

BISHOP CALDWELL, the aged missionary Bishop of Tinnavelly, has placed his resignation in the hands of the Bishop of Madras, India.

THE children of the diocese of Virginia, in response to the Bishop's appeal, contributed at Easter nearly \$4,000 to diocesan missions.

THE Very Rev. Gilbert Elliot, D.D., who has been Dean of Bristol, Eng., since 1850, has reached the exceedingly ripe age of ninety-one.

THE Rev. J. Scott, of Brighton, Eng., who entered the Congregational ministry in 1867, has become a candidate for ordination in the the Anglican Church.

THE new Church of St. Lawrence, at Alexandria Bay, is now well under way, and it is hoped will be completed sufficiently for regular services throughout the season by July 1.

It is said that no appearance has been entered on behalf of the Bishop of Lincoln (Eng.) on the petition of appeal to the Privy Council by the promoters of the suit against his Lordship.

THE Rev. J. Mann, vicar of Kellington, Eng., has completed his fiftieth year as minister of the parish where he now resides, and, although having attained his eighty-eighth year, at times takes part in the services at the church.

AT the Southport (Eng.) Evangelical Conference, to be held on May 26 and 27, Archdeacon Taylor, Canon Girdlestone, and the Rev. W. Carlisle (of the Church Army) will be among the readers of papers. The annual sermon will be preached by the Bishop of Sodor and Man.

CANON ELLISON, acting on the express order of his medical attendants, has been obliged to tender his resignation as chairman of the Church of England Temperance Society. He is now in his seventy-ninth year, and was one of the founders of the Society.—*The Family Churchman*.

THE Bishop of New York confirmed a class of fifty-two at St. Ann's Church, on Sunday afternoon, 14th April. Among them were one former Roman Catholic, two women of African descent, five deaf mutes, and three girls from the home of the Sisterhood of the Good Shepherd, 419 West Nineteenth street.

AT a conference of ministers of the Primitive Methodist Connection, held at Sheffield, Eng., it was reported to have been stated in the course of a discussion on "Village Methodism" that during the last twenty years no fewer than 400 villages have been abandoned by Primitive Methodism.

WE understand it is likely the Archbishops of Canterbury and York, with the other Bishops, will fix June 4th and 5th for inquiring into the Palestine difficulties. Meanwhile the Church

Missionary Committee are carefully preparing their case, and the Rev. R. L. Hall, the society's secretary in Palestine, has been invited to come home, so as to be at hand to advise and supply information.—*Irish Ecclesiastical Gazette*.

THE appearance of American locomotives in the Holy Land, on the railroad from Jaffa to Jerusalem, is possibly the fulfilment of the words of the Prophet Nahum: "The chariot's shall be with flaming torches in the day of His preparation. * * They shall seem like torches; they shall run like lightning."—*The Living Church*.

THE Lord Chancellor is announced to preside at the annual meeting of the Church Army in London. The secretary of one of the most important London branches of the Charity Organization Society writes concerning a poor hopeless barman, who has, through drink, been reduced to a destitute condition, and who professes anxiety to keep straight. "The only agency to which we can confidently refer such cases" is the Church Army.

It is in contemplation to create two more Suffragan Bishops in England—one for the diocese of Norwich, and a second for the diocese of Winchester. The latter diocese is already served by the Bishop of Guilford, but Dr. Thorold is persuaded that another Bishop for the Archdeaconry of Surrey is imperatively required. In the case of Norwich, Lynn or Ipswich will provide the title, while Dorchester may be accepted for that of Surrey.

A young Chinese student at the Melbourne Church of England Grammar School has carried off the special prizes for original Greek prose, and the best English essay, together with the gold medals for classics presented by the speaker of the Victorian Parliament. This erudite and smart young Mongolian is the son of Mr. Cheok Hong Cheong, whom Dr. Moorhouse, Bishop of Manchester, when he was in Melbourne, appointed Superintendent of Chinese Missions in Victoria.

TWO new Sees (the *Times* says) are about to be founded in Africa to complete the link between Zululand and the Universities' Mission on the north of the Zambesi. The Sees will be those of Lebombo and Mashonoland. The former will include the northeast of the Transvaal and the Gaza country south of the Sabi River, together with Delagoa Bay; and the latter the northern part of the Gaza country, together with Mashonoland, Matabeland, and the north of Bechuanaland up to the Victoria Falls. Mr. Rhodes has promised £500 for Mission work in Mashonoland.

THE "Year Book and Register of the parish of Trinity Church" just issued, represents a vast work. We find connected with the parish seven churches; seventeen clergy; eleven organists and assistants; nine choirs, aggregating 227 voices, men and boys; eight daily parish schools, and a hospital with eight physicians attached. The seven churches will soon be joined by an eighth, St. Agnes', now building. St. Chrysostom's, St. Augustine's, and St.

Cornelius's chapels are free; St. Paul's and St. John's are also free with the exception of a few pews. No pews are sold in any of the churches, and those now rented can be claimed only on Sunday mornings and afternoons and on certain high feast days.

Other churches twenty in number, receive aid from Trinity church.

THOSE who prize the rest of the Sabbath Day and desire to see it duly honored, will rejoice in the defeat lately of the renewed attempt to open museums and picture galleries on Sunday. In the abstract, it looks as if something could be said in favor of throwing open such institutions to the public on the Lord's Day; they are places of innocent recreation, nay more, of instruction and culture; but on the other hand two things are to be noted—first, that doing so would at once involve a large number of persons in labours of one kind or another, and deprive them of their legitimate rest on the holy day; and secondly, that it would be impossible to stop here. We would soon have to face a determined effort to follow on the first victory by opening the theatres and other places of amusement, as is the case on the Continent.—*The Family Churchman*.

No less than twenty-three missions, in the vicinity of N. Y. city, are conducted by as many students of the General Theological Seminary, in the capacity of licensed Lay-readers. These missions are in small towns in the dioceses of New York, Long Island, Newark, New Jersey, and Connecticut. Beside these, Lay readers and assistants from the seminary will be found in sixteen churches and chapels of N. Y. city, in seven of Brooklyn, in two of Jersey City, and in Churches at New Rochelle, Rye, Morrisiana, Greenwich, Scarborough, N. Y. The daily morning and evening services at Calvary are mostly conducted by nine students, many of whom also have work in other departments of the same parish, such as in the men's and boys' clubs, the Galilee mission, the Coffee House, or the Sunday-school. Mr. Mottet has the services of twelve students at the Church of the Holy Communion, where they read service, and some teach in the Sunday-school. Thirty-nine men teach school or Bible-classes, and in this total over twenty churches and chapels are represented.

IF ALL THE PEOPLE WERE TO DO AND TO BELIEVE AS JOHN WESLEY TAUGHT AND DESIRED

1. They would love the Church of England and resolve not to separate from it.
2. They would never make light of the Church by word or deed.
3. They would not put other services in the place of the Church Services, or use them during the hours of Divine Service in Church.
4. They would observe all Fridays in the year as days of fasting or abstinence.
5. They would value the Baptism of infants as a very precious and important privilege; and, indeed, in the ordinary way necessary to salvation.
6. They would speak of the Church of Eng-