

ordinary call is made it is the more effective. There seems to be a need of some such agency to arouse our people. There are crying sins everywhere which need to be brought home to the conscience of the sinner. Many who have entered upon a downward course need to be arrested, many a disheartened one needs to be encouraged and the godly to run the christian race with patience. The order of the Rev. Thompson's Mission Services, for the most part is as follows: An opening hymn, silent prayer, mission prayers, being selections from the Book of Common Prayer, a penitential psalm read alternately, Bible lesson, hymn, sermon, hymn, creed, mission prayers, with special from the Litany for any desiring the prayers of the congregation, closing with hymn and benediction. The services notwithstanding a good deal of unpropitious weather, were largely attended, and a spirit of earnestness seemed to rest upon all during the whole Mission. Towards the close of the Mission, the Bishop confirmed a class numbering 45, and several persons who had never been seen before at Holy Communion came freely forward. Of the utility of Missions when conducted within our Church's system, from what I have seen, I have no doubt. One thing is certain, they entail a large amount of after work upon the parish priest—for a considerable time he will find his work doubled. Feelings have been stirred, good resolutions have been made, and if not closely followed up by the friendly advice and assistance of the pastor, such will go back into indifference and the good impulses will quickly fade away and disappear. There is a favorable time while the feelings are stirred to urge the necessity and importance if they would grow in grace, to take up the too often neglected duties of reading God's Word, private prayer, family prayer, attendance at the Lord's House and the Holy Communion. Such a time is a seed time, which the diligent and faithful pastor must not fail to take advantage of. The danger is not over until he has persuaded all those who have been moved by the Mission Services, to take up these neglected means of grace, as the *only appointed* means of enabling them to run effectively the Christian race.

LENNOXVILLE—*Bishop's College*.—The adjourned meeting of the Alumni Association of this College met on the 5th inst. In the absence of the President and Vice-President, the Rev. John Kemp, B. D., was called to the chair. A very fair representation of the body of graduates was present. After considerable discussion the following resolution was unanimously adopted:—"That the members of the Alumni Association of this University recommend the formation of an Endowment for the Establishment of a Chair of Natural or Applied Science or Applied Mathematics and pledge themselves to use their utmost endeavour to collect the sum of \$100 each, within the period of two years, towards this object." And the Secretary was requested to issue the necessary circulars and blank forms for collections at his earliest convenience. In the discussion preceding the adoption of this resolution, the needs of the Faculty of Theology were referred to, and a grateful tribute was paid to the Rev. Prof. Scarth, who for years has laboured *gratuitously* in the Department of Ecclesiastical History; and upon the continuance of whose unselfish labours the present efficiency of the Divinity waning will so far depend. However it was the general feeling that a Chair in the Sciences would tend, both by attracting students and by offering to them a wider range of training, directly and immediately to strengthen every department of College work. There can be no question as to the great importance of scientific training; and when the object is accomplished, which the enterprising Alumni of Bishop's College have thus set before themselves, there can be little doubt that a new era of usefulness, and prosperity will dawn upon the institution which they represent.

DIOCESE OF ONTARIO.

(From our own Correspondent.)

The Rev. J. Smith, rector of Sutton, Diocese of Montreal, has been on a visit at the parsonage of Christ Church, with his son, the Rev. Buxton B. Smith, M. A., assistant minister. After evening

prayer yesterday, he delivered a learned discourse on the fulfillment of the prophecies which was listened to with rapt attention by those present.

The usual services were not held at Trinity Church, Archville, yesterday, owing to the sudden indisposition of the Rev. E. W. Beaven, M. A., *locum tenens*. It was not until after 11 a. m. and the congregation had assembled, that a message to the above effect was received from the reverend gentleman.

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DIOCESE OF FREDERICTON.

SYNOD—Continued.

THURSDAY, July 6.

The Synod was called to order at 10.20 o'clock. Prayers were said, the roll called, and the minutes of yesterday's meeting read. Some discussion took place on the minutes, which were finally adopted.

Professor Spencer, Vice-President of King's College, Windsor, N. S., was, on motion of Mr. Jarvis, invited to a seat on the floor of the house. The Bishop expressed great pleasure in welcoming to the Synod a representative of King's College, in which all are particularly interested now on account of the difficulties which all desire to see removed. On motion of Rev. L. G. Stevens, the thanks of the Synod were tendered Rev. O. S. Newham, for acting as Secretary *pro tem.* yesterday.

His Lordship the Bishop then made some remarks upon the appointment of the Committee on the Mission Chapel question. It was soon evident that the Bishop was as desirous as any member of the Synod that there should be the fullest investigation as to his powers and rights with regard to licensing of clergymen to the cure of souls, and as to his reasons and motives of action in this special case of the Mission Chapel. It was soon evident also, though many had hitherto failed to realize it, that this case *essentially* differed little, if not at all from various other cases which had arisen in the Diocese, in which clergymen had been licensed by the Bishop to officiate in districts set off from existing parishes against the protest of the Rector and Corporation. The Legislature indeed had constituted certain boundaries for the districts, but it could give no spiritual power, or ecclesiastical authority. It was soon evident also that, on one side quite as much as on the other, there was an unwillingness to resort to even a *friendly* suit at Law, if it could possibly be avoided, and therefore, when a proposition was made, to refer the whole matter to a Committee, with the hope of their finding a peaceful solution of the difficulty, the plan seemed to meet with very general approval. Here the question naturally arose as to the names of the Committee, and it was advocated by some that no clergyman or layman of St. John should be upon it, because they had all pre-judged the case, and were more immediately interested than others. After some discussion, the Bishop having declined to nominate the committee, although he approved of its appointment, and the proposal to elect by ballot having been rejected, the names of three clergymen and four laymen were suggested by Mr. W. M. Jarvis as follows;—Rev. Canons Brigstocke, Medley, and Ketchum, and Messrs. C. W. Weldon, G. S. Grimmer, E. B. Chandler, and G. R. Parkin. Mr. Jarvis was himself then added to the Committee, which the Bishop declared to be, in his opinion, as fair and impartial a one as could be obtained. The committee of eight, with the Bishop added as chairman, was thereupon accepted by the Synod, and to it was referred the memorial of the Parish of St. Paul's, (for the case had been brought forward in the form of a memorial), with instructions to ascertain and report whether a settlement satisfactory to all parties can be arrived at. Thus, with scarcely a word of party bitterness, recrimination, or reflection upon the motives of any individual, with an unexpected measure of Christian calmness and unanimity, has been settled at least for a time, and put in hopeful train for a final peaceable solution, one of the most exciting questions that has ever arisen in the Synod. The debate threw a great deal of new light on this subject, which we may be sure will be further simplified, not only

through the researches and deliberations of the committee, but also through the subsequent action of the Synod itself in adopting, with great unanimity under sections 38 and 39 of the proposed Consolidation of the Acts of Assembly, relating to the Church of England, a new and better rule than the old one with regard to the division of parishes.

The Bishop reminded the clergy aided by the S. P. G., that they are required to preach one sermon a year and take up a collection for Foreign Missions. No less than 13 clergymen failed to carry out this provision last year.

A number of notices of motion were given, after which the Synod adjourned until 3 p. m.

On resuming, the Board of Foreign Missions, through Rev. G. M. Armstrong, presented their report. The Board of Domestic Missions, through Rev. Canon Brigstocke, reported.

On motion of Mr. John Sears it was decided that the reports of the Boards of Foreign and Home Missions be received and printed for circulation in the diocese and in the journal of the Synod.

Rev. S. E. Dowling moved a series of Resolutions recognizing King's College, Windsor, as the Theological School of the Diocese of Fredericton, which the mover and others (including Vice-President Spencer of the College), spoke to in the warmest terms.

There was a very evident disposition at once observable on the part of the members both Lay and Clerical to contribute towards sustaining in its present efficiency this time-honored Institution.

The resolutions were carried unanimously.

We shall give the resolutions and the remarks upon them in our next. [Professor Spencer, is now making a thorough canvass of the Provinces in behalf of the College.]

PARISH OF ST. MARY'S.—*St. Mary's Church*.—Around few of our memorial windows in the Diocese of Fredericton, cluster such wide-spread, tender and loving memories, as around the window that during the past fortnight, has been placed in the west end of the Church of St. Mary's to the memory of Dr. Thomas Archer Gregory, who died June 8th, 1881, from injuries received from being thrown from his carriage on the Ferry Hill, Fredericton, on June 8th, 1881. The window, a three light one of real beauty and perfect harmony of color, was designed and executed by J. C. Spence of Montreal, and is very creditable to Canadian Art. The centre light contains that most appropriate scene, the good Samaritan's deed of love and self-sacrifice, with the legend, "Go and do thou likewise." The medallions in this light are those of the beloved Physician, Ss. Luke and Mark. Those in the two side-lights are St. Matthew, and St. John. The window is the loving gift of Dr. Gregory's friends in Fredericton, St. John and other parts of the Province, and was procured through the instrumentality of Mrs. Currier, of Fredericton, and Miss Jaffrey, of St. Mary's.

KINGSTON DEANERY.—A meeting of the chapter was held at Springfield, on Wednesday and Thursday, May 3rd, and 6th. The Rev. Canon Medley, R. D., presiding, the following members were also present: Revs. S. J. Hanford, E. A. Warnford, H. S. Wainwright, C. Willis, A. Hoadley, F. W. Vroom, and J. H. Talbot, the rector of the parish.

Acts V., was read in the Greek, and a critical and exegetical paper, by Rev. F. W. Vroom. At the evening service, addresses were given by Revs. F. W. Vroom, and the Rural Dean. On Thursday morning, the Holy Communion was celebrated at 7.30, and address was given by the Rev. C. Willis. At the session of the Chapter on Thursday steps were taken in the direction of forming a Sunday School Teachers Association. Choral Union, Parochial Guilds, and questions in connection with the marriage service, were discussed. The Revs. John Lockward, and John Davenport, were elected affiliated members.

DIOCESAN CHURCH SOCIETY.

(Continued.)

Tuesday Afternoon.—Treasurer read his report. The amount realized from Children's Mission boxes amounted to about \$885. The assessments on Missions have all been received. Resolved that report