

wind of doctrine carry away true members of the church, but the chaff and rotten members only—as ignorant persons, hypocrites, fantastical heads, new fangled men, &c.—*Cawdray 1809.*

O HOW I LOVE THY LAW!

IT is related of Dr. Keunicott, (who spent thirty years in collating the Hebrew Scriptures, and resigned a valuable living because his studies prevented his residing on it,) that his wife was accustomed to assist him in his preparation of his Polyglot Bible by reading to him, as they drove out for an airing, the portions to which his attention was called. When preparing for a drive the day after the great work was completed, she asked him what book she should now take. "Oh!" exclaimed he, "let us begin the Bible."

"HE THAT BELIEVETH NOT SHALL BE DAMNED."

THERE is a broad distinction between a penalty and a consequence, as those terms are commonly understood. When Christ uttered the words quoted, He announced a consequence. He did not threaten a penalty in the usual acceptation of the term. A consequence is the direct and inevitable result of certain processes, partaking of their very nature, and inseparable from them: but a penalty may be something different, something arbitrarily super-added, regardless of adaptation or measure. Being chilled is a consequence of exposure to cold air; but being flogged for such exposure is a penalty. Eternal punishment is the consequence of rejecting the Gospel, not a penalty (in the low sense of revenge,) attached to a crime.—*Selected.*

**"Deliver him from going
down to the pit; for I
have found a ransom."
Job xxxiii. 24.**

GLEANINGS FROM THE PSALMS.

BY ALF. SANDHAM.

**DAVID'S GOD:
AND WHAT HE IS.**

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Remember THIS God is OUR God - 48: 14