

this conclusion of the period of the Church's militancy—that final conquest over evil which such passages as Eph. ii, 2, vi, 12, and Rev. xii, 7, 8 lead us to anticipate † ; he glanced also at the unbelief of that class of persons who are largely occupied in physical researches ; a state of unbelief which had been illustrated by a friend of his own, who had been so much occupied with astronomical pursuits, as to have concluded that heaven *is not a locality* ; Mr. B. answered this gentleman by citing the narrative of Elisha's servant (2 Kings vi, 17), who, *when his eyes were opened*, "saw, and behold, the mountain was full of horses and chariots of fire round about Elisha."—"There are more things in Heaven and Earth Horatio, than are dreamt of in your philosophy."

* Or, to pray ; a slight difference in the pointing of the Hebrew, will convey the idea of depression to this word, and that would appear to be confirmed by the statement that "Isaac was comforted after his mother's death."

† As Rebekah took a veil when preparing to meet Isaac, so the Church will be veiled in clouds when she meets the Lord in the heavenly places prefigured by Canaan.

‡ A conquest foreshadowed by that of Joshua, who so soon as he had crossed the symbolic waters of Jordan, warred with the Canaanites.

DISSOLVING VIEW OF A LIBEL SUIT.

There were features of a libel-suit, instituted by the Rev. Dr. Hunter about a twelvemonth ago ; which are probably not generally known ; shortly after the suit was commenced, the Rev. gentleman called on the defendant, and proposed to stay proceedings, if that gentleman would apologize, and pay the costs ; the (distant) follower of "the meek and lowly," called a second time, and on this occasion, graciously waived his demand for an apology, if the defendant would pay costs ; this ungrateful gentleman, strange as such hardihood may appear, declined the privilege ; the dauntless Dr. Hunter, undeterred by former rebuffs, put in an appearance for the third time, and this with a view to *divide* the costs ; unrelenting as heretofore, the defendant maintained his unbending attitude ; the rev. prosecutor presented himself yet once more, and this time to grant a plenary indulgence to his libeller *provided said libeller would refrain from prosecuting him*.

Narrative of one of the Australian Aborgines, to which we respectfully invite the attention of the Rev. Mr. Lewis and his friends—"Adam," the Australian had been baptized by a priest of the Church of Rome, and notwithstanding the privileges attaching to the rite, was found guilty of eating meat on a Friday ; remonstrance on the part of the priest was a matter of course, but Adam, being a born logician, set up the following defence—"That no beef, massa ! you wash me, and Christ me, and cross me, and give me noder name : you call me Adam. Me wash him, and Christ him, and cross him, and call him fish. Him no beef, him fish."

☞ In the event of any irregularity occurring in the delivery of this publication, the Editor requests that he may be addressed respecting it.

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