

were highly satisfactory to the Presbytery, and fully sustained the high character which Mr. Jardine had previously attained for his attainments in literature and theology.

INDUCTION OF REV. W. WHITE.—The Presbytery of Perth, on the first of August instant, inducted the Rev. William White, formerly of Richmond, to the pastoral charge of the church and congregation of Kitley.

The settlement was a very harmonious and cordial one. At the close of the induction services, a meeting of the male heads of families took place, to take steps for the purchase of a small property in the neighborhood, with a house upon it, suitable for a manse, or, failing the purchase of this property, for the erection of a manse upon the glebe belonging to the congregation.

We trust we shall soon hear of practical progress made in this matter, alike honorable to the people, gratifying to the minister, and conducive to his comfort and usefulness.

MISSIONARY MEETING.—The Annual Missionary Meeting of St. Andrew's Church was held on Monday evening, the Rev. R. Campbell in the chair. On motion of Mr. W. Cowan, seconded by Mr. Jas. Wilson, Wm. Osborne, Esq., was nominated by the Congregation as eligible to be elected a Trustee of Queen's College.

The Chairman then read the report of the Missionary operations of the congregation for the past year, which is as follows:

"The Kirk Session have great pleasure in reporting the continued success of the systematic scheme ventured upon as an experiment four years ago—the plan of raising moneys for extra-congregational purposes by the agency of lady collectors. The nature of that agency is well known, and the hope is felt that the self-denial and zeal shown by the ladies in the discharge of their somewhat unpleasant work, will commend itself to the Congregation. The moneys collected were expended under the direction of the Session, in such manner as the need and claims of the several schemes seemed to require. Arrangements have not yet been made for appointing the Collectors for the ensuing year, but they will be made in due time. The following statement shows the Income and Expenditure for the year.—

DISBURSEMENTS.

Paid Home Mission Fund	\$50 00
Presbytery's Mission	20 00
Leith Building Fund	20 00
Bursary Fund	15 00
French Mission	15 00
Widows and Orphans	12 00
Discount on Silver	1 00
Postage	0 35
Pass Books	0 30

\$133 65

Leaving a balance on hand of \$4.30

The Report being adopted on motion by Mr. Rintoul, James Croil, Esq., Agent of the Church, delivered a long and interesting address on the position and prospects of the Presbyterian Church of Canada in connection with the Church of Scotland, and on the duties of the people in reference to her.

OBITUARY.

Died at his residence, Finch, on 3rd August, Mr. Alexander Roy MacMillan, aged 66.

Mr. MacMillan's death was very sudden. On the evening of Wednesday, 1st August, he drove home late, through rain and storm, from a meeting of the Presbytery of Glengary at Cornwall, a distance of 24 miles. In the course of Thursday, he was seized with Canadian cholera—to which he was periodically subject, ever since a night's exposure to cold and wet, when on duty, as an officer of militia at the Windmill, Prescott, in 1837—and died at an early hour the following morning.

The deceased was a native of Lochaber, Scotland, and was deeply attached to the Church of his Fathers, of which for many years he was an elder. He was a quiet and unpretending, yet shrewd man, of character irreproachable, who enjoyed the esteem of his neighbours and the respect of all who knew him.

"Mark the perfect man, and behold the upright for the end of that man is peace."

DEATH OF THE REV. JOHN HAY.—Died at Kincardine on the 31st July, after a brief illness, the Rev. John Hay, late minister of Mt. Forest, in the 39th year of his age.

Deceased was born in Perth, Scotland, and received his elementary education in the grammar school of his native town. He was sent at an early age to the university of St. Andrews, and was a distinguished student of that ancient seat of learning, although his characteristic self-abnegation did not suffer him to aspire after the academic honours to which his attainments and talents entitled him. Such was the constitution of his mind that he would have been ashamed of himself if he had found himself elevated in any way above his fellows.

After he had completed his literary course in the university, he was for several years assistant teacher of English and Latin in the academy where he had received his own early training; and in this capacity he acquired an enlarged acquaintance with polite literature, which, acting on a mind naturally refined, gave him a taste of rare elegance.

After receiving license to preach, he was settled as minister of the chapel of ease, Stanley, near Perth, and soon filled the once empty pews by the uncommon talents which he displayed in the pulpit, as well as by the kindness of his bearing in going out and in among his humble hearers.

He was on terms of intimacy with many of the rising young ministers of the Church of Scotland, who will receive with regret the intelligence of his premature decease.

Circumstances led to his resignation of Stanley chapel in 1857, and in 1858 he received from the colonial committee an appointment to Canada. The Presbytery of Hamilton, within the bounds of which he was appointed to labour, sent him to visit their newly opened stations in the north western portion of the peninsula, and from the time of his advent may be dated the commencement of the church's progress in the counties of Grey and Bruce. A master in the art of pleasing, by the urbanity of his manners, his self-denying labours, and