Catholic Pioneers.

REMARKABLE ACCESSION OF THE MEN AND WOMEN OF OUR FAITH WHO CISCOVERED AND SETTLED THE COUNTRY.

The following address was convered countly in the Council elember of received Council, 177, Kulghts of olumbus, Naw York, by Mr. Victor, 3 owing a proninent member of the rior in this cits.

American chrometer, can easily before in the cits.

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American chrometer, contract coverage to the council of the cits of

has over fiving constraint which on this continent. Upon his second voying, dept. 25, 1493, he took with him Fethor Uncanni Borgsgnone and Giovinni do Theni, who labored in the Sin of Spain and adjacent Islands. Upon Columbus hast soonge, May B. 1612, and with the management of the Management of the Charlest Management of the Catholic Church in the outside with the origine and foundation of the Catholic Church in the present territory of he full the States and Cannala, I will now proceed to that fruitful source of inspiration, leaving the equally glorieus record of the missionary work in Central and South Amorieu with a single reforence to the fact that a carry as 1511 in the Cathedral of Santo Domingo the first public protest against numan slavery in the few World was attored by the Dominicum Friber, Anothny de Montesinos. It is not surprising that in spite of the horse work done for civilization by Catholicity in this Now World, so mouth of its giory is hidden in charkees and ignorance. The natural randency of non-Cataolic histories, unwilling to discorn the true evangelical spirit, his been to attend only to the country, and to find in warfare, rippine and commerce more congenitia subjects for discussion than in the saving of souls.

First Mass on American From such evidence as is now obtainable the sacrifice of the Mass was first offered on the North American continent in 1621. The second voyage of Ponce de Leon is the real starting point of Catholic worship on this continent. He erected his first settlement incar Charlotte Harbor, on the worst shore of Florida. On Sopt. 8, 1606. Menendez began the City of St. Augustine. A cross was erected and Mass offered; the spot was marked and was known as "Nombre de Dios" (Name of God). The first shrine of Nuestra Senora de la Leohe. Thus began the permanent service of the Catholic Clurch, maintained with board atterruptions for more than 1000 first amount of the maintained with the control of the service of the service of the Catholic Clurch, maintained with board atterruptions for more than 1000 first amount service of the Catholic C

800 years.
This first midmilstration of the sacrament of Confirmation occurred in 1608, at St. Augustine, when Bishop Cabena 6e Alteniarano, of Santilago de Caba, paid the first episcopal visit to these shores.

has shored in the Province In 1694 there were in the Province In 1694 there were in the Province In Franciscans attractating forty-four missions, with 160ck, of 30,000 convorted matrice, fow order and picture the sufferings and harmshipe of these missionaries, fee the harvest reputi them well, see when in two years a single priest apticed 5,000 Apalaoher.

THE FIRST CHURCH IN MEXICO. PRINT CHURCH IN MEXICO.
Old Aug. 11, 1596, Real de San Junt, the first city in Now Moxloo, was conded, and by Aug. 28 the first without his begin, which was dedicated Sept. 8, under the name of St. Colon the Buptist, Father Facobar accompanied Onato in 1604, reaching the Gilla and Colorado and following the latter to its mouth reached the build and Moqui towns. In 1607 Santa For was founded. The first india burch in Now Mexico was erected at the stan indictosmon, and by 1608 there were 8,000 baptisms. From 1618 to 1628 Father Salmeron baptis to 1628 Father Salmeron baptism and other works in their libuange.

Early branish mission work. EARLY SPANISH MISSION WORK.
By 1380 there were fitty-we coursely also there were fitty-we coursely also there were the interm of the interest of the work of the missionaries was the interest of the intere

and the introduction of trenches for firrigation.

In 1680 Don Alongo de Leon, accompanied by Father Damian Hazanet, visited the Coni tribe, called "Texas," which means "We are friende," and founded the first mission, that of San Francisco, on May 24, 1690. Thereafter numerous other missions were established. In 1780 was founded the city of San Fernando, near the garrison of San Antonio, which name it attorward took. A chapel was erected, and a parish church was completed July 17, 1782.

SPANIARDS CIVILIZED THE NA-

The Apostic of Arizona is the famous Father Eusebius Kulin, S.J., who traveled more than 20,000 miles and bapted more than 20,000 miles and bapted more than 48,000 people. He founded many missions, among them than at San Taylor do Bao. He learned the lauguages of the various tribes, remainted their cateditian and prayers, but it house and chapted, formed missions and chapted the second properties as a second corn and he never help in the control of the

cals of these resistors have been the subject or universal praise. Their im-proved agricultural appliances unde-the State a garden plant. In the English colorous is, as might be surial-culfrom the intolerant applied of the page, one of strangle and persocution. Still from the gloom shines forth less-sure of fortude and courage which, when their proof attendant of Ca-taolic tolerance, form one of the brightest pages in our history.

PROTESTANT PERSECUTION

PROTESTANT PERISECUTION
The first overt act that occurs is
in 1623, when sir deorge Calvort, a
content to the Catolice falth, obtained
in patent for the province of Avalen
in Newfoundrian, for the purpose of
making it a refuge for his persecuted
fellow religiousts. He reconsiderery
land in his new possessions July 25,
1627, with colonists and two priests,
Mass being openly said in a chapel.
163 asso allowed bis Protestant colonities, minister and chapel. His-couraged
in asso allowed bis Protestant colonties, minister and chapel. His-couraged
in asso allowed bis Protestant colonties, minister and chapel. His-couraged
in a sea allowed bis protestant colonties, minister and chapel. His-couraged
in a sea allowed bis protestant colonties, minister and chapel. His-couraged
in a sea allowed bis protestant colonties, minister and chapel. His-couraged
in the chape of suppomency as the
interest of the common to the sea of the colonities, minister and territory in the
day brother The the called Maryland.
HEROIC JESUIT PIONEERS.
He projects were carried out by the
son Cecil. The Ark and the Dore set
still front Cowes on hot 22, 1633, and
on board were the Jesuits, Fathers
Androw White and John Altham, and
the lag brother The mass Gervase. On
Annunclation Day, 1634, they lone,
at Saint Alony's a crapel was built
and a sottlement began, and "Religtous Liborty obtained a home, its only
complete the wide world, at the humble
village which bore the name of st.
Kurry's," Jiratis came constantly to
the colony and labored among the InManna, Father White pointerated to
Amission was here established, Pather White wrote landan catechiams
and grammars, and was the first to
attempt to reduce an Indian language
to grammars, and was the first to
attempt to reduce an Indian language
to grammars, and was the first to
attempt to reduce an Indian language
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attempt to reduce an Indian language
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attempt to reduce an Indian language
to grammars, and was the fi

CATHOLICS EXCLUDED.

In 1652 an assembly was convened by the Commonwealth Commissioners, whose first act, after depirting Catholics of the right to all theredin, was convened to the commonwealth Commissioners, then of the laws of telepriling Catholics of the right to all theredin, was close of the laws of telepriling they themselves had made. Privats were then of the laws of telepriling they themselves had made. Privats were into Virginia, where they remained in Inding until the authority of Lord Baltimore was restored, when religious toloration was again reinatated. In the colony of New Netherland, or New York, there were but few Catholics. In 1828 two Catholia Portugese Catholic woman and a Catholic Irishman met by Father Jogues at New Amsterdam in 1848, in 1874 James at various times Commander in Chiler Hennepin in 1877 was invited to visit Hennepin in 1877 was invited to visit some Dutch Catholics at Albany, William Douglas, a Catholic, elected to the Assembly from Bergen in New Jersey, was excluded, and a new election ordered.

ordered.

NEW YORK'S CATHOLIC GOVERNOR
The first Catholic of commanding position in New York was Thomas Dorgau, who had been Governor of Tangier, and who was appointed Governor
tu 1882. He leought to certablish a Josuit mission at Saratoga. Father
Thomas Harvey embarked with him,
and arriving in Nantasket in Aug.
1883, travoied overland with him to
New York. It is believed the Supertor of the Maryland Jesuits, Father
Guilek, after traveling through New
Jersey, was here to meet him. The
first Spot where Mass was regularly
Jersey, was here to meet him. The
first Spot where Mass was regularly
said in New York was in the small
chapel within the fort, which was
served by two priests in attendance
on the Governor. Gov. Dongan's lirst
act was to convene the first Legislative Assembly, which on Oct. 30,
1883, passed a 'Bill of Rights,' similar
to that of Maryland, guaranteeing
freedom of conscience to all.

With the overthrow of Junes II, an
uprising took place in every colony and
all privileges need by the Catholics
were unnulled; Goode headed the revolve in Maryland, Leister in Now
York, under the Anglican
Church was stablished, the seat of
contenments fastistes were passed by
which any Priest remaining in, cocoming to the province after Nov. 1,
1700, should be deemed an incentilary
and disturber of the poace and say
and disturber of the poace and s NEW YORK'S CATHOLIC GOVERNOR

FIRST CATHOLIC CHURCH IN PRIL-ADELPHIA.

ADELPHIA.

The year 1780 saw the establishment of St. Mary's, the first Catholic Ohurch in Fulladolphia, which was founted by Father Greaton, S.J., near Fourth and Wainut streets, in 1741 the ohurch at Goslienhopen was founded by Father Schneider, B.J., one of this two who came to instruct German inculgrants. He traveled about as a physician when on the mission and persecuted into New Jeresy, celebrating search into New Jeresy, celebrating

dthread it was account the laws of the product.

The libitory of French effect begins when, after the dasse ery of Canada by Join Cated, in 1307—though the real libitory better from 1601 when Pierre du duist reacted Nova Scotta and the ble Nt freak Here, within the limits of the present State of Mino, the first Catholic chapel in Now England was orected in July, 1004. The softlement was abandon on and removed to lost the first Catholic chapter in 1610. State of the softlement of the present state of the softlement of the present state of the first catholic chapter of the present state of th

old, wan hapbed, and also all his family and can.

Filter Mays in Canada
Wate the expedition of Bioncourt had arrived in 1611, accompanied by the Jeants. Fithers Buird and Ricard Fathers Richard Build Mass at the mouth of the Kennebed River in Oct. 1611, its ascend offering in Now England. In May, 1613, the settlement of Life in May, 1613, the life in May, 1614, the Life in M

JESUIT MISSIONARIES IN CANADA.

to captivity.

JESUIT MISSIONARIES IN CANADA,

With the restoration of Quebec to
Frence in 1982, Cardinal Richelleu
sent the Jesuita there. Quebec then
become a mission. Indians gathered
there from overy part. They were to
win over the avage inquies to Herven,
Fonceful, benign, beneficiant were the
weapons of this conquest, France armed to subdue, not by the aword, but by
the crossenor to orewhelm and crush
vert, exilies and emberte them among
her children. Who can define the Jesuita? The story of their missions with
vert, cavilles and emberte them among
her children. Who can define the Jesuita? The story of their missions is
marvelous as a tale of chivalry, or legonds of the lives of the Saints.

From Quebec and Montreal went
forth all the missionaries for the next
hundred years. Their remaining settioments of note were Tadoussuc,
Caree Rivers, and Isle Orlens. The
Archibeliop of Rousa was their auperior, and convents, hospitals, achools
and academies flourished in their two
chief cities. Numerous were the expeditions on missionary work to the
present territory of the United Statstarte, in Upper Michigan, and preach
of the fastic to 2000 Indians.

FATHER JOGUES, THE HERO AND

MARTYER

On Aug. 1, 1042, Father Jogues was
for the first time captured by the

PATHER JOGUES, THE HERO AND MAINTYR.

On Aug. 1, 1042, Father Jogues was for the first time captured by the Mohawka and forced to eccompany, them to Osserehon, their child town. For weeks he was tortued with his companion, Rene Goupil, who was finally killed. The slave of the savages, forced to follow them in their expeditions, attending the prisoners at the stake and the sixt, finally escaped and reached Fort Orango, whence he said on a slap for Manhattan Island. Here he received kindly treatment and was seat to Holland. He had traversed New York State from North to South. The Dutch also welcomed Father Joseph Bressinh, S.J., after to had undergous appalling torments at the

was sade to Holland. He had triveres were New York State from. North to South. The Dutch also welcomed Father Joseph Bressmit, S.J., after he had undergone appalling tornents at the Holland Holland

MOST INSUPERABLE DIFFICULTIES MOST INSUPERABLE DIFFICULTIES
Soon a more substantial result was
to be attained, and bint in this
State. Father Skmon Lo Moyne, SJ.,
sturting in July, 1064, ascended the
St. Lawrence, and reaching Ononduga
near Manilus, soon established the
name of St. John the Baptist. The
other hintertely bulls was known as
St. Mary's of Gamenta. Miscons were
also established by Father Chaumont
among the Cayugas, Scheens and Oncides.

J., near anong the Cayugus, Senecus and Oncitas four, one of
German, Modelons were around laked
Heron, Modelons are were around laked
Heron, Modelons and be work was to be extended further
the work was to be extended further
west, and by the introplal Jesuits. Fathere is a require to expectition went out
to discover the Paulin Coosum and the

Moselsuppi River, March 17 '973 Two set out with four men in two camors, with only andian some and dried ment for procisions Through the Michigan and overn Bo, and of the Michigan and overn Bo, and thence to the Wiscousin, and and mount from hear depirture they moved into the Miscousing River to which they give the mann of the immediate Concep-tion.

the mame of the immediate Conception.

For nearly a month they gibbed down the river proceeding to the Yar loss tribes lillude, Peorlas, Morngon on, Bakotas, ark unas Having eaths first the suit of Mexico, they retrieved their course filled with the recount of men in 1975, after celebrating the owners from the attention of men in 1975, after celebrating the first Muss in illinois among the Kashkakras, Father Marquette died, having wintered on the site of the present only thirty-eight years of age, and and been a feedle twenty-one verse, but the first Muss of Calcago, May 19, 1975. He was only thirty-eight years of age, and and been a feedle twenty-one verse, but first first will over the preserved by that historic voyage which site, a new light on the topographs of the West, Filist CATHOLIC CHURCH IN NEW NORK.

Father Henneph in 1973 beheld

light on the topgraphs of the west.

First Cattholic Cill RCH in NEW
York.

Father Hennepin in 1673 beheld
Nagara Falls and was the first to
give a description of the wonder. A
to k in still known as Hennepins View.
This happened on a voyage of exploration, during which, at Chippown
Creek, Father Hennepin offered the
first Mass at Niagara, where a fort
was afterward built and a chapel ofcotted at Fort de Conti. The first Catholic church property in New York
was afterward built and a chapel ofcotted at Fort de Conti. The first Catholic church property in New York
was land granted by La Salle to the
Resolict Fathers at Niagara May 27,
1879. for a reddence and cemetery,
and there Father Watteaux became
the first priest ministering to whites
it this State.

The pioneer church in lower Mienigan was text of St. Anthony of Padua, at the mouth of St. Joseph's Rivor, dring from 1679, and in the same
your Father Hennepin and two other
priests built a chapel at Fort Crevecoeur, near where the present city of
Prooris, Ill., stands, From there Father
Hennepin wont up the Massispiph in a
cance, where he was captured by the
Sloux, and while with them saw and
ramed the Falls of St. Anthony.

ILL-FATED EXPEDITION OF LA

SALLE.

La Salle, or the lift fated expedition
to Tozas in 1835, erected Fort St.

ramed the Falls of St. Anthony.

ILL-FATED EXPEDITION OF LA

SAILE.

La Saile, or ids ill fated expedition
to Texas in 1885, erected Port St.

Louis, in Toxas, user the present site
of Corpus Christi. Here a chapel was
erected and remained in notive use until tile destruction of the post by this
or trans, in 1885, the vast field
of French entirely interest of the foreign
in the St. Crox in Nova Scotia, in
the Northeant, to the Falls of St. Anthony, near Minnerpolis, Minn., inthony, near Minnerpolis, Minn., inthe St. In the West, and to Fort St. Louis, Texas, in
the South, the Cross was exaited and
civilization preclaimed.

The year 1706 is memorable because
of the dath of Rev. J. B. de St. Comes
of the dath of Rev. J. B. de St. Comes
of the dath of Rev. J. B. de St. Comes
the first American born prices to fail
a victum of the savages, Father Charlevolx, S.J., the listoriam of NovFrance, mado a tour of the Lakes and
down the Mississippi in 1721, visited
time various unissions. Meanthme, in
1718, the city of Now Orleans was
commenced by Bismillis, and a chapel
dedicated to St. Ignatus, attended by
Pixther Anthony. Here in 1727 was
control by Kane. Transhepptin, the
Ursulino Convent, the first convent of
religious women in the United States;
the first in Cambal acting to 1805.
With the first on the language of the first on the language
colars for the first of the horr
Torpia, the first of Carla, 1763,
lowed by the treaty of Paris, 1763,
lowed by the treaty of Paris, 1763,
ceding New France to England, was
closed the Chupter of one of the next
complying rectals of devetion, courorge and unsellisuness known to history.

WESTERN SUMMER SCHOOL.

WESTERN SUMMER SCHOOL.

Though the fifteen directors of the Columbian Catholic Summer School reside, many of them hundreds of miles from Chicago, all but two attended the Falmer House meeting in that city recently. The following officers were sected for 1901, "resident, Bishop S. O. Messenner; vice presidents, Rev. Fr. L. S. C. Martigan, of Kunara City, and M. J. Kinghel, of Kunara City, and M. J. Kinghel, of Kunara City, and M. J. Kinghel, of Kunara City, and S. L. Martigan, of St. Character City, D. H. McRichel, of Maron, a committee on studies was appointed, consisting of a studies was appointed, consisting of L. B. Murphy, of Madison; Father Yan Interp. of Detroit; Father McGatth, of Canarlos City, Int.; Father McGatth, of Canarlos City; Int.; Father McGatth, Charles City, Int.; Father McGatth, of Canarlos City; Int.; Father McGatth, Canarlos City, Int.; Father McGatth, Canarlo

pani at the can of the board meeting mosesion.
This present at the board meeting the same property of the same property of the same property. All the same property of the same p

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Premium Income, \$106,625.05 p 18,556,46 Inherest Income. 12,134.07 A,361.44 Nos Assess. 288,205.72 4,781.38 Reserve. 27,414.20 58,856.88 Insurance in torce, 3,656,913.15 472,930,09

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