more pressing calls. Since God in his providence kindly permits us to sit peaceably under our own vine and fig tree, are we not called upon to extend a helping laind to those who are exposed to cruel persecution? Several leading men in Toronto have agreed to take charge uf any subscriptions that may be given, and to forward such to the proper quarter. If any of our readers in the country feel it their duty to give something for this important object, we shall be glad to take charge of it, and place it in the hands of those who will forward it to Dr. Kalley:
Co the Rev. Robeitt Berns, D. D.
New Yomk, 10 th Gctoler, 1853.

## My Dear Sar,-

I feel that you will excuse me for writing to beg your attention to the case of the poor Protestants in Madeira, now threatened with the combined evils of famine and persecution They are afraid to meet together, by day'or by night as the laws against worshipping God in any form but the Popish are very severe and worthy of that power at liome from whence they emanated. They cannot marry legally without observing rules which their consciences condem. They Lave no fducution for their little ones, without having them crammed with Popish fictions. And if one attempts to expose the soul destroying delusions of Rome, or state the way of salvation by faith in Jesus Cbrist, he may for these crimes be subjected to a long and horrible imprisonment.

British chnistians on the Island, who hitherto lave opposed emigration, wishing to keep all the good seed there was in that barren land, now write, urging that their poor brethren should be assisted to flee to some place where they may serve God without fear. They are themselves very cager to do so, and have written, pleading for help in very touching terms. I feit that my relationship to them rendered it especially my duty to seekluelp for ther. and I havo cudeavoured to do so. The sum required to aid the two hundred, of whom a list was made out by the British christians, (who for years have taken a deep interest in lhem, and, who take care that the persons assisted are the proper objects of christian sympathy) is about $\$ 6.000$, of which one-balf is subscribed. Will you try to interest your citizens in the case, and obtain some help for it? It is a peculiar one, and one jn which christians in more favoured lunds may feel pleasure in sher.
ing gratitude for their van perater, os: aiding the sufferers. The prospect of famine this year is as dark as in 1852.These persons seem to have an especial claim upon our sympathy as Protestants, and by being-besides partaking in the general distress-exposed to the operaion of tyrannical laws, which were probably enasted expressly for Madeira, as there seem to be no others in the Portuguese dominions to whom they could be applicable.

1 intend to pass the winter among the Refugees in Illinois, as they seem to be, in this age, important witnesses for Protestant truth; and my presence may, by Go!'s blassing, help to encourage and strengthen them. May I request a line,
mentioning if you will be able to assist? My address is, "Care of J. Osborne, Esq, 111 Wall Street, New York;" butwe wo West as soon as arrangements are completed for helping these people away from Madeira. Beleive ne,

Very sincerely yours,
Robert M. Kalfey.
Contributions to Professorial Fund.
The following sums were collected for the Free Church College, Halifax, by Mr. Donald Morrison, West Bay, C.B., anon: yound men, cliicfly from Cape Breton, nos working at Rockland, State of Maine, U.S. Donaid Norrison, collector, West

Bay, C. B.
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Donald MeDonald
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