

months stately labour in the districts of Musquodoboit Harbour and Lawrencetown, giving some supply also to Lake Porter.

The following supplies were appointed:—

- March 21.—Dartmouth, Mr. King,  
 “ St. John’s Church, Mr. Lyall,  
 “ Chalmers’ Church, Mr. Lyall,  
 forenoon; Mr. King, evening,  
 “ 28.—Dartmouth, Mr. Lyall,  
 “ St. John’s Church, Mr. King,  
 “ Chalmers’ Church, Mr. King,  
 forenoon; Mr. Lyall, evening,  
 “ Musquodoboit Harbour, Mr. G.  
 Sutherland,  
 April 4th.—Dartmouth, Mr. King,  
 “ St. John’s Church, vacant in  
 consequence of the Lord’s Sup-  
 per being dispensed in Chal-  
 mers’ Church,  
 “ Goodwood, Mr. Sutherland,  
 “ 11.—Dartmouth, Mr. Lyall,  
 “ St. John’s Church, Mr. King,  
 “ Lawrencetown, Mr. Sutherland,  
 “ 18.—Dartmouth, Mr. King,  
 “ St. John’s Church, Mr. King,  
 “ Sackville, Mr. Lyall,  
 “ 25.—Dartmouth, Mr. King,  
 “ St. John’s Church, Mr. Lyall,  
 “ Musquodoboit Harbour, Mr. G.  
 Sutherland,  
 May 2.—Dartmouth, Mr. Lyall,  
 “ St. John’s Church, Mr. Adam,  
 “ Goodwood, Mr. King,  
 “ Lawrencetown, Mr. Sutherland,

Financial statements from Cornwallis, and Chalmers’ Church were given in.

Professor King having called the attention of the Presbytery, to the progress which the two senior students, Messrs. Geo. Sutherland and John Alexander Ross, had now made through the classes, the Moderator, Mr. Duff, and the officiating minister at Chalmers’ Church, the Moderator being Convener, were appointed a committee to examine these students on the progress which they had made in their studies, for the purpose of ascertaining whether application might not be made to the Synod for leave to take them on public trials for license.

The next meeting of Presbytery was appointed to be held here on the first Wednesday of May.

The Austrian government, under the instigation of the Jesuits, have broken up the Free Church Mission to the Jews in Hungary and Gallicia. Mr. Edwards had been stationed at Lemberg the capital of Gallicia, and Messrs. Wingate and Smith at Pesth in Hungary. The following extract from the Home and Foreign Record of the Free Church, refers to the

#### EXPULSION OF THE REV. MESSRS WINGATE AND SMITH FROM HUNGARY.

STATEMENT BY THE MISSIONARIES.

Amidst the deep pain caused by the re-

cent blow, by which relations of the closest and most endearing nature were suddenly and violently rent asunder, we enjoyed one consolation which the rude hand of opposition could not reach or destroy. It consisted in this, that however the wrath of man was allowed to rage against us, the stroke with which we were visited did not proceed from the anger of God. Never, perhaps, in the whole history of the mission, had a more evident blessing rested on the work, than for some months previous to our expulsion.—The meetings were attended so largely, that frequently no sitting-room was to be found. But the blessing was still more manifest in the quality than in the number of the hearers—in the kind of hearing which they exhibited—in their close and sometimes breathless and riveted attention—and in the effects produced both on the Church and the unconverted. A spirit of love and mutual confidence reigned among the brethren. This had been interrupted latterly only by one breach between two of the converts, which was healed by their seeking for each other after one of the public services, confessing their faults on both sides, and taking advantage of the opportunity which they providentially enjoyed next day, when most of the brethren were assembled for another purpose, of publicly acknowledging their sin, and with affection beaming on their countenances, pledging anew their fraternal love. On reckoning up the number of cases where good had been done among the unconverted, we find that, during the six weeks or two months preceding our departure, no less than seven or eight persons had, as we hope, cast in their lot with the people of God. One Jewess, wife of a corn merchant, had died calling on the Lord Jesus. We were debarred admittance to her death-bed, though she ardently desired it; but He could not be excluded for whose sake she wished our presence. Two other Jewesses, long since nominal Christians, gave tokens of ardent love and zeal for the Saviour. Of the others, we have no time to speak at present. In fact, we were not aware of the extent at least in which the Lord was blessing our labours, till during the very last days of our ministry in Pesth, when some of the cases came to light in the most touching way, as if the Lord meant to cheer us in our depression, and sweeten the bitter cup which Satan had mingled for us to drink.

On returning home on Sabbath afternoon from the house of prayer, we found a summons waiting us from one of the heads of the police (who are a very different body, and clothed with very different powers in Austria from what we are accustomed to in our own happy country), to appear before him next day. We speedily communicated with each other, and finding that both had been cited at the same time, and that the object could not, therefore, be to obtain information from us, but to make an announce-