



**THE WEAKEST SPOT**  
in your whole  
system, perhaps,  
is the liver. If  
that doesn't do  
its work of puri-  
fying the blood,  
more troubles  
come from it than  
you can re-  
member.

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Analyses show them to contain liberal amounts of the ethereal and saline elements, sugar and tannic acid etc., characteristic of true Wine and which modify materially the effects which would be produced by alcohol alone.

Retaining to a high degree the natural flavor of the grapes, they serve the purpose of a pleasant table Wine as well as that of a most valuable medicinal Wine.

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References by permission.—Mr. Jas. Allison  
Treasurer Cookes Church, Toronto; Mr. John Duncan  
Clerk of Sessions, Knox Church, Toronto.



**A Common Error.**

Chocolate & Cocoa are by many supposed to be one and the same, only that one

is a powder, (hence more easily cooked,) and the other is not.

This is wrong—

TAKE the Yolk from the Egg,  
TAKE the Oil from the Olive,  
What is left?

A Residue. So with COCOA.

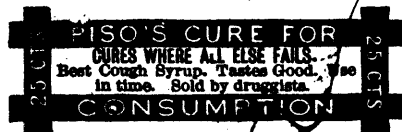
In comparison,  
COCOA is Skimmed Milk,  
CHOCOLATE, Pure Cream.

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## Ministers and Churches.

The Rev. W. G. Jordan, B.A., of Strathroy, is suffering from an attack of la grippe.

A call from "Knox" Church, International Bridge, to Rev. J. H. Courtenay, has been declined by him.

The many friends of the Rev. Dr. Jackson will be pleased to learn of his recovery from his recent illness.

Rev. Dr. Grant, of Orillia, conducted anniversary services and lectured on "Misplaced Men" in the Presbyterian church, Christie, near Dundas, recently.

Rev. Mr. Johnston lately occupied the pulpit of St. Andrew's church, Ottawa, to which church he has received a call. The Ottawa papers speak highly of the sermons.

The Rev. Dr. Sexton will preach the anniversary services at St. Andrew's church, Carleton Place, on Sunday, January 7th. These services were conducted by Dr. Sexton last year.

At a meeting held in Knox Church, Gravenhurst, on Tuesday evening, the 12th December, it was heartily and unanimously decided to extend a call to Rev. L. Perrin, B.A., of Pickering.

The congregation of St. Andrew's, Campbellton, pastor Rev. A. F. Carr, recently contributed \$700 towards the liquidation of the debt on their new church, and expect soon to pay the remainder.

Rev. M. N. Bethune delivered an address at Cambridge on Sunday afternoon, 10th inst., in the interests of the plebiscite campaign. His subject was "Does prohibition prohibit." He dealt with the subject very forcibly, and showed beyond a doubt that prohibition does prohibit.

Rev. J. McAlpin, of Chatsworth, preached an edifying sermon and dispensed the communion in the Presbyterian church, Fiesherston, on Sabbath 10th inst., while the pastor, Rev. J. Wells, occupied Mr. McAlpin's pulpit and preached anniversary sermons to the Chatsworth congregation.

The induction of the Rev. Mr. Eadie to the pastorate of the Presbyterian congregation at Point Edward, took place in the church on the appointed day. There was a very large attendance. The congregation was addressed by the Rev. Mr. McKinnon, after which the Rev. Mr. Haigh preached. The newly inducted minister was addressed by the Rev. Mr. Cuthbertson.

The members of the A.O.U.W. observed the anniversary of the Order by attending divine service in a body in the Presbyterian church, Fiesherston, Sabbath, 17th inst. Rev. John Wells, pastor, preached an intensely practical and appropriate sermon to the brethren, while there was also ample spiritual food for the quickening and edification of the full congregation present.

Rev. Wm. J. Clark, pastor of the First Presbyterian Church, London, moderated recently in a meeting of the London East congregations, when it was decided to tender a call to Rev. D. Robertson. The matter comes before the Presbytery on Jan. 8th, when the church will be represented by Messrs. Chesbrough, Parkins, Reid and Forsyth. Mr. Robertson is at present assistant to Rev. Mungo Fraser, D.D., at Knox Church, Hamilton.

The Presbyterian ladies held a social in the manse of Mount Pleasant lately, which was quite a success. The supper was delicious, the waiters attentive, and the people appreciative. The programme was varied. There was an address on natural science, giving some of the late discoveries in astronomy, by means of the telescope. Then, by way of variety, one on missions, which led the way for temperance and the plebiscite, which, interspersed with music by the choir, and some recitations and readings by the young people, made an interesting programme.

The new church at St. Anne, Kankakee, Ill., was dedicated December 3, with appropriate services. The entire building will accommodate six hundred persons. The town is one of the important fields of the Chicago Presbytery. The field was originally made up by French Catholics from Canada. It is now a strong Presbyterian community. Too much credit cannot be given the pastor, Rev. P. Bondreau, who was untiring in planning for it, and who showed his usual good judgment in the management of it. At its dedication, the first work was to clear off a debt of \$1,340 of a building costing \$9,000. While the day was inclement, it did not take long to announce that \$200 more was secured than the required amount. The pastor has been with this people nearly twenty years, and if we are to judge from his present popularity he will surely be with them over twenty years more.

Ten years ago the Rev. R. J. Beattie was installed as pastor of Knox Church, Guelph, and this meeting was arranged as a recognition of the successful work of that period. Rev. Mr. Hartley opened the meeting with prayer. Rev. Dr. Torrance, who presided at the meeting ten years ago, was asked to occupy the chair at the meeting. He referred in flattering terms to Mr. Beattie's work as a pastor, leader and preacher of the Gospel. The congregation had grown to be third largest in the Presbytery, the two Galt churches taking first and second places. Provision has been made for the church debt, and the missionary contributions had been largely increased. The number of members received during the ten years was 715. Congratulatory addresses were delivered by several ministerial brethren present. The pastor, in closing the meeting, thanked all for their great kindness during the past ten years. All present were greatly pleased with the entire proceedings.

The dedicatory services in connection with the new St. Andrew's church, Stirling, recently built by the Presbyterian congregation, took place on Sabbath, Nov. 26th. Rev. Dr. Grant, of Queen's

University, Kingston, would have preached morning and evening, but owing to illness, being unable to be present, he sent in his place Rev. Dr. Smith, of Kingston. The rev. gentleman took for his text the 1st verse of the 122nd Psalm. Referring to the church building in which they were now assembled, he said that it was the most beautiful and chaste church he had seen, without exception. The house built for the Lord, however, did not constitute the church. The church of the living God was within the human heart, and a God-loving and God-fearing people formed the church. In the afternoon, Rev. T. W. Jolliffe, of Campbellford, preached an excellent sermon; and in the evening Rev. Dr. Smith again preached. The congregations at all the services were large, the house being crowded both morning and afternoon, and in the evening numbers were unable to gain admission. On Monday evening the ladies of the congregation served a sumptuous dinner, both the Masonic Hall and the Music Hall being used for that purpose. There was a very large attendance at both places. It had been threatening rain during the day, and soon after dark a drizzling rain commenced, which increased in violence, the church, in spite of unfavorable weather, being well filled, and able addresses were given by Revs. J. Moore, S. Childerhose, Mr. Black, Dr. Smith, J. MacFarlane, J. A. Jewell, and Wm. Spencer. Good music was also rendered by Mr. Kelly, of Toronto, who gave three solos, Mr. and Mrs. Blackly, who gave a couple of duets, and Miss Conley a solo. The ladies of St. Andrew's, mindful of the comfort of the worshippers, have placed a rich, warm and cosy-looking carpet upon the entire auditorium of the church, choir loft and vestry. Involuntarily placing our hand upon one of the pews, we discover that they are not only substantial but also highly polished and really beautiful. Casting the eye forward, we see that the design of pulpit, chairs and communion table is in keeping with the beauty of the building, and in harmony with the style of its architecture. The total cost of the building and all expenditure connected therewith is \$6,400.

## OBITUARY.

The Rev. J. Charles Quin, of Port Dover, Ontario, died at his residence there of apoplexy, on Nov. 28th, 1893, in the 78th year of his age. Mr. Quin was born in the county of Armagh, Ireland, in the year 1815. A son of the manse, he was educated for the ministry and licensed to preach by the Presbytery of Armagh in 1840. He laboured for four years in the Presbyterian Roman Catholic Mission in Ireland, then for two years, he, at the request of the Free Church of Scotland, preached in Scotland. The Free Church then commissioned him as their missionary to Canada. And arrived about Christmas, 1847, he travelled and preached through several Presbyteries, especially in Ontario, and in 1850 accepted a call and was ordained by the Presbytery of Montreal over the united congregations of Cornwall and Osnaburck which he had just organized. To these he devoted his Sabbaths, but spent his week days in travelling through the adjacent country. At the end of eight years, he saw as the result largely of his labours, nine congregations formed and almost all self-sustaining. For about ten years he was pastor at Kempville. Thereafter he crossed the lines at the earnest solicitation of the late Dr. Lord, of Buffalo. For a time he was connected with the Presbytery of Lima; and in 1872, he was transferred to the Presbytery of Buffalo, of which he was a member at the time of his demise. He was honorably retired from the active ministry in 1873, on account of enfeebled health and advancing years. Mr. Quin leaves to mourn his death a widow and one son, Charles Willis Quin, of New York, assistant manager of the Prudential Life Insurance Co.; also a daughter, the wife of Rev. J. A. F. McBain, D.D., pastor of the First Presbyterian Church of Providence, R.I. "Blessed are the dead who die in the Lord."

## PRESBYTERY MEETINGS.

The Presbytery of Minnedosa met at Portage la Prairie during the Synod week, the main business being the discussion of Home Mission work. Owing to the scarcity of missionaries the work in the Presbytery has suffered severely. Several important fields have been without supply since the month of September, when the half-yearly changes took place. Two or three are still vacant. Owing largely to the smallness of the price offered for produce, the finances in several instances are not satisfactory, a considerable amount of arrears being due to those who have rendered efficient service, and who can ill afford to want the money. It is hoped that all interested will do their utmost to bring about a better state of things, and especially that those missions in arrears will make every effort to meet their obligations, and thus leave the way open to the satisfactory carrying on of the work in future.—Thos. Beveridge, Clerk.

Sarnia Presbytery met at St. Andrew's church, Sarnia, on Dec. 12th, for the transaction of business. The Rev. J. McKinnon presided. The clerk, Rev. G. Cuthbertson, reported that the Rev. Mr. Hardie, of Ayr, had declined the call from Petrolia. Rev. Mr. Findlay and R. Aylward were asked to sit with the Presbytery. The Rev. H. Currie gave in a report on the position of augmented congregations. There was considerable discussion on the state of affairs at Corunna and Mooretown. After dealing with other items of business, the Presbytery adjourned to meet at Point Edward in the afternoon. At two o'clock the Rev. Mr. Haigh, of W. Adelaide and Arkona, opened the service by preaching an able and vigorous sermon on The Conquering Christ. The clerk stated the circumstances which had led up to the call of the Rev. Mr. Eadie to Point Edward. Mr. McKinnon conducted the induction service, Mr. Cuthbertson addressed the minister, and Mr. Jordan gave a short address to the people.

The Presbytery of Bruce met at Walkerton on Dec. 12. Mr. Fitzpatrick was appointed Moder-

ator for the next half year and presided. Mr. Johnston reported having moderated in a call from Pinkerton and West Brant in favor of Mr. George McLennan, late of Camlachie. The call was put into Mr. McLennan's hands and accepted. The induction was appointed to take place at Pinkerton on Dec. 26 at 2 p.m. A call from North Bruce and St. Andrew's Saugeen, to Mr. Hector McQuarrie, recently of Wingham, was sustained and ordered to be forwarded to Mr. McQuarrie. Conditional arrangements for the induction at North Bruce on Jan. 4th, 1894, at 1 p.m., were made. Rev. Dr. James tendered his resignation of the charge of Knox church, Walkerton, stating that, on account of his advanced age, and the largeness of the congregation and parish, he did not feel able for the work that should be done; and asking the Presbytery to take the usual steps to have his resignation considered and acted on at the next ordinary meeting in March. It was resolved to cite the session and congregation to appear at next meeting, and in the meantime a deputation, consisting of Messrs. Tolmie and Johnston, was appointed to visit the congregation and confer with them on the resignation. In answer to the remit on the proposed new hymnal, the Presbytery considered it unwise to make any additions at the present time and recommended that the psalms and paraphrases should be kept entire. On motion of Mr. Johnston, the following motion was unanimously adopted:—"That this Presbytery views with pleasure the continually increasing interest in the cause of temperance, and in view of the opportunity to be given to the community at the approaching plebiscite to express their approval of such legislation as would tend to the complete abolition of the liquor traffic, would urge upon all Christian electors to embrace the privilege of casting their ballots in favor of total prohibition."

The Presbytery of Saugeen met in Clifford, Dec. 12th. An extract minute of the Presbytery of Sarnia was read, intimating that Mr. Pritchard had declined the call to Fordwich and Gorrie. The congregations of Holstein and Fairbairn were granted leave to mortgage their manse property to the amount of \$1,100. Mr. Aull reported that he had visited Cedarville and Esplin, also Drayton, and grants from the H. M. fund. Mr. Aull further recommended an exchange of pulpits as the best method of bringing the different schemes of the church before the congregations. The exchanges recommended by him were agreed to, the ministers exchanging to fit the Sabbath most suitable for themselves. Messrs. Thom and Edmiston were appointed to meet with Drayton congregation on the day of their annual meeting to give advice and encouragement; Messrs. Ramsay and Munro were appointed to make arrangement for Dr. McKay's visit to the Presbytery. Mr. Stewart laid on the table a hearty and unanimous call to the Rev. A. B. Dobson, of Esson and Willis church, Oro, Presbytery of Barrie; salary, \$800 per annum and manse. The call was sustained and the clerk instructed to forward it, with relative papers, to the Presbytery of Barrie. Mr. Stewart was appointed to prosecute the call. Conditional arrangements were made for induction on the 13th Feb. next. Mr. Munro, on behalf of the committee appointed to bring in a resolution on evangelistic services, presented the following report, which was adopted:—"Your committee would recommend that sessions and ministers take into serious consideration the propriety of conducting a series of continued services with a view to more earnest and importunate prayer and the presentation of the Gospel to the people; and further, we would recommend that such services be conducted under the control of the pastor and session, and through the agency of the regular ministry and our Christian people." The Rev. John Morrison tendered his resignation of the pastoral charge of Cedarville and Esplin on account of impaired sight. It was agreed to cite the congregations to appear for their interest

## Brain Workers.

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