

## Bigotry.

Bigotry is, as our young readers know, an arrogant prejudice against the religion of other people, and is very generally found to exist in peculiar force where the party has little real religion of his own. Franklin who was opposed to all narrowness of mind, adopted a novel mode of dealing with *Bigotry*. He composed the following verses in imitation of the language and style of the Bible, and having the leaf in the Book would read it as part of its contents. Many persons not conversant with the sacred records were by this little (pardonable) deception admonished of their error.

And it came to pass after these things, that Abraham sat in the door of his tent, about the going down of the sun

2. And behold, a man, bowed with age, came from the way of the wilderness, leaning on a staff.

3. And Abraham arose and met him, and said unto him, "Turn in, I pray thee, and wash thy feet, and tarry all night, and thou shalt arise early on the morrow, and go on thy way."

4. But the man said, "Nay, for I will abide under this tree."

5. And Abraham pressed him greatly; so he turned, and they went into the tent, and Abraham baked unleavened bread, and they did eat.

6. And when Abraham saw that the man blessed not God, he said unto him, "Wherefore dost thou not worship the most high God, Creator of heaven and earth?"

7. And the man answered and said, "I do not worship the God thou speakest of, neither do I call upon his name; for I have made to myself a god, which abideth alway in mine house, and provideth me with all things."

8. And Abraham's zeal was kindled against the man, and he arose and fell upon him, and drove him forth with blows into the wilderness.

9. And at midnight God called unto Abraham, saying, "Abraham, where is the stranger?"

10. And Abraham answered and said, "Lord, he would not worship thee, neither would he call upon thy name; therefore have I driven him out from before my face into the wilderness."

11. And God said, "Have I borne with him these hundred ninety and eight years, and nourished him, and clothed him, not-

withstanding his rebellion against me; and couldst not thou, that art thyself a sinner, bear with him one night?"

From the very many handsome notices which have been taken of the *Life Boat*, we insert the following:—

The first number of a new Temperance Magazine, published by Mr. F. W. Campbell of Montreal, lies before us. It is styled "The Life Boat," and will, we hope, save many from perishing, who are struggling in the sea of dissipation. Shipwrecks, however, do not prevent people from going to the sea in ships, and we are apprehensive that the too graphic descriptions of the perils of dram drinking may excite the daring to risk the shipwreck of health and worldly prospects, for the sake of the excitement. Neither the miseries of war nor the terrors of the deep are sufficient to deter the inexperienced from encountering them; and the experienced become accustomed to such dangers and dread them not. "The Life Boat" is neatly got up and creditably edited, and will, doubtless, get to the safe side of the breakers of the bottle. Pull away, brave boys.—*Quebec Morning Chronicle*.

THE LIFE BOAT.—We have received the first number of a monthly periodical devoted to the cause of Temperance, more especially among the youth of Canada. It is very neatly printed and has a handsome vignette title page, and also an excellent likeness of Dr. Jewett. It promises to be an efficient auxiliary in the temperance reform. Terms 2s. 6d. per annum; published by F. W. Campbell, Montreal.—*Sherbrooke Gazette*.

## Cadet Library.

We are requested to state that "Royal Mount Section of Cadets" have in contemplation the formation of a Library for the use of its members. Any person wishing to aid can do so by leaving their contributions (either in books or money) at the house of Master G. B. Scott, 111 Craig Street, Montreal.

SONS OF TEMPERANCE.—Nineteen Divisions were opened in the month of March in Upper Canada.

MAINE LAW.—Six public meetings were held last week about Toronto and Hamilton, and all decided in its favor by large majorities.

TO CORRESPONDENTS.—"Henry Kemptville" and "A Reader" are under consideration.