

panied with large volumes of steam, hissing and cracking as it escaped, and the great lake in the south-west was still in an agitated state.

"The situation of the volcano of Kirauea is very remarkable, differing from every other of which we have an account. It is not a truncated mountain, rising high above the surrounding country, and visible from every quarter; nor is it seen until the traveller, after crossing an elevated plain near the foot of Mouna Roa, suddenly arrives at a precipice, from which he looks down into its dread immensity."

AWFUL PROVIDENCE.

MARRIED.—At Woodstock, Brock District, on the 19th ultimo, by the Rev. W. Landon, William Burch, Esq., to Sarah, third daughter of John Burch, Esq., J.P. The happy couple afterwards drove off to Villafield, their place of residence.

DIED.—At his residence at Villafield, near Woodstock, on the 31st ultimo, of scarlet fever, in the full hope of a blessed resurrection, William Burch, Esq., aged 22 years, 11 months, and 15 days.

Also, at the residence of her father, in Woodstock, to which she had been removed from Villafield but two days before, on the 11th inst., of the same disease, Sarah, youthful widow of the above, in the happy exercise of the same glorious faith, aged 22 years, 11 months, and 14 days.—*Woodstock Herald.*

From the above melancholy announcement, it appears that Mr. Burch survived his marriage only eleven days, and Mrs. B. but twenty-five; and that there was only one day difference in their ages!

DEATH IN THE PULPIT.

REV. HENRY CLARKE HUBBARD, died at South Kingston, R. I., on the 4th inst., in the 73d year of his age. Mr. H. was a clergyman for nearly forty years. On the day of his death he entered his pulpit as usual, and selected as his text the 6th verse of the 5th chapter of Matthew: "Blessed are they who do hunger and thirst after righteousness, for they shall be filled." After repeating his text, he was seized with a fit, and fell on the pulpit floor, and was soon after a corpse.

EXTRAORDINARY CIRCUMSTANCE.

[The following mysterious fact may be relied on. It was related to us by J. B., Esq., of M——, (England,) to whom the medical gentleman mentioned below, had communicated it. We leave our readers to form their own judgment of the strange event.—*EDITOR.*]

DOCTOR F., of M——, physician, being called on, in 1829, to attend a female patient, in the night, saw a very suspicious-looking man walking to and fro before one of the houses in G—— street, M——; and being determined to watch his movements, observed him for some time. At last, the man knocked at the door of the house before which he had been walking, and upon the door being opened, a female figure, robed in white, presented herself, and immediately sprang into the stranger's arms; and both instantly disappeared, as it were, through the pavement. Struck by the strange and awful scene, the Doctor crossed over, and knocked at the door, and stating that he was a physician, enquired of the servant if any person in that house was sick, and needed his assistance. "Sir, (said the girl,) you are too late—my mistress has just expired!"

THE LAWYER.

THE lawyer is more conversant, and mixed up with the affairs of the world in general, than any other human being, a cabinet minister himself not excepted. The lawyer in full practice knows the designs and devices of half our acquaintance; it is true, professional decorum seals his lips, but he has them all before him in his "mind's eye"—all their litigations and littleness, all their cuttings, and carvings, and contrivings.

PROSPECTUS OF THE SECOND VOLUME OF "THE WESLEYAN."

THE condition of modern society is strikingly marked by strenuous and diversified exertions for the diffusion of knowledge. Literature, Science and Art are now rendered accessible to all classes and ranks, by means of PERIODICALS, such as Newspapers, Magazines, and Reviews. It were strange, indeed, if the science of sciences—Religion—did not avail itself of such popular and useful auxiliaries. Considering its vast and supreme importance, it cannot be denied that every suitable means should be employed for augmenting and extending its hallowing influence. It touches human nature, personally and relatively; it touches the multiplied departments of human knowledge, at all points; it is the object of every man's enmity or affection; it is the controller and arbiter of every man's destiny; and, hence, should be thoroughly and clearly understood. Added to this, the whole body of nominal Christians is variously divided and distinguished; its several denominations sustain, towards each other, numerous and fluctuating relations; prejudice and error, or unkindness and ill-will, too often suspend or abridge the observance of the law of mutual love; and hence the necessity of some appropriate medium of explanation, correction, and defence. And, besides, it must not be forgotten, that the conventional and civil relations of human society are, in these days, exposed to the liabilities of peculiar disturbance and change; that on such relations Christianity exerts a decided and important influence; and that the elucidation and increase of that influence are now loudly and imperatively demanded. While, then, other Christian Denominations, in this noble and important United Province, have their respective mediums of communication with the community at large, it behoves the British Wesleyan Methodists to hold a similar intercourse with the public mind; and to contribute their quota, however humble, of sound and salutary influence to the maintenance and extension of truth and righteousness. In consonance with these views, the religious periodical, designated "THE WESLEYAN," has been commenced and continued. Before the completion of the present volume, it is necessary to apprise the religious public of its intended management and terms during the ensuing year; and to renew the assurances, already given, of its strictly religious and Wesleyan character. It will continue to be conducted in accordance with the principles by which it has been characterized from the beginning; steadily aiming at the diffusion of scriptural holiness, by inculcating the principles and precepts of the Gospel. Imbued with the catholic and fraternal spirit of our holy religion, it will be the friend of all—the enemy of none. Of error and sin, not differing churches and communities, it will be the open and acknowledged foe. While it guards the character and interests of the Body to which it belongs, its attitude and tone towards other Christian Churches will be decidedly pacific. Nor will its aspect towards the Civil Government be equivocal or uncertain. On the contrary, it will teach and enforce the principles of sound and scriptural loyalty to the noblest of earthly Governments—the Government of Great Britain. Studiously avoiding all identification with political parties, it will be strictly conformed to the venerated Parent Connexion, and be, therefore, at once BAPTIST and WESLEYAN: But its principles and procedure are most amply exhibit-

ed and ensured by the following extract from the "Standing Instructions" of the Wesleyan Missionary Committee to all Missionaries acting under their direction:—

"We cannot omit, without neglecting our duty, to warn you against meddling with political parties, or secular disputes. You are teachers of Religion; and that alone should be kept in view. It is, however, a part of your duty, as Ministers, to enforce, by precept and example, a cheerful obedience to lawful authority. You know that the venerable WESLEY was always distinguished by his love to his country, by his conscientious loyalty, and by his attachment to that illustrious family which has so long filled the throne of Great Britain. You know that your Brethren at home are actuated by the same principles, and walk by the same rule; and we have confidence in you, that you will preserve the same character of religious regard to good order, and submission to the powers that be, in which we glory. Our motto is, 'Fear God, and honour the King;' and we recollect who hath said, 'Put them in mind to be subject to principalities and powers; to obey magistrates, and to be ready to every good work.'"

Such, then, are the purpose and spirit of "THE WESLEYAN;" and it is only necessary to add, that the fulfilment of the foregoing declarations is sufficiently guaranteed by the connexion of the paper with the British Wesleyan Conference.

DEPARTMENTS.—"THE WESLEYAN" will embrace the departments of THEOLOGY, BIBLICAL LITERATURE, BIOGRAPHY, RELIGIOUS AND MISSIONARY INTELLIGENCE, CIVIL INTELLIGENCE, and GENERAL LITERATURE. It is designed to contain such articles under these heads, as to be, not only an instructive and interesting periodical, but worthy of preservation and reference, as a permanent Repository of Religious and Literary information. With this view, it will continue to be issued in its present form; which renders it convenient for preserving and binding, and serves to distinguish it from a political journal or newspaper.

TERMS.—"THE WESLEYAN" will be published weekly, at Toronto. The price to all subscribers will be Twelve Shillings and Sixpence Currency, per annum, postage included, payable yearly or half-yearly in advance. The first paper will issue, if a sufficient number of subscribers be previously obtained, in due season, after the close of the present volume.

ADVERTISEMENTS will be limited to one page, and will be inserted at the usual rates.

AGENTS.—The British Wesleyan Ministers, in both Districts, and Messrs. A. HAMILTON, of Toronto, and C. HALES, of Kingston, are authorized Agents; who are respectfully and earnestly requested to obtain subscriptions without delay, and to forward orders and remittances as speedily as possible, to Rev. R. L. LESHER, Montreal, for the Eastern District; and to "The Editors of THE WESLEYAN, Toronto," for the Western District. Persons wishing to subscribe, and having no opportunity of communicating with an authorized Agent, will please send their orders and remittances, as above, postage paid, without delay.

N.B.—Editors of other Journals, throughout the Province, will confer a favour by giving insertion to this Prospectus.

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