

Church Work.

WE SPEAK CONCERNING CHRIST AND THE CHURCH.

A MONTHLY PAMPHLET OF FACTS, NOTES, AND INSTRUCTION.

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"The Communion of the Church of England, as it stands distinguished from all Papal and Puritan innovations, and as it adheres to the doctrine of the cross."—FROM THE WILL OF BISHOP KEN, A. D. 1710.

I AM WITH THEE.

"Lo I am with you alway, even unto the end of the world."—*St. Matthew* xxviii, 20.

"I am with thee!" He hath said it,
In His truth and tender grace!
Sealed the promise, grandly spoken,
With how many a mighty token
Of His love and faithfulness.

He is with thee! with thee always,
All the nights, and all the days;
Never failing, never frowning,
With His loving kindness crowning,
Turning all thy life to praise.

He is with thee! thine own Master,
Leading, loving to the end!
Brightening joy and lightening sorrow,
All to-day, yet more to-morrow,
King and Saviour, GOD and friend.

He is with thee—yes, forever!
Now, and through eternity!
Yea, with him, forever dwelling,
Thou shalt share His joy excelling
Thou with Christ and Christ with thee.

—*Selected.*

"I WILL not leave you comfortless; I will come unto you."

THE CHURCH THAT IS NOT A SECT.

THE CHURCH IS THE TRUE:

1. *Baptist Church*: for, distinctly affirming the Sacramental character of Holy Baptism, and refusing to regard it merely as a symbolic act of profession of faith, She denies not the Holy Sacrament to infants, nor to those seeking (but who have not yet attained) salvation, a knowledge of forgiven sin, and peace with GOD. She is the true:—

2. *Congregational Church*: for She recognizes the right of the whole congregation to all her sacred privileges, not confining them to the professedly redeemed portion of the assembly, and thus dividing it into "the Church and Congregation." She is the true:—

3. *Methodist Church*: for all her Services are methodically pre-arranged; system and order are seen in all her provisions for worship and work; while by the appointed routine of "the Christian Year," She (1) brings before the people every portion of Divine truth, each