

meeting nearly the whole congregation remained for a second meeting of about an hour, and still about eighty remained to a third meeting—the enquiry meeting. The interest has not been deeper, nor so deep yet as just now. Family altars have risen all around us. I don't think there is a family in the congregation now that does not have family worship. "The winter is past, the rain is over and gone, the flowers, appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard on our land."

Cavendish is also sharing very largely in the blessing, and so are other congregations, but of them I cannot speak definitely. It would seem as, if my people as a body were ready to close with Christ.

Rev. J. B. Logan, of Kentville, writes :

"Never have I spent such an interesting and profitable winter, as the one that is now gone. The meetings on the Sabbath have never been so large, nor have the attention and solemnity ever been at all equal. The prayer meetings are three times larger than ever before; and there seems a pervading and prevailing anxiety about the interests of the soul.

I baptized three adults yesterday; and on next Sabbath (our communion) we will add eight or ten, by deed of session, to our membership. In somewhat less than half a year, we have added twenty-nine to our communion roll. All this, with the encouraging prospects, cause much thankfulness, and demand increased thanksgiving. Do not forget us in your prayers.

Home Missions.

We must acknowledge that we have given too little on this subject in the later issues of the *Record*. We have not even published the appointments of the preachers. In some cases this could not be safely done, as these were to some extent conditional. In other cases it was neglected, in consequence of other things being more urgent at the time.

We cannot at present publish any of the reports which have been read to the Board and laid by. Many of these are of a routine character, while others are rather out of date. As the annual report will appear in our next, we will not anticipate its statements, farther than to submit a list of the Preachers, their appointments and fields of

labour, for the next two months. But in doing so, we must state that some of these are made in anticipation of calls being accepted, and should this expectation prove unfounded, some change of field may be necessary :

Rev. S. Bernard, Halifax, Presbytery,
Rev. S. McCully, P. E. Island, "
Rev. J. Sutherland, Halifax, "
Mr. A. Thompson, Victoria and Richmond, "
Rev. John Gillis, Cape Breton, "
Mr. John Wallace, P. E. Island, "
Mr. H. McD. Scott, Pictou, "
Mr. M. McLeod, Victoria and Richmond, "

CATECHISTS.

Pictou Presbytery: Adam Gunn.
Halifax Presbytery: A. G. Russell,
Thomas Murray, D. C. McIntyre.*
Truro Presbytery: John Boyd.
Presbytery of Lunenburg and Yarmouth:
D. Creelman, D. McGregor.
Presbytery of Miramichi: J. H. Hoyt.*
Presbytery of St. John: W. P. Archibald, Wm. Ross, John J. Casey,* S. E. Bayne, J. J. Richards,* Henry Hoyt.*

With the Lord's blessing such a band should accomplish a good work. We ask for them a place in the prayers of the Church. Their work is sometimes very discouraging, and we know that the hands of some are hanging down, and their knees feeble. May the Lord strengthen them for their work and command the blessing!

* The five marked * are from New York and Princeton.

Our Foreign Missions.

NEW HEBRIDES MISSION.

We learn by letter from Rev. Dr. Steel that the improvements and changes designed to fit the *Paragon* for her work were nearly finished at date, March 11th. "This colony, New South Wales, he writes, has raised £500, and if others do equally well, the funds will be supplied." Then follows the following interesting announcement, "I am purposing a voyage in the vessel to visit the missionary stations. I have long wished to do this, in the interest of all my constituents, and I hope to enjoy the