

should not have been found by me." "I am not surprised at this," was the reply : "I once went to light my candle with the extinguisher upon it. Now prejudices from education, from learning, &c., often form an extinguisher. It is not enough that you bring the candle : you must remove the extinguisher."

" When, my Saviour, shall I be
Perfectly resigned to thee ?
Poor and vile in my own eyes,
Only in thy wisdom wise !

" Only thee content to know,
Ignorant of all below ;
Only guided by thy light ;
Only mighty in thy might !

" So I may thy Spirit know ;
Let him as he listeth blow ;
Let the manner be unknown,
So I may with thee be one."

When some people talk of religion, they mean they have heard so many sermons, and performed so many devotions ; and thus mistake the *means* for the *end*. But true religion is an habitual recollection of God, and intention to serve him ; and this, like the fabled philosopher's stone, turns everything into gold. We are apt to imagine that we need something splendid to evince our devotion ; (look at the Popery introduced into some of our churches of late, for example ;) but true religion equalizes things. Washing plates and cleaning shoes is a high office, if performed in a right spirit. If three angels were sent to earth, they would feel perfect indifference who should perform the part of prime-minister, of parish-minister, or of watchman. The saint says,

" Whate'er I say or do,
Thy glory be my aim ;
My offerings all be offer'd through
The ever-blessed Name !
Jesus, my single eye
Be fix'd on thee alone ;
Thy name be praised on earth, on high ;
Thy will by all be done !"

I have many books that I cannot sit down to read. They are good, and sound ; but, like half-pence, there goes a large quantity to a little amount. There are *silver* books, and a few *golden* books ; but I have one book worth more than they all, called the Bible ; and that is the book of *bank-notes*.

The following testimonies have been borne to the Bible :—

"I am of opinion," says Sir W. Jones, "that, independently of its divine origin, it contains more true sublimity, more exquisite beauty,