

the devil, to violate thy conscience at so great expense. Thee speaks our language flippantly, and admires our dress: thy ordinary dialect and thy fashionable blue coat, figured vest and gaudy watch embellishments are incontestible proofs of thy sincerity. Thee eulogizes Penn,—I have heard thee eulogize Napoleon as highly. I have observed the duplicity thee uses for popularity. Thee reads a sermon for the Presbyterians in the morning when they have preaching. Thee goes in the afternoon and leads singing for the Churchmen. In the evening thee goes to the Universalist meeting. Thee admires the immersion of the Baptist, the camp meeting of the Methodist, and the plain dress and language of the Friends. I will tell thee, friend, thee strongly reminds me of my brown horse; I once employed an honest Irishman to labor for me. I sent Patrick out in the morning to catch my brown horse. Now the brown horse ran in a pasture, in the middle of which was a large pond. Patrick was gone a long time, and at length returned with the beast, after having chased him several times round the pond. "Well Patrick," said I, "on which side of the pond did you find the horse?" "Troth," said Patrick, "and I found him on all sides."

INTELLIGENCE.

ENGLISH EVENTS.

Testimonials of Respect to the Clergy.—The following clergy have recently been presented by their parishioners with pieces of plate, in testimony of their esteem and respect:—

Rev. Thomas L. Hill, Neston, Cheshire.

Rev. A. Bassett, Great Cheverell, Wilts.

Rev. F. J. Faithfull, Hatfield.

Rev. T. Harrison, St. Mary's Chester.—*Brit. Mag.*

Cambridgeshire.—The Chapel occupied by the Church and congregation under the pastoral care of the Rev. H. Batiscombe, formerly of King's College, Cambridge, having been sold, a subscription has been opened for the erection of a new chapel, capable of holding 800 persons, the site of which will be in Barnwell, near Cambridge.—*Brit. Mag.*

Dorsetshire.—The worthy and indefatigable incumbent of the Isle of Portland has made the munificent offer of 1,500*l.* as an endowment for a district church for that Island, if subscriptions can be raised for the purpose of erecting one.—*Dorset County Chron.*

Mr. Sturt, one of the elected members for Dorset, as lately built at his own cost an excellent parsonage-house, at Minterne, and placed a resident clergyman there. He is now building another at Sutton Alden, with the same view; and it is in the recollection of many that the Sturt family built the present most commodious rectorial house at Long Critchefe, without expense to the incumbent. This splendid liberality the clergy at Cerne felt themselves bound to acknowledge, and with great propriety they have expressed their cordial and unanimous thanks to Mr. Sturt in a very flattering, yet dignified address, to which were attached the signatures of the Ven. the Archdeacon of Dorset, and of the clergymen assembled at the visitation just held.—*Western Luminary.*

Essex.—Her Majesty has been pleased to honour Rev. R. R. Faulkner, vicar of Havering-atte-Bower, Essex, and formerly of St. Sepulchre's church, Cambridge, with a gracious letter, containing 20*l.* towards rebuilding the ancient charity school in that parish. Havering-atte-Bower was formerly a royal town. Edward the Confessor had his palace there, and Henry VIII. & Queen Elizabeth are said to have visited it.—*Essex Standard.*

The Rev. E. R. Benyon, of Downham Rectory, Essex, laid the first stone of an intended new church on the Beauvoir estate, at Hackney, on the 23rd of Oct. 1837.—*Standard.*

Lincolnshire.—A few days since, the Lord Bishop of Lincoln delivered a charge to the clergy, which ended in remarks upon the various recent enactments relating to the established church; he also appealed with much force to his rev. brethren for a greater assiduity in the discharge of their ministerial duty. Dr. Gifford, the bishop's chancellor, was present, and

gave an able exposition of the law of church-rates, and stated it as his opinion, that where a vestry summoned by legal notice refused to grant a rate for the necessary expenses of the church, the churchwarden of himself was competent to assess the same.

The churchwardens having represented 'that several parishioners had made application for pews, with which the churchwardens had much difficulty in complying, owing to a considerable number of pews being claimed as private property, and bought and sold as such,' a long conversation ensued on this subject, in the course of which both the bishop and chancellor expressed their surprise that such a system should have existed, and declared that the sale or letting of pews was altogether illegal.—*Lincoln Chron.*

Middlesex.—Mr. Richard Thornton, master of the Leather Seller's Company, after laying the first stone of the new almshouse about to be erected by the company at Barnet, generously gave the sum of 1,200*l.* being the amount contracted for the building.—*Times.*

Church Notices Act.—This measure, which was passed at the close of the last session, and whose object it is to put an end to the practice of reading parochial notices &c. during the period of divine service, will not come into operation until the 1st of January next.—*Brit. Mag.*

Church of England in Hamburg.—The British residents in Hamburg, whose former chapel was destroyed, together with the factory, during the occupation of the city by the French, have at length, after a series of difficulties, erected a new church for the performance of their religious rites. This has been effected by subscriptions raised among themselves, aided by a grant from the British Government. But the sums collected have been already expended in the building, the exterior of which only is finished, and the interior fittings-up remain to be provided for, which will occasion a further outlay of 800*l.* or 900*l.* The building committee in Hamburg are now compelled to solicit the assistance of merchants connected with the place, and of the friends of the church generally, to enable them to complete the work now suspended, and which the spiritual interests of numerous resident families, and a large body of sailors who frequent the port, have so long and urgently required.

Shropshire.—The Duke of Sutherland has contributed the sum of 1,000*l.* to the new church, now rapidly advancing towards completion, at Ketley, near his grace's seat at Lilliass.—*Salopian Journal.*

Somersetshire.—The Lord Bishop of Bath and Wells terminated his triennial visitation and confirmation throughout the diocese on the 15th July. The number of persons receiving at his lordship's hands the rite of confirmation during the last few weeks, has been, male 2943, female 5772—total 8715.—*Western Luminary.*

Barbadoes.—The following address was presented, with a piece of plate, to Archdeacon Eliot, on retiring from the arduous office of Archdeacon of Barbadoes, &c. The piece of plate came from the free coloured and black population of the island; but it is only justice to Archdeacon Eliot to say, that the late numbers of that excellent paper, 'The Barbadian,' which have been forwarded to the office of this Magazine, are filled with similar tributes from almost every class of persons with whom his office could bring him into connexion. It would be impossible to insert them at length, and perhaps this is the most characteristic that could be selected.

To the Venerable Edward Eliot, B. D., Archdeacon of Barbadoes, and Ecclesiastical Commissary of British Guiana, &c. &c. &c.

Venerable Sir,—The coloured and black population of this island, having heard with pain and regret of your intended resignation of your archdeaconry, have deputed us to wait on you with this address, expressive of their feelings on the occasion.

We have witnessed, with sentiments of gratitude, your unwearied and consistent efforts to advance us, as citizens and as Christians, in the scale of political and of moral and religious respectability. We have

for nearly twelve years contemplated, with increased affection and veneration, your varied labours, both in the pulpit and from the press, by precept and by example, to impress on our minds, and on the minds of all classes of the community, our high responsibilities as professed followers of Christ, to inculcate the faith of the gospel, and the cheerful and unhesitating performance of our moral and religious duties, as the best evidence of that faith in us. We have invariably seen you, both in your preaching and in your practice, the impartial and uncompromising minister of that gospel which, like its Author, is no respecter of persons. Can it therefore be wondered at, reverend sir, that we present to you this farewell address with feelings of no ordinary kind?

You came amongst us an entire stranger, unacquainted with our character and habits; and from your exalted station, and the construction of our society, you might but for your condescending Christian liberality, have remained so to the day of your departure. But for this you would, in all probability, have seen us, and we you, only through the unfavourable medium which custom had interposed between us. And if we have not throughout benefited by this liberality, and learned from you, in every respect, 'the truth as it is in Jesus,' the fault has not been yours, but entirely and exclusively our own.

You leave us, reverend sir, with our best wishes and most fervent prayers for your temporal and spiritual welfare. May God prosper you with all grace necessary 'to make your calling and election sure!' And may the benefit of your evangelical preaching, and of all your labours of love, continue to be felt by us and by our children 'through all the changes and chances of this mortal life!' May the valuable instruction which we have received from you, prepare us to take our parts in those changes which may ensue in our social polity with the moderation and spirit of Christians.

The many substantial evidences which you will have left with us of your deep interest in our temporal and eternal welfare, the improvements which you have assisted to effect in our social relations, and the charitable institutions of the country which you have aided, fostered, and supported will always be present to our recollection, and serve as so many memorials of your ministry, which will ever live in our fondest affections.—And that you, too, may not be without some visible memorial of us, we have been desired by our brethren to present you the enclosed bill for 100*l.* sterling, of which they most humbly and respectfully solicit your acceptance, for the purchase of a piece of ornamental plate, to be chosen by yourself, and to be inscribed as below.

Again, reverend sir, we pray, may God, for Christ's sake, bless and preserve you, and conduct you safely, and with joy, to the arms of your expecting family; and may you and they be 'both here and ever preserved in body and soul through His most mighty protection, for the sake of our Lord and Saviour Jesus Christ.'

We have the honour to be, venerable sir, your most obedient, humble, and obliged servants, Andrew Fillan, chairman; Samuel J. Presod, secretary and fifteen others.

THE POWER OF THE SAVIOUR'S NAME.

When the pious Bishop Beveridge was on his death-bed, he did not know any of his friends or connexions. A minister, with whom he had been well acquainted, visited him; and when conducted into his room, he said, 'Bishop Beveridge, do you know me?' 'Who are you,' said the Bishop. 'Being told who the minister was, he said he did not know him. Another friend came who had been equally well known, and accosted him in a similar manner—'Do you know me, Bishop Beveridge?'—'Who are you?' said he. 'Being told it was one of his intimate friends, he said he did not know him. His wife then came to his bedside, and asked him if he knew her. 'Who are you?' said he. 'Being told she was his wife, he said he did not know her. 'Well,' said one of them, 'Bishop Beveridge, do you know the Lord Jesus Christ?' 'Jesus Christ?' said he, reviving, as if the name had produced in him the influence of a charm, 'O! yes, I have known him these forty years; precious Saviour he is my only hope!'