

and presidents of circles and others are requested to supply themselves immediately with copies.

The proceeds of the sale of this tract will be used in printing or purchasing other missionary literature.

Mrs. H. J. ROSE, 11 Gerrard St. W., Toronto.

Mrs. A. H. NEWMAN, Avenue Road, Toronto.

MISSIONARY BOXES AND TRACTS.

A few days ago I received a letter from a lady, inquiring where missionary boxes might be obtained. For the information of all the readers of the LINK, I would state that I have had a large number of neat boxes made, with the view of having one placed in every family connected with our churches. These boxes have cost ten cents each. I shall be happy to supply Mission Circles with them at this price, or for nothing, if the price is a hindrance to the use of them.

In regard to the tracts that I advertised in the November LINK, I would like to add, that I find I can sell numbers 2 and 3 together for one cent. Let me urge the sisters to send in their orders for these tracts. Anyone can easily do much good by taking a dozen or two, and distributing them among neighbors and friends. Postage stamps are received in payment, so that the trouble of ordering these tracts is very slight. The following tracts are on hand: No. 1—Aunt Mchitable's Account of the Annual Meeting; No. 2—The Telugu Woman; No. 3—Story of Krishnal; No. 4—Mrs. Pickett's Missionary Box. Numbers 1 and 4 are sold at a cent each.

JOHN CRAIG, Port Hope, Ont.

Maritime Provinces.

DEPARTURE OF RECRUITS FOR THE MISSION FIELD.

It may interest many of the readers of the LINK to know that on Monday, the 3rd of November, two sisters left Halifax for mission work in India in connection with the Foreign Mission Board of the Maritime Provinces. Their support is assumed by the Women's Missionary Union. Miss Wright and Miss Gray go out with the fullest confidence of our Women's Mission Aid Societies, and no doubt heartfelt prayer will continually arise on their behalf.

On Saturday, November 1st, the Women's Mission Aid Society of Granville-st. church held a missionary "At Home" in the Vestry, from five to seven o'clock, for the purpose of meeting these dear sisters in a social way, and forming their acquaintance. Mr. and Mrs. Churchill were also present, and thus added to the interest of the occasion. The members of the North church and Dartmouth Societies were invited to unite, and it proved a very enjoyable time.

On Sunday afternoon the more formal farewell services were held, and were participated in by all the Baptist ministers in the city. An invitation was extended to Rev. Dr. Burns (Presbyterian) and Rev. R. Brecken (Wesleyan), but neither were able to be present. Rev. Dr. Saunders occupied the chair. Miss Wright and Miss Gray each spoke of their call to the work, and their desire to be engaged in it as soon as possible, in a spirit of self-consecration which was gratifying to hear. Mrs. March, Cor. Sec. of the Union, addressed to them loving words of sympathy and encouragement from the Societies at home. Mr. March, Sec. of the Foreign Mission Board, followed in wise counsels and rules for future guidance, closing with an impressive farewell. Mrs. Churchill gave them a welcome from the missionaries and the mission work, assuring them of a loving

and hearty greeting on their arrival at the scene of their future labors. Mr. Churchill and other ministers took part in the meeting, which was one of the deepest interest.

On Monday morning a large number of friends assembled at the steamer, to take final leave of our dear sisters. Rev. Dr. Saunders, in a brief but touching manner, commended them to the protecting care of our Heavenly Father. Soon the signal is given we have to leave the ship, and in a very short time it has passed out of our sight, bearing our friends away—to meet again, who knows where or how? yet it is all clear to Him who guides every step of our onward way, and in whose wisdom and goodness we unhesitatingly confide.

MARIA R. SELDEN.

Prov. Sec. for Nova Scotia.

Halifax, Nov. 6th, 1884.

A WOMEN'S MISSIONARY UNION.

During the recent meeting of the Maritime Convention, a very important step was taken by representatives of the Women's Baptist Mission Aid Societies of these Provinces. Up to that time each of the three Provinces had its own Central Board, which took charge of the funds raised by the Aid Societies within its own jurisdiction, and managed its business independently of the other Central Boards. The question of uniting the three Boards, and forming one strong central body for the Maritime Provinces, had been under consideration for some time, and at the Moncton meeting the union was happily consummated. The following ladies were elected as officers of the newly-formed organization: Mrs. Williams, of Wolfville, N. S., President; Mrs. March, of St. John, N. B., Secretary; and Mrs. Manning, of Halifax, N. S., Treasurer. A Vice-President and Secretary for each of the three Provinces were also elected. The Union will be thoroughly representative in its character, being composed of delegates from the Aid Societies, and having its officers elected annually. The new organization will enable our sisters to carry on the work more harmoniously and efficiently than they could otherwise do. It has had the effect of awakening fresh enthusiasm among them, and they have returned to their homes determined to do more than ever before toward carrying forward the work of their societies.

—G. F. C. in Baptist.

AMHERST, N.S.—Our Mission Band held an Envelope entertainment, which proved quite a success financially, as we raised \$36; and all who attended seemed to enjoy the evening's entertainment, which consisted of music, dialogues, recitations, opening of the envelopes, and reading the good wishes, etc., which they contained.—Com.

Miss Fielde's New Book.

PAGODA SHADOWS; or, Studies from Life in China. By Adele M. Fielde, of Swatow, China. With Introduction by Joseph Cook. 16 New Illustrations. Boston: W. G. Corthell, Tremont Temple. (\$1).

This very fascinating work should be in every Sunday school library, and in every Christian home. The introduction is by Joseph Cook, who says: "I have great delight in commending Miss Fielde's work to the public; for I hope that a near view of China, such as she gives, may affect others as it did me. I had read much of Chinese history and statistics; I had examined the best sources of information as to the Chinese religious and social life; I had studied such translations of the Chinese classics as had come in my way; but I found that the simple vivid autobiographies, written out by Miss Fielde