

Master, for such further enquiry and action as he may deem proper."

Now, our American contemporaries will see that Bro. Harrison does not lie under suspension for being an Agnostic, but because he declines to answer whether he believes in the Christian religion or the God of the Bible, as revealed in the Old and New Testaments. It was a gross injustice, for, as Bro. Walkem pointed out, Bro. Harrison believed in those questions which we as Masons believe to be essential before the candidate is admitted. What right, then, have we to pin on a sectarian creed and a church catechism, after once the brother is admitted? Bros. Robertson and Walkem deserve the hearty thanks of the Masons of Canada for upholding and advocating their rights. The question, therefore, is falsely and improperly called } "the Agnostic One." It should be, "Sectarianism in the Grand Lodge of Canada."

LODGES OF INSTRUCTION.

We understand several D.D.G.M.'s are discussing the propriety of holding lodges of instruction in their respective districts. This is as it should be. Many Worshipful Masters decidedly require certain information, and there is no system better than lodges of instruction. At these gatherings of the craft, many prominent brethren are generally present, and various subjects of interest to the fraternity, in addition to the exoteric work, are thoroughly discussed. They also promote a social feeling among the brethren in the district, and add much to produce harmony, improve

the ritualism, and cultivate good feeling. By all means, let every D. D. G. M. hold one or more lodges of instruction in his district during his term of office.

OHIO SIR KNIGHTS AWAKENING TO THEIR DUTY.

So much has been written and said upon the subject of the indecent and unmasonic legislation of the Grand Commandery of Ohio, with regard to the status of other Masonic bodies, of which, as Knights Templar they could have no knowledge, that it is not necessary to enter into particulars, except to mention the fact that under said legislation, some thirty or forty Sir Knights have been expelled from the Templar Order, because they dared to exercise their right as freemen, by expressing their freedom of thought and exercising their right of judgment. No fouler blot ever disgraced the Beauseant of Templary.

The Ohio Sir Knights are now, however, awaking from their lethargic slumber, and so the sense of danger. An exchange says:—

The next annual session of the Grand Commandery of Ohio, promises to be a conclave that will not consist entirely of parades, receptions, display of splendid trappings, and the general gorgeousness in which the Sir Knights on these occasions are wont to be arrayed, like Judith of old, to catch the eyes of men. The surface indications are to the effect that some business will be transacted, and the notes of preparation have already been sounded. The first intimation comes from Clinton Commandery, No. 5, "one of the creators of the Grand Commandery," as the circular issued emphatically states, and a number of other bodies have taken up the reverberation, and the sound is swelling. The object of this movement is to repeal Section 13 of Article I. of the Constitution, which, at the last session, held at Sandusky, was amended so as to read:—

"That under said Section (13) referred to, the Grand Commandery recognizes as