Everyone Is Welcome at Any of These Churches On the Sabbath Day

Protests Stirringly Against Neglect of Bible For Sensationalism of Day

neglect the Bible for the surface sen- thing against thee because thou hast sationalism of the present-day left thy first love.

looked forward to all the week as a lukewarm Christians. day set apart specially for God, and cold. Almost better were it to sin and evil rages about us.

outright than to be a moral neutral. thousands of these neutral Chris- ourselves with the evil. was neither for nor against.

URGES FIGHT ON

MATERIALISM days of the war, must now resist the wave of materialism which is threatening them. This vital fact was Methodist Church Sunday morning

Church in Canada, at First Church

Sunday night. the weaker nations of the earth, must at the present time find some moral equivalent in the war.

transformation of the world, in the opinion of the superintendent God's League of Nations and in the dis- nor floods drown." armament conference.

The great achievement of God in pessimist. Canadians must now look

SCOTTISH ARTIST DIES.
Edinburgh, March 20.—Edward Arthur affections of the heart."

Walton, a widely-known artist, is dead at his home here. He was 61 years of have age, and was president of the Royal sacret Scottish Society of Painters in Water When

CHILDREN'S COUGHS QUICKLY RELIEVED

doors not properly wrapped, or have too much clothing on and get overheated and cool off too suddenly, they get their feet wet, kick off the clothes States ends in divorce. dren's coughs or colds, but on the first sign should procure a bottle of

DR. WOOD'S NORWAY PINE SYRUP.

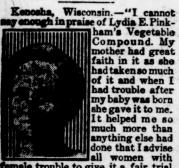
It is pleasant and nice to take, and short time and thus prevents bronchitis, pneumonia, or perhaps consumption getting a foothold on their system.

Mrs. E. Smith, 288 Victoria avenue North Hamilton, Ont., writes: "I have three children who have had very bad colds, due to change of climate, I have tried different remedies, but I seem to get the best results from Dr. Wood's Jesus saw his mother he forgot his Norway Pine Syrup. I have no difficulty in giving it to them as they like it. I always have at least one bottle in the

Price, 35c and 60c a bottle, at all deal-

YOUNG MOTHER **NOW STRONG**

Her Mother's Faithin Lydia E. Pinkham's Vegetable Compound led Her to Try it



all women with female trouble to give it a fair trial and I am sure they will feel as I do about it.—Mrs. Fred. P. Hansen, 562 Symmonds St., Kenosha, Wisconsin.

A medicine that has been in use nearly fifty years and that receives the preise and commendation of mothers and grandmothers is worth

your consideration.

If you are suffering from croubles that sometimes follow child-birth bear in mind that Lydia E. Pink-ham's Vegetable Compound is a woman's medicine. It is especially adapted to correct such troubles.

The letters we publish ought to convince you; ask some of your women friends or neighbors — they know its worth. You will, too, if you give it a fair trial.

Dean Tucker's sermon at the city of Ephesus, 'I know thy works in St. Paul's and thy patience and thy labor, and Cathedral was a stirring protest how thou canst not bear them which against the modern tendency to are evil-nevertheless I have some

"Of the city of Ephesus," the dean "Thou hast left they first love," he continued, "not a stone is left standquoted from St. John. "We rush for ing and its civilization was as mighty the daily paper or the new magazine, as our own. We are in the same but the word of God is neglected year position today. God walks amongst after year. Once the Sabbath was us and knows our ways, and we are

"Scores of us come to church only men longed for its solitude. Now, moved by the duty of setting an exeffort must be made to while away ample of church-going to our neighthe weary hours of the Sabbath day, bors. We neglect the reading of the are getting to be lukewarm scripture, and maintain a Christians. We are neither hot or footing, while the conflict of good

"The call of the world today is for "The world is engaged in a deadly a definite religion. If we fail to take conflict between good and evil and a firm stand for the good, we ally tians sit aside and look on. It is and encourage books which impune possible for a Christian to have the sancity of our religion and give righteous indignation, but how few us nothing in its place. We are in exert themselves, to declare them- the same position as the men of selves openly at war with evil. Dur- Ephesus of whom St. John wrote, ing the war, it was not the pro- and the call which went out to them German who was held in the great- has gone out to every congregation est contempt, it was the neutral who which has gathered since the time of Christ. We must heed it and for-"The same warning goes forth to- sake the position of neutrals to take day as in the days of the ancient a firm stand in the cause of Christ."

> CANADIAN HOMES ARE UNDERMINED

Rev. William Lyon Hiles, pastor of Robinson Memorial Church, occupied the pulpit of Centennial presented by Dr. Chown, general and evening.

superintendent of the Methodist At the morning services Rev. Mr

Hiles took for his subject "The Third Word From the Cross." The text accepted qualities of brotherly love, was John 19:25-26. The third word of sacrifice and of thoughtfulness for Jesus spoke was addressed to Mary, his mother, and the disciple John "We see a great deal of hate about The moral possibilities of the day the cross, the cruel black hate of should play a splendid part in the hell, but there is also love. Love in the heart of Jesus and of Mary and covenants that he was leading us of John. Love stronger than death, the love that many waters cannot quench

Rev. Mr. Hiles quoted the words of the past, Canada led safely through the blind Scotch preacher, George the war, and his great promise for Matheson. "Jesus on the cross comthe future, all should relieve the munes with the home life of coming pessimist. Canadians must not the ages. He sanctines for an time to plan a their than ages. He sanctines for an time to plan a their time to plan a time to an eternal imprimatur upon the

"In the incident and words we a beautiful linking up of the val sacred altar and the sacred home. When Jesus, therefore, saw his mother, how quickly back over all the years his mind would go to the numble home at Nazareth. In that dark hour on Calvary the remembrance of that home least one bright ray of light. Perhaps like David Livingstone he would thank God for poor and pious parents. God hath set the solitary in families. The character of the homes from taking cold; they will run out of determines the character of the nation. Let us look to our home life let us keep it pure and sweet and clean. We are told that one out of

every nine marriages in the United at night; the mother cannot watch them ways of living are being practiced; all the time, so what is she going to do? free love is being preached. In our so to avoid them, avoid the persons right again, Mothers should never neglect the chil- own land we are becoming very tolerant, and the institution of the home is being stealthily undermined. Our children are going out into the world to meet temptations that they will not be able to resist unless they have God as their strength. If there ever was a time when there is need relieves the cough or cold in a very of strengthening all that is good in the home life, that time is now.

Make time and place for God. "These words of Jesus." said the reacher, "also speak to us of one of the most sacred duties and privileges that God has given us, namely the return of loving ministrations those who have blessed us. When pain in thought of what the future held for her. His loving solicitude for the widowed mother is an example for us all. There is nothing more beautiful than the loving thought and tender care given by ers. Put up only by The T. Milburn men and women to parents who are Company, Limited, Toronto, Ont .- Advt. held by the helplessness of their years. 'Honor thy father and mother is still the first commandment with promise. I have heard ome dear old saints of God wonder why God leaves them to be a care burden to their children. They are his angels to bless us. In our

oving thought and care for them we ome to be like Jesus Christ. ircle widens of those who have lessed us and to whom we owe a lessing. Our motherland. mother earth, the Church of God, the Jerusalem which is the mother of us all. What debtors we are. Let us not forget how these blessing purchased for us by others and at great price. Let us hear the story of all who have suffered and sacri ficed for us. And then let us think less of our rights and more of the responsibility that is ours. Let service be the watchword of our lives.

ST. CATHARINES, March 19.-Porter Brothers, contractors on sections one and two of Welland shir canal, will tomorrow actively commence work for the year. The dredge Fundy was taken from her winter quarters at Port Dalhousie and moved to Port Weller for resumption of harbor dredging. It is planned to have a big force of men engaged by April



STAMPS THOUGHTS SINFUL AS DEEDS

Monsignor O'Connor Tells Congrega tion Temptation, Though, Is Not Sin.

AVOID OCCASION OF SIN

Speaker Declares Christians Giver Sufficient Grace To Overcome All Temptations.

That thoughts and desires which contention of Monsignor O'Connor, head of St. Peter's Seminary, in speaking at the different masses on

the day, St. Paul's to the Ephesians. Sinful practices had become ram-Paul, fearing that they would reof avarice and licentiousness, also against the sins of desire, the in- what they desire, ward form of the two mentioned

Paul made it clear that the unclean and religion in the western kingdom of Heaven. The Apostle's letter, said Monsignor belief in a personal God. O'Connor, dwelt on covetousness and concupiscence. The speaker stated, "which meets men's questions pointed out that the latter was an as to why such things are with the indifferent word, depending on the answer: sense used. In this case it was

used in a bad sense and was a synonym for desire. Desire was implanted by nature and desire, or concupiscence, legitmate in themselves, ran counter to God's law and imperils man's soul by his desiring that which is con-

rary to the spirit, right and reason. It was for this reason, said the speaker, that God added the 9th and 10th commandments, the ninth was 10th was co-related with the seventh. He went on to say that theologians dispute a good deal as to how little the outward sin adds to the preceding inward sin and declares the teaching of the Catholic Church virtue and is therefore a mortal sin

To wish another misfortune, by which we would benefit; to think or mandments. To plan dishonest deals, to watch the clock or calendar, wishing for the death of someone who will leave us a bequest, was equally sinful. These were internal sins against justice.

For the benefit of the timid, those remain as white as snow in the eyes

person voluntarily surrendered. have to leave this valley of tears. out the pitfalls which beset the Temptation was man's heritage. It various stages, when a helping hand who are the occasions of sin to you or you to them; those theatrical God will not find it hard to make the representations of a certain type; child love God, and that is chiefly both the ordinary man and the crim

battle against the enemies of salva- needs. tion and to overcome sin by God's grace and by living up to the letter

STAND DECLARED ON LOCK-OUT OF ENGINEERS

Allied Unions Issue Manifesto in Connection With British Labor Dispute.

LONDON, March 19-(Canadian National Union of Foundry Workers and the National Federation of Genin reference to the lockout of the Amalgamated Engineers and the bal- young boys and girls. lot now proceeding among the unions "Behold thy mother." The words allied with the Amalgamated Engineers on the question of the right Sunday school. To help the boys

time of workers. history of industrial disputes there the teen age. There is just one life Donald Urquhart, Prominent Ontario is no record of a lockout where the work and that in harmony with the workmen and their representatives will of God. have been treated with greater harshness and provocation by their work," said Dr. Robertson. "These employers than in the present dis- boys should enter the profession

pute in the engineering industry. Where God wants them to go, and The victims were members of the God wants them in every honored Amalgamated Engineering Union, profession today. If we are not do and the employers are now "seeking ing what God intended us to do. deliberately to embroil members of our organization in the quarrel."

The manifesto continues: "This unprovoked attack is unprecedented and cruel, because the have inflicted severe privations on multitudes of workers. The general cerned in the ballot now proceeding will not allow themselves to be used by their employers to prejudice the

RAISE \$1,300,000 FOR RUSSIANS. OTTAWA, March 18 .- Dr. Chilian Tsur, consul-general for China in Canada, has received information from Peking that the Chinese Chambers of Commerce of North China have raised a subscription of over for the little children, the boys and \$1,300,000 for the Russian famine girls from 12 to 16 and for older fund, and Manchurian wheat has youths and young women.
been sent to Russia to relieve the Dr. Robertson spoke in New St
starving people.

James' Church in the morning.

HOLDS REINCARNATION IS CURE FOR MANKIND'S ILLS

"The wise man controls stars, but | portunity; and action makes environ the fool obeys them," was the old ment. Hindoo proverb which formed the eynote of an address given in the Allen Theatre, Sunday afternoon, by B. Pastonji Wadia, a noted Indian

From the subject, "Man, the Master of His Destiny," Mr. Wadia advanced the doctrine of reincarnation as the answer to all the ills which beset mankind. Souls are not new-created, but have lived before. Character, environment and opportunity, the all-important factors of patience." enormity to the actual sin, was the this life, are determined by the life which people have lived previously and are the direct result of it. The thoughts of the previous life determined their character, reams, opportunity and their ac-

tions determine their environment. Neither an agnostic nor an atheist, Mr. Walia yet denies the existence of a personal God, believing rather in pant among these people and St. an impersonal God whose ways are mysterious and as removed from vert to the practices of the Pagans, carth, and whose sense of justice is wrote to them warning against sins so vast that men are given countless opportunities to make of themselves

"In the Orient," he declared "science and religion have never been The speaker pointed out that St divorced. The separation of science or covetous would have no place in sphere, Mr. Wadia attributed to the growth of the Christian dogma or

"This attitude of theology," he

"It is a mystery, God wills it. It is a danger for us to inquire too closely, is the thing which makes atheists." Definition of Destiny.

He then defined destiny as being made up of three factors, character environment, and opportunity. All of which, he stated, is in the individual case inherited from a previous life or from previous lives.

PLEADS FOR MORE CONTRASTS GOD'S CARE OF YOUTH IDEAL AND MAN'S

Religious training of the youth of of attention, according to Rev. Dr. J. C. Robertson of Toronto, speaking at King Street Presbyterian Church he announced as head of Young People's Work for the Presbyterian church in Canada, that his department has laid plans for further extension work to broaden out such training.

Dr. Robertson voiced a plea to the older members of the congregation who saw sin in everything, the present to aim to mould young lives speaker here pointed out that tempt- to serve God. He asserted that such ation was not a sin. One could be work is a beautiful task, with the retempted all day and yet the soul ward coming in later years, when of God. He said that thoughts or Robertson is in London in connection were only sins when one with extension plans for young peowanted to do or think; when a ple of the Presbyterion church In his sermon he likened the lives

Monsignor O'Connor urged his of young people to a plant, with first hearers to overcome desires by the the grain, then the ear, and finally practice of avoiding the occasions the corn produced in the ear. Dr of sin. If one was to get away from Robertson traced the phases of life temptation altogether, they would with the above as a basis and pointed all that is needed to make things

those extreme styles were moral by example," he said. "The Sunday school has a great place in the world said the speaker, and he reminded They may actually bring these little that "it profiteth a man nothing to There comes into their lives a recogown soul." He told his hearers to tant in the filling of their religious

own. It is then that we who are in growing to be men. God put it ranked the same with God. to guide them up to it."

who are older regarding the courses to His will. Life is doing the eral Workers has issued a manifesto ought to be willing to pay the price

"That is the way our plans are laid of proprietors to control the over- and girls to make the right decision I have made the discovery that the The manifesto says that in the most religious group I ever met is

"It is a great thing," he said, "for little children to see their fathers and mothers and other adults at church on Sunday morning engaged in worship. In these days of rush and hurry from Monday morning until Saturday night, when so many families make little or no mention of church or religious matters, it is a great thing for the little ones to see their elders in reverent worship and to hear about God. It is a step in the moulding of their characters, and a most important one at an age when

Outlines Work. that the department is trying to do church equipment, including rooms for the little children, the boys and

instance? Do not take what I say or what Eastern science says as being true. Experiment, prove it yourself "You would be patient. Then de-

"As we think, so we are. We can

change our characters by system-

atic, regular, and continued medita-

vote five, ten, or fifteen minutes daily to meditating on patience. Early in the morning is perhaps the best time.
If you do this you will acquire the mood first and then the virtue of

Action, he then pointed out, created environment. Not only in this life, but in the next life, and in all the other lives that men live.

The mystery of why souls created by God, as asserted by religion, are born in different environments was explained in the light of theosophy "The theologian asserts that creates a new soul each time a babe They also say that God is just. Why then are two souls born in a city at the same moment. born in a palace to every opportunity in the happiest environment, while the other new created soul is born

"Man is not a body with a soul as has a body. The soul is not produced by the operations of the physical being, the body is the outgrowth of the soul. The soul would see, we have eyes; the soul would hear: we have ears; the soul would think; we have a mind."

great moral laws to the betterment harnessed the sec a s of nature to the betterment of man. No longer straws drifting on the ocean of life but directed and guided, finally, into the harbor of peace."

Mr. Wadia speaks at the Theosophical Ha on Dundas street, Monday night. A feature of the meetings are his answers to questions which are written out by those seeking inacter. Desire of desires makes op- formation and handed in by ushers

Canada is not receiving its full share definition of God, and as stated by Rev. J. H. Ratcliffe of St. Catharines at the St. Andrew's Presbyterian Church Sunday morning is, "A Sunday evening. Realizing this fact, man after mine own heart, which shall fulfill all my will."-Acts xiii.,

However, the world's conception of the ideal man varied according to the individual whose aim in life is his ideal. The financier's ideal in this world would be his ambition to accumulate unlimited wealth, and incidentally be able to forecast the money markets with an astuteness which would win for him much gold. The professional man would emulate as his ideal the enthusiast in that particular profession

This difference in the world's conception of the ideal man and God's conception is due to lack of contact with Jesus Christ, and not to contact with the world. What brought ruin to Eden was bringing ruin to moral liberties are spotted in their thousands today, those thousands who voluntarily disobey the will of God. Self-righteousness, that great-"The father and mother who love est obstacle to him who would obe;

by Jesus' Christ. Christians were given sufficient with teachers specially qualified to But to reach that higher plane grace to overcome all temptations, point out the needs of the child, where man may behold the kingdom of God, the individual must be born them of the admonition of the Lord children into the fellowship of God. again through the grace of Jesu Christ, in whom he must place his gain the whole world if he lose his rition of God which is very impor- unshaken trust. And yet even those moral people who entirely surrendered themselves to Christ, were not en-"When a boy begins to become tirely free from danger, for they a man he begins to be independent feared that in engaging in active and spirit of God's commandments, and show that he has a will of his service to God they would realize the end of life. But their fears were older are apt to become impatient, totally without ground; the outlook Thank God that this is the sign for of the soul-saver need not be nar which we should look to find in them row, because all righteous service

there and expects we who are older life a grand success," the speaker "Obedience to His will will make "They have problems and decisions concluded. "Thousands in obscure and need help," continued the speaker, "they need the help of we by the public have bowed themselves Press.)—The Engineering and Ship- that they are going to follow. They God. No matter where that life is building Trades Federation, the need the guidance that you or I can spent it will be a march from grace give in presenting the ideal of Jesus to glory. The only safe path to fol-Christ. We who are in the church low is that which God points out the life will be a happy one.

AFTER MONTH'S ILLNESS

Manufacturer, Succumbs in 77th Year.

Hensall, March 16 .- Donald Ur. quhart, a well-known manufacturer and exporter of Western Ontario. on Thursday morning, in his 77th year, after an illness of only month, although he has been in failing health for several years.

Mr. Urquhart was a native of Kent. county, near Chatham, and lived there until he engaged in the low and like a wail. They could not milling business in Thamesville. a few years he moved to Hensall where he established and carried on until a year and a half ago an extensive grain, lumber and milling Christ." A man of sterling qualities and

and of friendly disposition, he will be greatly missed in Huron. was an active supporter of all pa-triotic, church and civic interests. He was a Presbyterlan and a Liberal. Besides his widow he leaves two daughters, Beatrice at home, and Mrs. (Dr.) William C. Sheehan of

COMPARES SPOTTED **DEVILS TO LEPERS**

Rev. T. A. Leichliter Advocates Application of Similar Treatment to That Accorded Murderers.

URGES CORRECT LIVING

Believes Moral Standard of City De Shown to Christ.

"Except the Lord keep the city, he watchman waketh but in vain, was the text chosen by Rev. G. A. Leichliter, pastor of Adelaide Street Baptist Church Sunday night for the subject "Is the City Safe."

ting first things first," said Mr. Leichliter. "David was not only a harpist and a singer, but a seer as well. From the hills and his sheeptending he acquired the habit of in the matter, but are told: Thou meditation, which is an art, lost to shalt guide me with Thy counsel, us today. We do not meditate. We and again, 'Commit thy ways unto are like Peter, the fisherman apostle. don't care whether he was the firs pope or not, he always did do things without thinking, and if he did be of his impetuous, irrational times when he did the thing and then thought about it. We are a good deal

REVIEW WORKING ome pope, it may have been at one ley V. Caton were the speakers at the like Peter; do the thing and then meeting of the New Thought Sothink about it and be sorry for it. "David meditated. He saw history ciety, Sunday afternoon, in De Leon on the move. He saw centuries rise Hall, 2121/2 Dundas street. Their and function among the years. He subjects were respectively: "The saw kings and courtiers, an endless Super-Consciousness of Man," and host of noble men and beautiful "Mental Therapeutics." women. He saw the wonders of the world worked out by the deftness psychology," declared Dr. and direction of skillful hands and that the majority of mankind acthe artistic conceptions of mind. cept an adverse suggestion more The Vision of David. readily than a positive and optimis-

"He saw armies formed and walls of defence built up about the centers of residence and attraction. He saw he ever-vigilant watchman upon the wall, with face drawn as if in pain, as he sought to discern the strange thing that appeared upon the distant horizon, for the people of the city slept with their confidence reposed in the eyes upon the wall, and he could not prove untrue. He would sight the strange thing and give faithful alarm.

"In fancy, while he meditated, David saw these things, and now he stops to turn in judgment: 'Except the tinued the speaker, "and we comment Lord keep the city the watchman

waketh but in vain.' "The higher the type of moral and spiritual life of a city the more desirable it is as a place to live. Just as men flee from the lowlands, where among the bogs and swamps dwell the yellow fever, so ought men to flee from the city whose heart is putrid. or women who come to the cover of the city to prosecute a trade as vile as perdition, should be treated in the same manner as you treat one guilty the one is as loathsome as the other.

"There are no degrees in moral failure. To be respectable, so far as the world may judge, is one thing. but they who are guilty of taking hearts even if the world never discovers their corruption

Fighting Temptation. "Watch as you will, and plead your moral competency as you may, the Mrs. Rowell. many an unthinking soul when you meet a stronger will than your own. but you fail, and then and there, alone and in fair desperation, you weep out the pain of your folly. Exneart your moral watchmen labor in

vain. "Except there be daily, personal destinies of men and of nations there is danger in store,

"There are times when the soul dives deeper than a meteor flung from heaven into the soulless sea There are times when it soars higher than the morning star, and though you may be charmed by the entrance. ments of this world for a little space the time will come when you wil! long for the tree of life in the midst of the city, for it never withers: you will cry for the fountains of living water that are ever full and flowing, and you will yearn for the stars that will shine long after the lights have dimmed on the world's 'great white

"Is the city safe? That depends upon the source to which she goes for her help and guidance. must be found in the disposition of that individual to find the source

of protection and power. "How many have gone the path way of sin because it seemed to bloom with tropical splendor, the sky was bright, the air was balmy as the gnawing and burning pain in the stombreath of the south seas, and the ach attended by disturbed appetite. It urle acid which the kidneys strive to castles that stood along the way glittered as gems of rare choice. "By some infernal spell their ears

were deafened and their eyes blinded; they could not hear the rattle of chains and the cry of pain, high and like a shriek, deep and like a groan. see the dead shrouded and drawn as "Is the city safe? It depends upon

the devotion with which you follow STEAMERS ARRIVED.

New York March 18.—Montserra from Havana; Baltic, from Liverpool Finland, from Antwerp; Potomac, from with a high sense of business honor Southampton, March 18.-Olympic, from New York.

Marselles, March 15.—Providence, from New York.

Constanza, March 13.—Polonia, from New York, March 19.—Nieuw Amsterdam, from Rotterdam; Peninsular State, from Southampton.

Halifax, March 19.—Vedic, from Port-

Stranded Wrecks Follow Neglect to Use God-Given Reason, Says Dr. Farmer

Dr. J. H. Farmer of McMaster people call instinct, knows enough University, occupied the pulpit at to fly at a certain time in the fall Talbot Street Baptist Church on Sunday morning and evening. In the morning Dr. Farmer spoke on "God's and God made man in his own image Guidance," taking a passage from and capable of communing with the 57th Psalm as his text. "To miss Almighty. If I want God to guide ne's way in life is the easiest and me I must study facts. A man can yet the most serious thing that can go to the seashore and direct his ship nappen to a man, and yet it is something that is very likely to happen. direct him. It is more reasonable I never address a meeting in a Sun- for him to study the skies and find day school or in a class room at the the north star and use a compass and university but that sensation of a chart, in other words, study the oppression does not come over me," facts by the ability that God gave some of the very people to whom I put a premium on laziness. Having am talking may become stranded wrecks. Have we a right to expect for reasoning and thinking, a main the guidance of God? He guides the must consecrate them all to the planets, the birds, the stars and the Master, and then ask for Suldanet fish, so why has not man, even on that low plane, a right to expect reatment equally as favorable. The faculties of reason possessed by any man would bring him to that conclusion, but we are not left in doubt

steps.' "How does God direct men? The

OF HUMAN MIND

Alberta Jean Rowell and Dr. Hed-

"It is a singular fact in humar

health is unheeded, is totally disre-

ticular manner, because his con-

scious mind, the watchman at the

gate, will not accept such a sug-

gestion, in other words, will not per-

mit such a notion to be assimilated

by the unconscious mind. But when

an adverse suggestion is given." con

from north to south. That instinct of the bird is in reality God. A man es reason, will, conscience across, perhaps by asking God to guidance carries with it the respon sibility for carrying it out, for it is useless for a man to seek guidar of the Almighty and then refuse to

Prior to his sermon, Dr. Farmer complimented the people of Talbo Street Church on having secured the Lord and He will direct thy Rev. Dr. Bowlby Green as their pastor. He was a man who should, with the co-operation of the people, carry bird, by that peculiar thing so many on successful work in London.

jars of canned fruit brought by the members of the W. I. for those whose house was destroyed by fire recently

Charles Miggs of Paris, has open in William Barker's new house just



Corns?

upon the frail aspect of our friend becomes immediately solicitous for himself, and in many cases does actually become ill." Theory of Immortality.

Mrs. Alberta Jean Rowell spoke at Stops Pain Instantly length on the "subconscious" theory "In those instances where scientists have regarded the question of immortality as insoluble in the light of spirit-intervention in the production of psychic phenomena, a subconscous' theory in corroboration of a belief in a future life has been Mrs. Rowell declared: Those super-faculties of the subconscious coming into manifestations only in those intermittent 'speeches,' in the man of genius as inspiration, and in the medium as clairvoyance, telepathy, etc., prima facie argue for

another plane of existence where hese faculties may be normally exercised," stated the speaker. "The subconscious is extremely amenable to suggestion," continued "Morality cannot be time may come, and does come, to predicated of it since experiment has amply demonstrated that it will obey You battle bravely for your ideal, gardless of the preconceived notions but you fail, and then and there, of the subject, as a man will perform in a ludicrous fashion under the influence of the hypnotist. Daily we cept the Lord keep the city of your are giving to the subconscious multifarious suggestions, and our great internal power is simply th missive, non-moral serf of Aladdin's magic lamp. We can top this vast reservoir of power and manipulate it for our own advantage or vantage as we will. Hence the profound significance of Napoleon's famous dictum, 'Where there is a will, there is a way."

PRINCETON

Special to London Advertiser. Prince:on, March 16 .- The Prince on-Woolkury branch of the Wo nen's Institute met today at the residence of Mrs. A. Hewitt. The president, Mrs. F. Radloff, presided.

A quilt was finished and several

HEARTBURN "The city is simply a congestion of individual life. Therefore safety A SEVERE CASE

Many people are troubled with heart. burn who really do not realize just what

In cases of this trouble there is a is generally caused by great acidity of the stomach, and whenever too much food is taken, it is liable to ferment, and becomes extremely sour, causing neartburn. In such cases vomiting often and sometimes bitter.

The one way to get rid of heartburn is to keep your liver active by using

MILBURN'S

and you will have no heartburn or liver troubles such as constipaother liver troubles such as consultant pharmacist about four ounces of aguition, jaundice, water brash, floating Salts; take a tablespoonful in a glass of specks before the eyes, coated tongue. Water before breakfast for a few days

and burning pains in my stomach, and with lithia, and has been used for genand burning pains in my stomach, and then when I vomited there was a sour and bitter taste. I used two vials of Milburn's Laxa-Liver Pills, and they tasted me of my heartburn. I tation, thus ending bladder discrete. have cleared me of my heartburn. I don't think they can be beaten by any

The proceedings opened with sing ing "The Maple Leaf," and closed with the National Anthem, after which a delicious tea was served The next meeting will be held April 13, at Mrs. Lawrence's. ed a butcher shop on Railway street,



Blue=jay to your druggist

The simplest way to end a corn is Blue-jay. A touch stops the pain incomes out. Made in two forms—a colorless, clear liquid (one drop does it!) and in extra thin plasters. Use whichever form you prefer plasters or the liquid—the action is the same Safe, gentle. Made in a world-famed laboratory. Sold by all druggists, Free: Write Bauer & Black, Toronto, Dept. 216 for valuable book, "Correct Care of the Feet."



Stop that pain!

S10an's Liniment (Paint) **BIG EATERS GET** KIDNEY TROUBLE

Take Salts at First Sign of Bladder Irritation or Backache.

The American men and women must guard constantly against Kidney trouple, because we eat too much and all our food is rich. Our blood is filled with become sluggish; the eliminative tissue clog and the result is kidney. bladder weakness and a general decline

in health. When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three tin headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad fcul breath etc.

Miss Agnes Cutting, Shallow Lake, Ont., writes. "I have had heartburn for a long time. There were gnawing with lithig and has been used for a second to the second for a long time. There were gnawing with lithig and has been used for a second for the second for a long time.

Jad Salts is inexpensive; cannot in jure, makes a delightful effervescent Mrs. (Dr.) William C. Sheehan of Chestnut Hill, Philadelphia.

The Juneral will take place on Saturday at two o'clock, with interment in Hessell Union Cemetery.

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