The TEA that has pleased our Customers for twenty years. 60 cents per pound.

Fleischman's Yeast

We are Agents for the celebrated Fleischman's Yeast used by all First-class Bakers. Sold by all City Grocers.

R. F. MADDIGAN & Co.

CHARLOTTETOWN

Now the Prices you've been waiting for are here

The old year took away, for eve, we nope, the old burden of war prices. For months conditions have been working toward the great climax that brought the remarkable merchandise that is here assembled for this our great est January Carnival of Economy.

The results came in two ways: ist. The drastic lowering of prices on our own stocks, down to the new low basis, and often far below it - to double your interest in January buying in our store.

zud. We have combed the markets—taking utmost advantage of the opportunities created by far sighted manufacturers who were ready to co-operate with us in presenting to you now the lowest prices that will be possible, for the next six months, at least.

We can just see the delight of our Customers when they see the splendid assertment of goods, in every department of our store, and then realize that prices are away down to the bottom, where it is a pleasure to buy

Many Manufacturers have Accepted Large Losses. We shall forgo a large part of our profits on he new goods and accept large losses on our own mark downsto inaugurate this first New Year under the New Man

> THE MOST STIRRING PRICE-UPSET THAT THIS COMMUNITY HAS EVER KNOWN.

No matter what you need or desire, now is the best time for months to come to buy it. Some of the reasons are told on this page; but scores of others are here that can get no mention today, even in this broad space.

J.D. STEWART

Barrister, Solicitor and

OFFICE :

NEWSON BLOCK

Charlottetown

Branch Office Georgetown

We have on hand

quantity of

Notary Public.

January 5, 1921-tf

Fire Insurance

Possibly from an over sight or want of though rou have put off insuring, or placing adds tional insurance to ade

quately protect yourse against loss by firois.

ACT NOW, CALL UP

DEBLOIS BROS. Water Street, Phone 211.

W. E. Bentley, K. C .- J. A. Bentley

McLEOD & BENTLEY

Barristers, Attorneys and Solicitors

MONEYTO LOAN

Offices -Bank of Nova Scotia Chambers. Chartlotetown, P. E. Island

LYONS& Co.

-SHIP TO US DIRECT-

THE TOP MARKET PRICE PAID AND EQUITABLE GRADING MADE -No DELAYS AT ANY POINT-

We are registered with and recognized b the United States War Trade Board and all of the Collectors for Customs under licence P. B. F. 30 and you can send your furs to us direct by our tag or any tag, changed to suit to marked "Furs of Canadian Origin," and your furs will come right through.

St. Louis Fur Exchange

Catholic Mutual Benefit Association :: OF CANADA::

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women. Incorporated by Act of Dominion Parliament.

Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies.

Over Eight Million Dollars Paid to the Families of Deceased Members

For further information address

Class Tailor.

J. E. H. HOWISON. Grand Secretary,

59 St. Denis St, Montreal, P.Q.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the con-

If you wanted a Suit or an Over coat would you go to see a

We study the business. We know what suits a young man

dition of your health. Of course not ; you would call to see a Doctor

Doctor, or a Shoemaker? Not at all. You would go to see a First

we knowwhat suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any

difference whether you want your clothes Ready-to-Wear, or Made-

to-Order. We are equally in a position to suit you. We do not let

a suit or overcoat leave our establishment until it suits and fits the

mar who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famcus W H Leishman & Co., Wholesale Custom Tailors. We have an elegant

Overcoats, Made-to-Order-from ... \$30.00 to \$48.00

Overcoats, Ready-to-Wear \$15.00 to \$36.00

Success Is a Habit

Gloves

We have just the kind of Gloves you need fined and unlined. Also Wool

Gloves for this time of year. Suedes and Tans-both combination.

MacLELLAN BROS.

Canadian

The National Way

The Continental Limited

Dep. Montreal, Bonaventure Sta-

900 P.M. Daily.

Fastest Time

Short Line Superior Road Bed Superior Service

Through Compartment-Observation-Library Cars, Standard and Tourist Sleeping Cars, Dining and Colonist Cars and Coaches.

or W. T. HUGGAN, District Passenger Agent.

For Fares, Reservations, &c., apply to

City Ticket Agent,

W. K. ROGERS,

September 21, 1921-5i

Steel Equipment

W. M. FLYNN.

Station Ticket Agent.

WELL, there's where we shine!!

stock of Overcoats to show you at the present time.

生化总工程的

DEMANDENT OF CUSTOMS AND SEPTIONS ON INLAND REVENUE.

EXCISE TAX LICENSES

turers and Sales Tax Licenses as equired finder the Amendment to the Special War Revenue Act, 1915, are ready for issue, and application forms may be had from the undersigned.

Firms not in possession Licenses on the 15th November, 1920, will be subject to penalty as provided in the Act

PENALTY

For neglect at refusal to take out a License shall be a sun not exceeding

The Preface and the Sanctus is the Twentieth of of Sermons now being lished on Catholic Worship This Sermon was prepared by

ONE THOUSAND DOLLARS

F. J. CASEY, Collector of Inland Revnue fo Catholic Worship

the Rev. Frank O'Farrell, pastor of St. Matthew's Church, Ka lipsell, Montana.

> PREFACE AND SANCTUS We read in the Holy Scripture Lat, before changing tread and wine into His own body and blood at the Last Supper, Christ gave thanks to His heavenly Fa ther In imitation of this ex imple of her divine founder the Church places, before the conse cration of the Mass, the hymn of thanksgiving known as the pr

times - The sasteda liturgies have but one prefett from the begin ning, whilst in the western rite the number of prefaces steadily grew during the early centuries At the time of Pope Gregory time Great (590-610) the number of reduced to 10. Pope Urban II in the 11th century added a special preface for the feasts of the Blessed Virgin and finally Pope Benedict XV gave us two more special prefaces, one for the feasts or St. Joseph and one for the Masses for the Dead. Thus

have 12 in all. Today we shall explain th ommon or ordinary preface which is said at all Masses no having one of the special pre faces. You will notice that the preface begins with a little dia logue between priest and people Our habits make us. We are creatures of habit. Whether we are a success or and closes with the chant of th ailure is a question of how we do things without thinking. To Save is the only way to angels. The ordinary preface has these parts in common with the special prefaces, while it differ from them in the words found i the body of the preface, which vary according to the season the ecclesiastical year or th sacred mystery, which the church specially commemorates on cer

tain days.

THE FIRST WORDS. The first words of the preface are but the concluding words o the secret prayer. The price gives out these words in a loud tone of voice to call the attention of the people to the fact. To signify this union of sentiment with the priest the people through priest and people then hail one to the congregation when ad-

sent to set aside all earthly thanks in a worthy manner. thoughts and to fix the eyes of But it is not only men, bu things soon to materialize on the through Christ, through whom hearts to God.' To emphasize the preserved (Coloss. 1. 16); who, thought contained in these words even as man, is the king and breaking out on my face. The doctor said it was caused by bad blood. My face was so bad I didn't like to go out among a crowd of people. our hands to the Lord in the Minard's Liniment used by Veter-

this the people reply, 'We have TROUBLED FOR YEARS them lifted up to the Lord.' The priest follows up his invitation and bows his head to the Cruciffx

and just that we give thanks." THE PREFACE.

to signify the reverence

Now begins the preface prope The priest confirms and evolve the last response of the people addressing his words to God th hould always and in all places give thanks to Thee O Holy dignity and ours, it acknowledges

s the sign of a noble soul. ot that the letter of the law reuires it, but that the sense ropriety and equity demands it n view of God's infinite goodness ind mercy towards us.

But it is not only meet and passion and death. nst. It is eminently salutary THE DOMINANT THOUGHT. that we return thanks to [God For gratitude blesses him tha gives and pleases him that takes. and the hymn of thanksgiving of ace at Babylon were most pleasing to God. Gratitude is the key that unlocks the treasure-house neans of obtaining fresh favors

sickness or in health, because He in heaven. nowhere ceases to shower His gifts upon us, since 'in Him we live and move and are.' (Acts XVII, 28.)

the server reply, 'Amen.' The WORTHY THANKSGIVING But no act of thanksgiving i another in the usual manner by more worthy of God the Father saying, 'The Lord be with you.' or more acceptable in His sigh and ! And with thy spirit.' Hith- than that which goes up to Hi erto the celebrant always turned through Christ our Lord, for b Him we have access to the Fa dressing to them these words of ther (Eph. II, 18) especially is salutation. Now however, since the sacrifice of the Mass, in which he has entered the Holy of Holies He gives Himself as a thanks. of the Mass, like Moses whom the giving of infinite dignity. Through Lord led into a cloud on the Christ all blessings are brought mountain (Eccles, XIV, 15) he to us, even salvation, because shall turn no more towards the there is salvation in no other people, nor shall they see his face ' for there is no other name under again until the great sacrifice is heaven given to men whereby we must be saved.' (Acts IV, 12. After this exchange of saluta- And it is only through Him that tions the priest invites those pre- our feeble voices can return

their mind on the heavenly also angels, who praise Go altar, by saying. 'Lift up your they too were created and are the priest raises his hands from head of the angels. (Eph. 1, 20.) One day I was talking to a friend, the altar in accordance with the Therefore the preface goes on admonition of the prophet : ' Let saying : 'Through Christ our a blo us raise our hearts together with Lord, by Whom the angels praise

neavenly virtues and the blessed seraphim exultantly celebrate it

Therefore, realizing our unworthiness, we humbly implore Lord, Pather Almighty, Eternal Mat we be permitted to join the God, through Christ our Lord. Heavenly hosts in saying : ' Holy, This meet, that is, it is fitting mory, holy, Lord of hosts, heaven o thank God. It besits both His and earth are full of Thy glory. Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.' Saying these words the oility of our nature, for gratitude priest joins his hands and inclines 'It is right' to thank God, towards the altar to signify that he unites himself with the angels in reverent acknowledgment of the Divine Majesty, and signs himself with the sign of the cross in sacred memory of Christ's

The words of the first part of the Sanctus give praise and glory to the Holy Trinity, and are The thanks of the grateful leper taken from Isaias (VI, 3) while the closing words are from St. the three young men in the far- Matthew (XXI, 9) and refer to the acclamations of joy and welcome with which the Jews received our Saviour on His entry of divine grace and is the surest into the Holy City. They are very appropriately used here to announce Him who will soon 'It is truly meet and just, right come upon the altar to be immoand salutary that we should al- lated in an unbloody manner as ways and in all places give He once entered Jerusalem that thanks to Thee.' Indeed nothing He might shed His blood on the could be more meet, just and Cross. Let the thought that runs right than that we creatures, the through the preface of the Mass adopted sons of God, should at be the dominant note of our all times and everywhere give whole lives, so that when our thanks to God, our Creator, our feeble voices are hushed forever nost kind and loving Father on earth our souls may be found whether in adversity or prosper- worthy to join the angels in ty, in wealth or poverty, in singing the praises of God forever

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and ave no bad after effects whatver. Be sure you get Milburn's Price 25 cense per box.

W. J. P. McMillan, M. D. Physician and Surgeon

Office and Residence

105 Kent Street Charlottetown, P. E. Island.

UNSIGNTLY PIMPLES MAY BE ERADICATED BY

