

Redpath SUGAR



No one ever doubts REDPATH quality, because in its Sixty Years of use no one has ever bought a barrel, bag or carton of poor Redpath sugar. It is made in one grade only—the highest.

"Let Redpath Sweeten it."

12

2 and 5 lb. Cartons—
10, 20, 50 and 100 lb. Bags.

Canada Sugar Refining Co., Limited, Montreal.

TO INVESTORS

THOSE WHO, FROM TIME TO TIME, HAVE FUNDS REQUIRING
INVESTMENT MAY PURCHASE
AT PAR

DOMINION OF CANADA DEBENTURE STOCK

IN SUMS OF \$500 OR ANY MULTIPLE THEREOF.

Principal repayable 1st October, 1919.

Interest payable half-yearly, 1st April and 1st October by cheque (free of exchange at any chartered Bank in Canada) at the rate of five per cent per annum from the date of purchase.

Holders of this stock will have the privilege of surrendering at par and accrued interest, as the equivalent of cash, in payment of any allotment made under any future war loan issue in Canada other than an issue of Treasury Bills or other like short date security.

Proceeds of this stock are for war purposes only.

A commission of one-quarter of one per cent will be allowed to recognized bond and stock brokers on allotments made in respect of applications for this stock which bear their stamp.

For application forms apply to the Deputy Minister of Finance, Ottawa.

DEPARTMENT OF FINANCE, OTTAWA,
OCTOBER 7th, 1916.

Give the "Kiddies"
All They Want of

CROWN BRAND CORN SYRUP



It is one of the delicious "good things" that has a real food value.

A slice of your good homemade bread, spread with "Crown Brand", forms a perfectly balanced food, that is practically all nourishment.

So—let them have it on biscuits and pancakes, and on their porridge if they want it.

You'll like it, too, on Griddle Cakes—on Blanc Mâgé and Baked Apples. And you'll find it the most economical sweetener you can use, for Cakes, Cookies, Gingerbread and Pies.

Have your husband get a tin, the next time he is in town—a 5, 10 or 20 pound tin.



220W

THE CANADA STARCH CO. LIMITED
MONTREAL, CARDINAL, BRANTFORD, FORT WILLIAM.
Sole agents of "Edwardsburg" Corn Syrup—Borden's Corn Syrup—
and "Silver Star" Laundry Starch.

Our new recipe book, "Desserts and Candies", will show you how to make a lot of really delicious dishes with "Crown Brand". Write for a copy to our Montreal Office.

WHEN WRITING TO ADVERTISERS PLEASE MENTION THE GUIDE

of tact. What is tact? It is being able to do the disagreeable thing in an agreeable way. A certain farmer used to insist that he never believed in tact. His policy was to hit straight from the shoulder and speak his mind regardless of consequences. One day a musician took him to the piano. The musician struck two notes on the instrument. "Did you hear that?" asked the musician. "Yes, and it is most disagreeable," replied the farmer in his usual candor. "It doesn't harmonize and therefore offends your ear," explained the other. "Now, listen." He struck the same notes, one after the other, but before he struck the second he struck the dominant of the two. There was a beautiful harmony. The dominant had blended the two notes and made their sound agreeable. The incident struck the farmer forcibly. After that he realized how the disharmonious things of life could be made harmonious. Tact is the secret. Tact is the dominant of life. It puts harmony into the relations between neighbors. Neighbors have to do many disagreeable things. Cattle break out. Isn't there a tactful way of warning the neighbor that his fence is poor. Fire breaks out and destroys neighboring property. Isn't there an agreeable method of making proper restitution. Why should free range, flowage rights and roads be the brimstone of the rural community?

Two men wanted the same hay land and both wrote for permits. Neither got replies, and one started to cut at haying time. The other came over to where he was cutting. Neither was killed. They talked the thing over and agreed that there was enough hay for both and so they both cut. They are good friends today and have all the hay they need.

The Pearl and the Clam

But suppose there comes into a community a neighbor who is actually a "real terror." What can you do? Well, I am reminded of the pearl. The jewel is developed in a rather strange manner. A bit of sharp sand lodges in the flesh of the shellfish and to neutralize the poison and the pain of the foreign substance the clam secretes a fluid about the grain. This fluid solidifies or decomposes the substance, making the much valued pearl out of the whole. It is strange that the clam should know what to do with a disagreeable foreign substance and we should be so utterly helpless. The clam is symbolic of silence. We often say a man is a "clam" when he keeps his council to himself. There is our cue. Isn't it possible that a little silent suffering and gentler patience together with a good application of the milk of human kindness will even turn the foreign substance in our body politic into a genuine pearl?

Misunderstanding is generally the cause of neighborhood difficulties. Why should we misunderstand? It is a mental weakness to be prone to misunderstand. There are all manner of folks who are given to misunderstanding. They have so trained their minds that they invariably see the wrong side of everything. A person with this weakness is to be pitied. Did you ever know that your understanding of anything depended upon your own nature whether you were good or bad, bitter or sweet? Take a guitar. Stand before a piano, strike a note. From out of the piano will come the corresponding note. The note you strike draws out the identical note in the piano. The same is true in the community. The note you sound in your heart always finds response in your neighbor. Yes, and consider the flower. The spider sucks poison from the very same flower from which the bee sips nectar for its honey. You can be a spider or a bee. It is all up to you and to me.

Stupidity of Clanishness

Difference in nationality is the silliest cause of community friction. It is only really a sign of gross ignorance. It is always the most ignorant people who consider themselves superior to the more intelligent. For instance, the white race considers the savages of enough importance to spend thousands of dollars in a world-wide effort to elevate and Christianize them. On the