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## Church News in Brief

The first meeting of the Men's Forward Club of St. George's Cathedral, Kingston, was held in that city on December 3rd, General Macdonell presiding.

An impressive service was conducted at St. Mark's Church, London, Ont., November 28th, on Sunday morning, when the new pipe organ was dedicated by Rev. Canon G. B. Sage.

Archbishop Worrell preached in All Saints' Cathedral, Halifax, in the morning, on the first Sunday in Advent, and Dean Llwyd in the evening, began a series of sermons on "The Universal Hope."

Two hundred and fifty men assembled at a banquet under the auspices of the Men's Club in the parish hall at Trinity Church, St. Thomas, on November 16th. A splendid programme was rendered and a magnificent address given by Dr. McCallum, of London.

At Trinity Church, Cornwall, a splendid new three-manual organ, by Casavant, was recently used for the first time. It was dedicated by the Rector, the Rev. W. Netten, M.A., in the presence of some nine hundred people, and the dedication was followed by a recital given by Arthur Dorey, Esq., F.C.C.O., organist of Christ Church Cathedral, Ottawa. This is said to be the finest organ in the diocese of Ottawa.

The annual meeting of the Trinity East Sunday School, Toronto, was held on Monday evening. It has been a very hard year on account of the many removals since the war. Some idea of the troubles of a downtown Sunday School will be seen in the fact that in the primary class alone for the past year, 515 names have been taken off the roll almost entirely caused by families going to other parts of the city. The aggregate attendance was 29,025 for the year, and although the scholars are almost all poor, they gave \$802 to missions.

The Rural Deanery Chapter of West York and the Deanery W.A. met in Newmarket on Tuesday, November 30th. Canon McGonigle, Rector and Rural Dean, presided, and during the afternoon stirring addresses were delivered by R. W. Allin and Rev. D. B. Rogers. In the evening, Rev. Dr. Taylor gave an outline of the Foreign Missionary activities of the Church, especially the work in China. About fifty delegates of the W.A. assembled in the parish hall in the afternoon to hear the urgent appeal of Mrs. Willoughby Cummings for extending the missionary efforts of the Church and the foreign fields.

At a meeting of the Chapter of Haliburton Rural Deanery held at Kinmount on Thursday, November 24th, the Rev. G. E. Fierheller, acting rural dean, in the chair. Mr. George Bemister was elected secretary-treasurer and the Rev. J. H. Stringer, of Stanhope, was elected rural dean. It was resolved that the members strongly object to any change in the present constitution of the deanery. It was resolved that the Rev. A. E. Whatham's invitation to Haliburton for the next meeting on February 22nd be accepted. His lordship Bishop Reeve came on Wednesday and in the afternoon some very interesting discussions were carried on. After supper at the parsonage, there was a Confirmation service at St. James' Church, when sixteen candidates were presented by Mr. E. C. Moore, layman-in-charge.

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## FROM WEEK TO WEEK.

(Continued from page 800.)

scheme. We would not desire, however, to have that decision practically come from a body, of the personnel indicated. Amid all this talk of secularism and standardization, is there not a solid, sensible argument for frank, fearless Church work? Why hide our heads before an uninstructed popular sentiment? No one we suppose objects to public and high schools in our educational efforts. Does our loyalty to this system necessitate our denial of any place for such institutions as Trinity, St. Andrew's, Upper Canada, Havergal, Whitby and a score of schools that are working out ideals of their own? Are charities in essence different from these things? Would the schools referred to put their lives and revenues into the hands of an executive of "Federated School Services," even though their cheques came with splendid regularity, as long as no one asked many questions. A trust of this kind cannot be properly administered without asking questions and reaching very definite conclusions. The Church, of course, is at liberty to change its policy on these matters, if it pleases, but let the change be deliberate, and considered not incidental and the result of drift.

Murmurs have already been heard concerning the use of the large sums of money collected by the "Federation of Community Services." One citizen had the courage and honesty to question the propriety of including the "Council of Municipal Research" among civic charities. The objects and purposes of that body are certainly a very free translation of "Charity." The thing itself may be a small matter. It may, by ingenious argument, be shown to be the very foundation stone of the whole structure. It is equally certain that other ingenious arguments can, to unanalytical minds, be made to prove that all sorts of enterprises lead up to the great central purpose of the trust. These things have to be watched. They must be watched with an unselfish and just mind. No undue favour to the interests of the questioner can be taken as an argument of justice. The present easing of our burdens is not sufficient proof of the soundness of a policy that may have the germs of revolution within it.

"Spectator."