

ones, the lower house had no right to take the initiative in the matter, that prerogative, in the case of ordinary dioceses, belonging, according to Canon IX., to the House of Bishops. He moved that the resolution of the previous day be rescinded, and that in its stead the following be transmitted to the upper house:

"That this house being deeply impressed with the urgent need of the Church extending her operations and devoting herself to aggressive work, and experience having proved that such work can only be effectively carried on under the divinely constituted leadership of her bishops, resolved that it recognizes the necessity for the establishment of a new diocese in the western part of the Province of Ontario, to be constituted out of existing dioceses as may be agreed upon by them, and a diocese in the eastern part of Nova Scotia, with such boundaries as may be settled by the diocese of that province, and that this house do appoint a committee to promote these objects, and that this resolution be communicated to the upper house."

This was concurred in, and the committee appointed in connection with the matter on Wednesday was allowed to stand, the following names being added to the eastern section: Canon Thorneloe, Canon Von Imland, Archdeacon Roe, Mr. J. Hamilton, Dr. R. W. Heneker, Mr. W. J. Carter, Dean Carmichael, Canon Mills, Archdeacon Evans, Mr. Chas. Garth, Mr. William Owens, Dr. L. H. Davidson, Dean Partridge, Archdeacon Brigstocke, Rev. J. M. Davenport, Dr. Weldon, Hon. T. P. Burchill and Mr. T. C. Allen.

Rev. Prof. Rigby, of Trinity University, Toronto, was invited to a seat on the floor of the House.

A message was read from the Upper House requesting a conference with a delegation on the subject of the Synodical organization of the Diocese of Algoma.

Archdeacon Brigstocke, Archdeacon Lloyd, Mr. R. T. Walkem, Mr. A. H. Dymond and Mr. Charles Jenkins were appointed the delegation, and on their return Mr. Walkem explained that the Bishops were of opinion that the granting of the memorial of the Diocese of Algoma in reference to taking preliminary steps towards the organizing of a Diocesan Synod, which granting had been favourably passed upon by the Lower House, gave the Diocese of Algoma power to deal finally with the matter, the only right reserved by the Synod being that the constitution should be submitted to it at its next session. The Bishops considered that a Canon should be enacted before anything was done in the matter. Mr. Walkem therefore moved, seconded by Mr. A. H. Dymond, to the effect that the previous resolution be rescinded and that in its stead there be transmitted to the Upper House a resolution stating that the House heartily approved of the memorial from the Diocese of Algoma, and desired that it should be referred to a joint committee on Canons, to prepare and submit to the Synod of its next session a Canon for the purpose of carrying into effect the objects asked for in the memorial, and which might be applicable to all missionary Dioceses in the future.

This was agreed to. A message was received from the Upper House announcing concurrence in the proposed addition to Canon xiii, whereby it would be enacted that all additions and alterations to the Prayer Book, etc., should be made or accepted by Canon.

A message was also received from the Upper House concurring in the resolution regarding the memorial from the Diocese of Algoma as to Synodical organization.

A message was transmitted from the Upper House concurring in the resolution on the subject of Christian unity, and renewing the committee of the Upper House appointed in the matter in 1892, with the addition of the Bishop of Montreal.

From the Upper House was likewise received the following schedule of business done by both houses during the entire session of the Synod:—

Adoption of two amendments to Canon xxi., on degrees in divinity.

Confirmation of Canon xx., on the representation of the missionary Diocese of Algoma.

Adoption of amendments in Canon xiv.

Repeal of Canon ii.

Adoption of resolution with reference to stipend of the missionary Bishop of Algoma, and provision in case of his resignation.

Adoption of amendments to Canon v.

Adoption of additional clause to Canon xiii.

Adoption of the resolution respecting the lectionary now in use as a new Canon, No. xxii.

Adoption of a resolution receiving the joint committee on Christian union.

Adoption of a resolution conditionally granting the prayer of the petition from the Triennial Council of Algoma with respect to the Synodical organization of that Diocese.

This concluded the business of the session, and the Bishops entered and formally prorogued the Synod, Bishop Bond officiating, in the absence of the Metropolitan. His Lordship congratulated them

upon the good will, good feeling and thorough harmony which had prevailed in the Synod during the session. He also congratulated them on the manifest progress made by the Church during the past three years. It had been very clear that in the spiritual working of the Church there had been great prosperity. He then read the schedule of business given above. His Lordship offered up prayer, after which the doxology was sung and the benediction pronounced by Bishop Bond, who then formally declared the Synod prorogued.

MONTREAL.—The Rev. J. H. Dixon has been appointed honorary canon of Christ Church Cathedral by the Lord Bishop of Montreal, in succession to the late Canon Fulton.

ONTARIO.

J. T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

MANOTICK.—On Thursday last the St. James' congregation held their annual harvest dinner and thanksgiving service. Several of the neighbouring clergy were present. Great pains had been taken with the prettily decorated church. In the evening a thoughtful sermon was preached by Rev. R. B. Waterman, of Franktown.

KINGSTON.—The semi-centennial of St. James' Church was observed on Sunday, September 22nd, with much rejoicing. St. James was organized as a parish in 1843, but it was not until September, 1844, that Bishop Strachan laid the corner-stone, and the church was not ready for Divine service till September 14th of the following year, when it was formally opened. Three rectors have ruled in the parish, all of them men of high character and deeply loved by their flock. A son of the first rector, Rev. R. V. Rogers, who is well known as lay secretary of Ontario Diocese, and a Q.C. of some eminence, and a son of the second rector, the Rev. F. W. Kirkpatrick, who has also adopted the legal profession, read the lessons at the evening service. The special services were as follows: Morning prayer and Holy Communion, with sermon by the Very Rev. Dean Innes, at 11 a.m. Sunday-school gathering, 8 p.m. Evening prayer, 7 p.m. Addresses by the rector, Judge Macdonald and R. V. Rogers, Q.C., the latter taking the place of E. J. B. Pense, Esq., who was unfortunately too poorly to be present. A most successful parochial re-union was held on Tuesday evening in the Y.M.C.A. Hall. In addition to an excellent programme of music, Mr. Rogers gave a very humorous speech, "Reminiscences of St. James'." Among other amusing tit-bits he suddenly produced a tin scone with a scrap of candle in it, which had been found in the tower during the rebuilding, and which he well remembered to have been used in lighting the church in his father's time. The scent of the tallow candles then used was not pleasant, nor was the light good. Indeed, most families brought private candles of their own to church and stuck them in holes on the tops of the pews. A Young People's gathering on Wednesday evening, also very successful, closed the festivities. A very tasty souvenir has been issued from the press of the *Daily British Whig*, of which the churchwarden, Mr. Pense, is proprietor. It contains excellent cuts of the three rectors and the Archbishop of Ontario, exterior views of the church as it was in 1845, and as it is now, and interior views of the chancel as now existing, and of the whole church after the renovation of 1884, also some interesting facts connected with the 50 years history of the church.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

Grace Church.—A very beautiful harvest festival service was held in this church on Wednesday evening of last week. The church was gracefully decorated with the various fruits of the field. The rector, Rev. J. P. Lewis, conducted the service, and the Bishop of Niagara preached a most impressive sermon.

St. George's.—The Harvest Thanksgiving services were held in this church on Sunday last. The Provost of Trinity College preached in the morning, and Canon DuMoulin in the evening.

St. Thomas.—The Harvest Thanksgiving service was held in this church on Sunday last. The church was suitably decorated and there was a very large congregation at all the services. Rev. Canon McNab preached in the morning and Rev. Dr. Sweeney in the evening.

Rev. John Jacobs, Church of England missionary on Walpole Island, of the St. Clair Flats, is in the city. He has been revising the Ojibway hymn book and is having it printed in parallel columns with an English version.

On Tuesday evening, of last week, the Rev. R. W. B. Webster, late acting chaplain of H. M. forces in Africa, delivered, in the Y.M.C.A. Hall, a most interesting lecture on "Africa and General Gordon," to a very appreciative audience.

PARKDALE.—*The Church of the Epiphany*.—The Harvest Festival of this church was held on Friday evening last. The Rev. Arthur Baldwin preached a most appropriate sermon.

Wycliffe College.—The annual meeting of the graduates of this College was held last week. The session was opened by the administration of the Holy Communion by the Rev. Canon Sanson, assisted by the Rev. James Ardill. The President in his address said they must resist to the utmost every effort to disseminate unsound teaching. The want of uniformity was a present danger. It seemed that every man was now a law unto himself. It would be a comfort and consolation to many loyal Churchmen if greater respect were shown for the principles of the Book of Common Prayer. They needed to teach more carefully the meaning of the Prayer Book and the 39 Articles. The Rev. Prof. Wrong read a most adaptable paper on "The Clergyman and his Study." Rev. G. Herbert Gaviller, rector of All Saints', Buffalo, gave an interesting paper on "Pastoral Visiting." Rev. Prof. Cody read a paper on the "Tractarian Movement." Rev. Principal Miller, M.A., of Bishop Ridley College, St. Catharines, read an able paper on "The Best Methods of Teaching the Principles and Practices of the Church of England so that they will Retain their Hold upon the Young." Several other papers were read and speeches made. Mr. Eugene Stock and the Rev. Mr. Grubb were present and made very interesting speeches. These gentlemen will be in Canada two or three weeks in the interest of the C. M. S., and collect information.

PETERBORO'.—On Saturday, 21st ult., the Venerable Archdeacon Allen held a meeting in this parish, to arrange for the Archdeaconal Conference, which will be held here on November 27th and 28th.

St. John's.—A lot has been presented to the parish for the North Ward, and the rector asks for subscriptions to the building. The Rev. Carl Smith entered upon his duties as second assistant curate last Sunday; he will be in charge of the South Ward Mission.

ASHBURNHAM.—*St. Luke's*.—The week-day evening services were resumed on Friday last, and the rector commenced a series of addresses on the Bible.

MILLBROOK.—At the meeting of the deanery, held here last week, the Rev. W. C. Allen was appointed Rural Dean. The appointment is an excellent one, as Mr. Allen is an earnest worker and very popular.

ORILLIA.—*St. James'*.—On Sunday morning the Rev. H. H. Walters, of New Orleans, preached an admirable sermon.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

FLORENCE.—The harvest thanksgiving services of St. Matthew's Church and St. John's Church, Auhrim, were held on Sunday, September 29th, and were exceedingly successful throughout. Two services were held in Florence, one at 11 a.m. and the other at 7.30 p.m., while an afternoon service was held at Auhrim. Both churches were beautifully and tastefully decorated with grains, fruits, flowers, etc., and notwithstanding the cold and threatening weather, the seating capacity was taxed to its utmost. The services were bright and hearty throughout, and two appropriate and practical sermons were rendered by the Rev. Roger S. W. Howard, B.A., of Courtright, wherein many useful and striking lessons were drawn from a consideration of the harvest season. The free-will thank-offering at St. Matthew's amounted to \$50, which is to be applied on a chancel fund. The guild of the church have also recently laid by \$60 for this same fund. This, with the large congregations and the hearty services, is but a manifestation of the usual interest displayed in Church work here and the general prosperity of the parish.

INGERSOLL.—*St. James'*.—On Sunday morning, 22nd ult., the Orangemen, in a body, attended Divine service in this church, and the rector preached from Josh. iv. 14 and following verses, a very stirring sermon on the subject of Protestantism. He began by stating that his purpose was not to abuse the Roman Catholics, but to point out the dangers to which Protestantism is exposed in these days. He believed there was good in all denominations, and we must allow others the liberty of their own views; that while advocating one's own cause, it was unnecessary to abuse others. The Roman Catholics