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this connection to add, that there is no...

The Richmond Christian Advocate appends the following remarks to the above:
It may be added, for the information of...

Provincial Wesleyan

THURSDAY, MAY 11, 1854.

This paper is published, and may be seen free of charge at...

No communication will be inserted without the writer's name...

The Bible.

Much has been said, and much written, on the subject of the Bible, but not one word more than its importance warrants.

How worthy, the meek and pious order has become. He has been touched in a sore place, and wince under the smart.

A Saxon gentleman had heard Tetzel at Leipzig, and was much shocked by his proceedings. He went to the Monk, and inquired if he were authorized to pardon sins in that manner.

Now that the arch man says to his? O, it's a lie! The Catechism says so and so. But that will not satisfy any body.

The Roman Catholic Church in the United States feels rather crest-fallen since the disastrous mission of Mr. Bedini to this country.

Not so, will it be with those, who presume to affirm that the Bible is destitute of divine inspiration, who question its genuineness, its completeness, its integrity, its authority, who affect to supplement it with the traditions, sayings of saints, ignorant, and fallible men, and who, in every case where the doctrine of God and the commandments of men come into collision, give preference to the latter, and thus make man as a Teacher, wiser than God, and cause what is certain to yield to that which is uncertain.

This supersede of divine by human teaching, has been and still is replete with disaster to the Church of God. It has opened a wide door to errors, superstitions, impostures, vain and hurtful ceremonies, priestly juggleries, austere penances, the assumption of divine prerogatives, the creation of a chemical purgatory, the pretence of indulgences, the bartering of supposed absolution of sins for money, extreme unction, the denial of the sacramental power to the laity and of marriage to the clergy, the establishment of the profane dogma of works of supererogation, and the equally profane, and likewise absurd dogma of transubstantiation.

These evils have for centuries afflicted the professedly christian world, and to such a magnitude have they reached, that the ecclesiastical organization by which they have been fostered, and in which they have been long dominant, scarcely deserving, in the nineteenth century, the name of a Christian Church.

It is a general manner it may be said that testimonial documents got up, procured and sent in defence of a cruel and despotic government, by its very agents, are not entitled to much credence.

Within the last two years a missionary society has been formed among the native Churches, which has now two missions under its care. One in King's Mill group in Micronesia, and one at the Marquesa Islands in the Pacific Ocean.

A very remarkable exhibition took place in London last week by a French firm, who undertook to demonstrate before a committee of the Board of Guardians, that by a peculiar modification in the fermenting process, the amount of bread from a given weight of flour could be increased at least 50 per cent.

The Rev. T. Dwight Hunt, a missionary of the American Board, makes the following contrast between the past and present religion of the Sandwich Islands.

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