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nswer he

must work." You may

te, if you know no better, about on

HALIFAX, N. S., WEDNESDAY, JANUARY 5, 1870.

Religious Miscellany,

are very sorry that we did not our English Papers in time to give the ing excellent address, from the President Parent Conference, in our last week's pa-t will now however serve, we think, ad-was the opening article for our new vol-We would earnestly bespeak for it the perusal and prayerind, consideration of

SPECIAL RELIGIOUS SERVICES.

INTETERS AND SOCIETIES OF

into the world under such disadys which we shall soon be called to en-of whose sin? Our Saviour could scarcely have and which, if wisely selves and for the Connexion to which we be-long. It will not, therefore, be thought obtrus wards the due improvement of the religious agreement with the natural affliction services with which we usually mark the close rows of our race these will be open ning of each year. Nor will it, I a wisdom greater than that ed inappropriate if I make these

and strifes of words where sive, careless, loitering spectator of the ins

+ humiliation and praver. without hope. He thirsted to do good. His RENEWAL OF THE COVENANT has, re- great soul was like the troubled sea ly, led to the renewal of vows of entire not rest. Any personal sacrifice would He dness to God and his service : vows sac- make, any personal privation would He endure, sealed, in the communion of saints, so that He might save a soul from death. "I of the Lord. And SPECIAL SER- must work." tores held afterwards, on successive week-day Fellow-Christians, if we would be as He was venings in which preachers and people gave in this world, if we would walk even as He nemselves wholly to the Word of God and to walked, here is a motto for our daily life. The rayer, have usually proved instrumental in the times in which we live summon us to gird up ant of the work of God the loins of our minds and follow the Maste so that in the renewed use of such and say nothing of the heresy, false doctrine of grace and salvation, we may confi-expect that God will again bless us and point to the one awful fact, which is as true in

se his face to shine upon us. while not forgettul of the past, nor un- whole world lieth in wickedness." Let us ponfor our advanced position and circum- der this in our minds till we are duly influenced mity, at the pre-by it. "The whole world,"-after all the plans that we all feel and purposes of redeeming love, after all the sent there is great want that we all wledge : we need that operations of the Christian Church, after all the

morld" is in the arms of the master demon, livdreadful procession to the "everlasting fire pre- the sands below. Lo ! on that and enlarged. Our missionary agencies, both

the fact that the Evangelical Churches of Christ- day. If you knew that you had but another dead ! and that the Angel of Death takes your by the Holy Ghost. And the man who lives little is heard in this country of these old and month to live, how you would pray for your children during that month ! how you would talk to these dear boys about their souls, though you same time, by spe-FREDERICK JAMES JOB 21 Highbury-place, London, hort those children in your class. Work while Marquis of Anglesea,"

PRESENT WORK-OUR ONE CONCERN. "I MUST WORK," How much is involved in these words of our Divine Redeemer! His disciples wished to have a mystery explained. Here was a poor blind man : why now. To-morrow, he may be dead. Or the him not.' 'He ha be silent. Or, he may be removed from the contrary; but he is a phere of your influence. Your "day" for atly impro-igs for our-interpret matters that have been hid from ages that is presented now. There is not a se; not an anxiety to be spared. agency of man,-the Providence of God and its sneers of wicked men, ave, and of lukeeement with the natural afflictions and sorwarm Christians, too: and we shall have to bat the with terrible trials and discouragen e losophers of the world. Nay; you have mis-But there comes a day of honour and reward:

nd "when no man can work" the faithful wi taken the character and the purpose of Christ if enjoy unending rest and eternal joy in the palsuch are your thoughts. With a very short ace of angels and God. Christians, let turns to the querists and says. " plunge into the work. "With the might of think, you may' talk God upon us : with the open word still you may argue, but I must work. You may ecious promises' with the merey-seat still rich g: with the Holy Ghost us; with the precious name of Jesus, I must work. He could not sit still while the nakes hell tremble. still to cheer us : was perishing. He could not strive about forth, feeling that we must work while words to no profit. He could not be an impas

Oh ! that each from his Lord may who were living and dying without for and Well and faithfully done ; My joy and sit down on My throne,

The Wesleyan Chi

THE LIGHT HOUSE.

and the individual Christian to the light ho on a dangerous coast, but we never felt the for metaphor until we saw thy gleam of the light shine over the waste of waters

anty, what power in the idea ! Yonder are hidden rocks where vessels dready been wrecked, and souls perished. The waves roll over them and the mariner knows no- Like them we are to be " full of faith and of thing of the peril which besets him. The sails are all spread and his vessel flies over the waves Christ must carry us away as with a mighty tordrawing hearer and nearer to the place of dan-ger. A crash, a hurrying to and fro, a cry for licly, and from house to house," we must not the boats to be launched, a gurgling of the waters as the wreck goes down, and all is over, the hilutpourings of Divine influence-"the whole lows rolling on as ever. Death has done his

ork and the sleepers of t

to these dear boys about their souls, though you had never spoken to them before! Sunday-school teachers, if you knew that you would only go to school one, two, or three more Sun-days, how solemnly would you warn and ex-'Who is he ?' 'An house should be holy, whether they be of wood it is day. And remember, too, that not only is your own day short and uncertain, but so also is that of your neighbor. 'He can hear you, now. You have an opportunity of speaking, ter of Artilley, 'Very possibly; but we know een many times Lord of a man's preaching. With a heart full of the fever on his disordered brain may warn you to Lieutenant of Ireland? I do not say to the love of God, many a man of ordinary intellect. nown to us.' 'He of awkward delivery, of a disagreeable or un phere of your influence. Your "day" for commanded the eavalry at Waterloo,' the same voice, and other natural disadvantages peat to you, that we know nothing of him.' has nevertheless, uttered sublime thoughts in "He was besides, many years president of the Bible Society." 'Ah !' exclaims St. Peter, burning words, and illustrated them a ' that alters the question ; he may come in ; in act, I see his name registered among the blessed on my Father's books !"

> THE CHRISTIAN PERFECTION OF MINISTERS.

A FRAGMENT. By the late John Hunt, of Fin.

giving vigour and feeling to thought, and affec Entire holiness in a minister is of the utn tion and pathos to expression. If a man ha ance with respect to his character. ! Much natural gifts, then the effect is so much greater aid about the suc desion of ministers : and it. We have an example of it in Mr. Whitefield net he acknowledged that there is a su and also in Howell Harris and the Wesleys of vital importance. It is a moral, a spirit and especially in Mr. Fletcher. Thousands succession. The Aposthes were model minis-ters; and all who have mitated them fully have examples have been found among the Meth dists of England and other lands, as well as in had a large share of the success which so abunother sections of the universal Church in our dantly crowned their efforts. While, then, we own and every other Christian country. elieve that the apostolical succession boasted of by some is a fible, let us examine ourselve truitful ble ely, with the New Testament in our hands,

the Holy Ghost, in his entirely-sanctifying grace. closely, with the New Testament is and in the pestowness of that we may ascertain whether we are truly the is always willing to bestow on hi and in the bestowment of those gifts which H are entirely devoted as our model so far as they followed Christ, but Christ himself as our real model. We are pre-PRESUMPTUOUS SINNING minently called to be followers of Him : and

to fully to follow him, that others may safely follow our example. " Be ye followers of me, trine which you have heard of Christ's bl even as I also am of Christ." Like the Apostles, we are to " give our ntinually to prayer and to the not yet belong. When, there Word," so as to make it our one great husiness we walk in the light as He is in the light, the the Holy Ghost." The constraining love of blood of Jesus Christ cleanseth from all sin. And remember, this hypothetical

n the light, the blood of Christ will not cleans " cease to warn everyone night and day with tears" and with entreaties; " teaching every man in all wisdom, that we may present every -a pearl, but not for swine. It is the str

ing." He brightens the perceptions, elevate

the imagination, rectifies the judgment, and sheds his own light of life over the whole soul,

the judgment, and

sing for ministers to be filled with

What

souls of our heavers until Christ that nothing needs to be done by them ; wher

He is "full of the Holy of the Australian Conference. Truly yours, Carlson, a young brother from Jamestown, N

JAMES CALVERS. Bromely, Kent, Dec. 7th, 1869.

Through the mercy of our God we have, a ou may know ere this, arrived safe and well We left Sydney on the 24th April, and a fourteen days after were safe at anchor in kened and converted almost every an days after were saw an. This was have instituted regular services priate and truly poetic imagery, and with pathos that could not be resisted. This ha been seen even in Fiji ! and who that has see true religion has not witnessed it ! It is inspiration. To such a case, the words of Job may bF applied, " There is a spirit in man ; and the they could not believe their own eyes. I preachpiration of the Almighty giveth them under-

ineteen years. How I felt when again amid loved, I cannot tell you. I was more than glad -and more than once did I enquire, "Is it so, that I am really here; or is it a dream?" We ing in number. During this time little before the close of the public

Conguese served me pretty well, as I thinkadmirably well, as others were pleased to say. sionary work in China, are e Here we found Brother J. B. Watkin and wife, ing. The whole of that vast and happy in their great work. After a open to the week's stay we left Brother and Sister Greenwood (she is a daughter of our late Brother Tuckfield) to take part in the work here, and went on to Haabai. We arrived an hour or so for efore the time for Wednesday took: here I spent near seven y seven years of my "The whole Chur With this place and people I have ten- Foo Chow, and pleasant associations, and soon found er of old friends vet remained, while my own old companion, had goin to rest. The number of widows I found here quite effected me. We spent a Sabbath with them. I took three public services, and hop-

not in vain. We then made our way to Tonga, leaving Brother S. W. Baker, with Brother to look after loved Haabai. At Tonga,

Y. He has been at his work about four and sends us the following brief report, under date of November 1st :-"I commenced here nearly four months since and I have good reason to believe, not without some good result. I will say that the Lord is with us in Carlserona, and that sin

Whole Nc. 1065

Some months ago we were advised of a great

my last field of labour as a missionary, Preaching every Sabbath at nine a. M., and siz nd from which I had been away more than P. M., and Thursday evening at six o'clock; prayer meeting ad people so well known, and so much day evening at six o'clock. Our arrived on the Sunday, and went to the large ed forty-four persons on probation.

service. The scene ontside that chapel was what I cannot describe; old, middle-aged, and young thronged about us, and seemed as though now being built, but we need help.

CHINA

ed here several times during our stay, and was thankful that after nineteen years' rest, my

lended ; and all our in

ners brought to repentance, of the parden of penitents, and of the restoration of back-a construction of back in a manufactory of the parent labor of the protocol of th

brethren in the ministry, that our sermons for the close of the present year be directed with an earnest aim for the awakening and conver-sion of sinners; and more especially, for the the close of the present year be unrecent was an earnest aim for the awakening and conver-sion of sinners; and more especially, for the restoration of Backsliders, who, alas! are so and strivings about the law," tell them, "I must and that by exhortations and appeals of faith-

numerous in our day of workity intulgence and that by exhortations and appeals of faith-falness, with all tenderness. 2. I would most respectfully advise that, in the first and second weeks of 1870, as fax as practicable, Special Services should be held in connection with our several societies through-out the kingdom; and that, both in the preach-ing of the Word, and in prayer, marked promi-nence should be given to the great want of our increase should be given to the great want of our increase and the several societies through-ing of the Word, and in prayer, marked promi-nence should be given to the great want of our increase and the several societies through out the kingdom; and that, both in the preach-ing of the Word, and in prayer, marked promi-nence should be given to the great want of our increase and the several societies through who, by kind attention and samest, faithful words, would be brought to seek the favour of God and join themselves to His Church! How nence should be given to the great want of our times, the coming of the Holy Ghost with power. He is the distinguishing gift of the dispensation under which we live. Too long He has been grieved and restrained by neglect. In the Sa-cred Scriptures there are exceeding great and precious promises of His presence and almighty agency in the Church and in the world which have yet to be fulfilled. And these promises are eiven on the expressed condition of combin-

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mist walk in the light. It is the God shall call us to go, for we are " debtors t is one of the most intensely book to the Greeks and to the bactorians, some the mists of the horizon and to the unwise." A man would

ust feel that we

The provide pr and a moust to reet, and a moust of reet, and a moust of the wealth of hands to work; the zeal of Paul, the wealth of Solomon, and the years of Methuselah!" And where he is, where the rocks and reefs are, selves Christians, and yet stand all the day idle, fold their hands, and go to sleep, and say, in answer to the summons of the Master, "Weat a crime against nature and against God to put false lights on the rock-bound on solution of the Master, "Weat a crime against nature and against fold their hands, and go to sleep, and say, in answer to the summons of the Master, "Weat a crime against nature and against God to put false lights on the rock-bound on the rock-bound on the poor sailor who thinks to the peril of the poor sailor who thinks the is a true anister of Jesus Christ. answer to the summons of the Master, "We can do nothing." Have you tried? Can you not take a Bible in hand, and go and read its contents to the blind, the ignorant; the sick? the well-known beacon, but only contents to the blind, the ignorant; the sick? the well-known beacon, but only sees the glare of the pirate's lamp, the decoy of the well-known beacon, but only sees the glare of the pirate's lamp, the decoy of merita

The scene was more beautiful far too my eye Than if day in its pride had arrayed it; The land breeze blew mild and the azure are ed sky Looked pure as the spirit that made it.

The murmur rose soft as I silently gazed On the shadowy waves' playful motion, From the dim distant isie till the beacon blazed, Like a star in the midst of the ocean.

No longer the joy of the sailor boy's breast Was heard in his widely-breathed numbe The sea-bird had flown to her wave-girdled n The fisherman sunk to his slumbers.

I sighed as I looked from the hill's gentle a All husbed was the billow's commotion ; And I thought that the beacon looked low

Hope, That star of life's tremulous ocean.

erits.

affected in a similar way as the bar, at the senate, and the theatre. True way as the bar, at the senate, and the theatre. True way as the bar, at the senate, and the theatre. True way as the bar, at the senate, with similar truths but the effect is essentially the same in nature, though different in its as pect. "It is natural effect, not moral. The finest piece of subpure ever formed by the attist is as destitute of life as the most uncouth initiation of nature formed by stone axe of the barbarian ; and the most pareet strand or tive in the most affecting of all subjects, by work of saving and renovating man, without the aid of the Holy Spirit. There is often a great deal of feeling in a Christian audienee without much good being done, because the feeling is natural offering of all subjects, there the work of saving and renovating man, without the aid of the Holy Spirit. There is often a great deal of feeling in a Christian audienee without much good being done, because the feeling is natural offering of all subjects the effect produced by the Spirit are designated animal feeling, or mere excitement. The set is, many

quent confusion. We visited two or three sta. fuel. The police interfered, and arrest tions, but could see little, as nearly all the male several. The rioters afterward went to sev tions, but could see little, as nearly all the male population were away. The effect of this strife upon all religious interests is saddening. Here we left Brother Brown and family, and also Brother and Sister Wallis, whom we had broaght from Tongs. Taking on board Bro. Os-

had never before seen, and their size, number, and extent surprised me. I question if so fine a group of islands can be found in the Pacific. Our missionaries we found well, and nobly, We cupy from the Central Advocate the fol-

lowing "Circular," which was printed for dis-tribution in Santa Fe, New Mexico. It indi-

THE METHODIST COLLEGE AT

THE ENDOWMENT FUND

An appeal is being made to English Metho dism on behalf of the Endowment Fund of the feel on a review of the past, and to this add dism on behalf of the Endowment Fund of the your Amen. Brother Booney is a fine fellow, and volun-thrily stays another year in Fiji. Our Brother Amos is a wreek, his work is done—softening of the brain, speech is thick and indistinct. They are at Parramatta. Such President, the Rev. F. J. Jobson, D.D., commenced the subscription list by giving his name for £50. The Revs. Dr. Rigg, C. Prest, Luke

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