# C. M. B. A.

C. M. D. A. Barrie, Oat, Det S. 1805. At the regular meeting of Branch 61, Barrie, heid on Monday, Dec. 9, 1805. At the regular meeting of Branch 61, Barrie, heid on Monday, Dec. 9, 1805. The second of Branch 61, Barrie, heid on Belowed Brother, Win-Barrie, heid on belowed Brother, Win-Barrie, Status, Bleased Almighty God to re-more by death our belowed Brother, Win-Barrie, Alter al Ingering illness, borne with Charles, Alter al Ingering illness, borne with Charles of a the members of Branch 61, on hereby tender our heartfell sym-met to asy : "Not my will, but Thine be bene". And, further, beit Menotandian, the Catholic Register and to croase and that copies be forwarded to be concered Record for publication. Bigned De Barne, Barne,

representation.

lower of Confucius, whose religion

teaches man "to serve men, first, by the practice of five relations. There is

no priest or minister, merely-school-

he was introduced to one of the Method

Mary, the mother of Jesus, and regard

her superior to Jesus Christ," and as

he was already somewhat inclined to

the Catholic doctrine, it is not to be

abandoned the thought of becoming a

assisted the poor struggler for the

When his Protestant friends heard

that the learned Dr. Chan was turning

his attention toward the Catholic

Church, they assailed him with their

old calumnies and illogical arguments.

This is the answer that the Chinese

made to the charge that Catholics are

not allowed to read the Bible : " The

Bible is holy and contains the myster-

ies of God, and it should not be given to every one. Christ said, 'Give not

that which is holy to dogs, neither

cast ye your pearls before swine, lest

perhaps they trample them under their feet.' I have often seen the Bible

did not command His Apostles to write the Bible. I do not believe it is to be our sufficient guide. However, I have

seen Catholic families who have the

for they shall be called the children of

Church was rejected by those who es-teemed themselves the wise and great

mission in this country for my people,

i boi

"Blessed are they, the Irish,

for when the Holy Catholic

met

light.

masters and government.'

Election of Officers.

Branch 14, Galt.

Branch 14, Gait. Spir. adv. Rev. E P Slaven, pres. O Cooper, first vice-pres. F Guyett, second vice-pres. R Barrett, free. sec. P Radigan, asst. sec. E Barrett, fin. sec. B Maurer, treas. E Radigan, mar, W Housemann, guard Jas. Hankon, trus. John Haller, Jas. S Kelly, Thos. Barrett, B Maurer, O Cooper, rep. to grand council B Muurer, alt. E Kadigan.

A. 0 H.

Toronto, Ont., Dec. 19, 1805. At the last regular meeting of Div. 3, A. O. H., held on above date, the following resolu-tions was adopted : "Whereas Almighty God in His Infinite wisdom has been pleased to remove from this life Michael Murray, Borther of our esteemed Brother, Thomas Murray, meeter and the we, the members of Div. 3, deeply sympathize with Brother Murray and the members of his family in their sad bereavement, and earnestly pray that Al-horighty God will enable them to bear their fores with God will be them to bear their fores with God will be the fores

### DIOCESE OF HAMILTON.

DIOCESE OF HAMILTON. When Father Brady, the pastor of St. Lawrence church, Hamilton, was in Rome ast summer, he was fortunate enough to procure a precious relic of the bones of St. Lawrence the martyr. It is enclosed in a large cold case or monstrance and studded with jewels. Father Brady exhibited it for veneration on Sunday, Dec. 15th, on a repository beautifully decorated with lights and flowers. In the evening of that day Father Brady sang Vespers, and His Lord-ship Bishop Dowling preached a very in-part of the series of the task of the task preaching of St. John the Baptist, the ven-eration of relics, and particularly the life and martyrdom of St. Lawrence. He then presented the relic to be venerated individ-ually by the congregation. Over fifteen hundred people came forward and kissed the case enclosing the part of the martyr's bone, and the choir, in the meantime, rendered very appropriate music. — — Maday, Dec. 21. His Lordship was vespers, and he preached, to an immense ing holy Communion at Christmas time, and on the necessary preparation required there tor. missionary work among his people. But Christianity, as he found it pro-Catholic Church and received this in formation in reply : "They informed me that Catholics worship the Pope, who is a Roman, their religion being therefore called Roman Catholic ; and, also, that they worship the Virgin

information he says he was in "a quandary;" and he seems to have

#### THE YOUVILLE INSTITUTE.

THE YOUVILLE INSTITUTE. Ottawa, 23rd Dec., 1895. To the Editor-Dear Sir, Thinking some Institution in Ottawa for the training of send you the following : The Lady Stanley Institute for trained or three years ago, but it is found that it is particulars of the Institute do not raise any of three years ago, but it is found that it is particular of our people being admitted, Catholics are not eligible for positions in onnection with the Protestant hospital – the Ottawa hospital, served by the Institute nurses. The result has been that Catholic were obliged to go abroad for the necessary training. Under these circumstances, the datomics of the result as been that Catholic were obliged to go abroad for the necessary training. Under these circumstances, the datomics of the capital decided that the time training mearer home: and, as the Sisters in the for trained nurses. It is understood the trained nurses. It is understood the the for trained nurses will not exceed \$600 prise the ecessary funds by means of the result of the setablish the Youville Insti-tives for the exceed \$600 prise of the exceed \$600 prise the ecessary funds by means of the result of the setablish the Youville Insti-the prolininary expenses will not exceed \$600 prise the ecessary funds by means of the result of the eccessary funds by means of the result of the eccessary funds by means of the result of the eccessary funds by means of the result of the eccessary funds by means of the result of the eccessary funds by means of the result of the eccessary funds by means of the result of the eccessary funds by means of the result of the eccessary funds by means of the society. The result of the eccessary funds by means of the society of the result of the members of the society of the result of the eccessary funds by means of the society of the result of the eccessary funds by means of the society of the result of the eccessary funds by means of the society of the result of the eccessary funds by means of the trampled upon, for it was not under-stood. Although our own writings in the Flowery Kingdom in the books of Confucius, I have studied over some of the dogmas for years, and still would

### THE CATHOLIC RECORD

pone the drawing of prizes until the 19th OF MARCH, 1896 – the anniversary of the consecration of His Grace Monseigneur Langevin. D. Gnillet, O. M. I. Winnipeg, Man. China, but dates from the time of the Apostles. During the year 636 A. C. or the ninth year of Chin-Kwan, dynasty Tong, Catholic missionaries dynasty Tong, Catholic missionaries came to the Central Kingdom, and A CHINESE CONVERT. winning the influence of the Emperor, the erection of Catholic es. This fact is further borne aused Dr. Chan, of Cleveland, When he Forchurches. sook the Teachings of Confucius Be-came a Methodist – His Inquiries About Catholicity Answered by Mis. out by the discovery in the following century of a marble slab of an altar, in the ancient capital city of Shun se. the sixteenth century, the last of the dynasty of Ming, our members were not only to be found among the poor and A Chinese physician, Dr. Joseph P Chan, has just written a book in which lowly, but also among the noblemen he tells the story of his conversion from and prime ministers of the courts. the belief of Confucius to the religion Our cathedral in the modern capital of Christ. Dr. Chan, who is the only Catholic Chinaman in Cleveland, Ohio, city of Peking was completed in the year 1671, the fifty-third year of is a graduate from two celebrated medi-cal colleges, and a regularly qualified, registered physician of Ohio. His con version to Catholicity was the result of Kang-Hi the dynasty China. The Emperor contributed embellishments in the way of pendant inscriptions such as "The true fountain of the Ala long struggle, first with the creed held by his forefathers for centuries,

mighty," "Who is without begin-ning and end," which are still extant. and then with the religion professed by members of the Methodist Church, which Protestant missions in China were not inaugurated until the year 1848. he first joined. The Columbian of Some people appear surprised that there is such a person as a Chinese Columbus, has seen the manuscript of Dr. Chan's book, and from it has pre-faced an interesting article. Catholic. In the Flowery Kingdom there are over two millions of them, Dr. Chan was born, he tells in his and some six hundred Chinese Catholic history, in Macao, Portugal, but was reared in Cung Wah, and was a folpriests.

The following prayer for his people appears in Dr. Chan's history :

"O Almight God, Creator of heaven and earth, of all that is visible since all men inherited original sin from He was a our First Parents, they ought to perish indeed : but Thou who lovest mankind teacher until his arrival in Portland, Oregon, in 1882. Shortly afterwards gavest Thy only begotten Son, Who became Man, Who died on the cross ist ministers who had charge of the Chinese missions there and who sucfor the redemption of mankind, so that whoever believeth in Him may ceeded in overthrowing his Pagan be-liefs, and later he himself assisted with not perish but have life everlasting, vouchsafe to lead Ching Wah's people so that they may come to our Saviour. They are in the darkness, and unless Thou givest them the light with which fessed by his Protestant friends, did not satisfy his soul. He tells how, when in Santa Cruz, he entered a Catholic church and was forcibly im-pressed by a figure of Christ on the cross. He asked his minister about the Catholic church and received this in to guide their footsteps, they will continue to love worldly things and never know Thee, O Lord. If they do not know Thee how can they be saved? Whilst they are idolaters how can they worship Thee? Whilst they are taught to be superstitious and be-lieve the powers of darkness, how can they listen to the instructions of Thy missionaries, those brave men who are ready to sacrifice everything to guide the stray sheep into the fold of the True Shepherd? O my God! I beseech Thee to have mercy on them ! Lead them out of the darkness. Give them wondered at that after receiving such light that they may know the truth !" And to this earnest prayer for the conversion of the children of China,

every Catholic will say a fervent Amen. Catholic until his meeting with a Sister in San Jose. While she spoke on re-ligion he says "the true light seemed HUMBUG, SAYS J. J. ROCHE.

to dawn upon me then and there, as it did on St. Paul at Damascus." She Editor of The Pilot Takes no Stock in

the Clan-na-Gael Army. answered his questions and explained away many of his doubts, and, later, he James Jeffrey Roche, who succeeded Father Calzia, S. J., who greatly

the late John Boyle O'Reilly as editor of the Boston Pilot, losks upon the stories of an Irish-American which have recently appeared in the newspapers as a good joke. Wher interviewed on the subject he exhibited the following editorial article on the subject, which is to appear in the next issue of the Pilot :

"The startling news comes from New York that 'an Irish-American army ' of formidable proportions has been organized and will be drilled with the best modern weapons-all in the deepest secrecy, of course. The members must all be 'Catholics and Clan na-Gael men.' In order to avoid public notice, and to preserve absolute secrecy as to their movements, they will wear a striking uniform and will march in a body to attend Mass on St. Patrick's day. If these precautions the dogmas for years, and still would not understand one out of a hundred ; and how much more mysterious is the Scripture, the Word of God The

Blessed Virgin by Catholics, his sentiments toward her are stronger than those usually manifested by Protestants, and particularly by those of his own denomination, which, he re-gretted to admit, in too many cases approached a spirit of antagonism to the Mother of Christ. He expressed a wish that Catholics and Protestants would come together more frequently, in order that they might obtain a bet-ter understanding of each other's tenets, and cited a Princeton professor In under whom he studied who asserted that there was much in Catholic doc trine to admire.

Rev. Mr. Roberts has been reading the works on education of Bishop Spalding, of Peoria, and expressed his delight with them. As an evi-dence of the liberal spirit which pervades his congregation, he said that he did not believe there were more than three of them, if there were tha many, who would not be displeased were he to attack the Catholic Church from his pulpit, and personally he felt that Christians should be engaged in the warfare against the common enemies of Christianity rather than in an internecine strife. — Philadelphia Standard and Times.

#### DAVITT ON SALISBURY.

HE SAYS THE ENGLISH PRIME MINISTER IS A BULLY, AND WILL SURELY BACK DOWN.

DOWN. Michael Davitt, M. P., founder of the Land League and Home Ruler, arrived in San Francisco last Thursday from Sydney, Australia, on the steamer Alameda. In an interview on his arrival Mr. Davitt said: "Salisbury is a big bully. It is time something was done to check him in his wild career. England has been going around the world for years and imposing upon little countries. Now, if she is to be allowed to become more and more tyrannical and unjust in the carrying out of this policy among the republics of the Western World, it is absolutely necessary that some power-ful nation here shall assume the task of doing police duty, so to speak, of standing up between the oppressed and the would-be oppressor from abroad and saying 'hands off."

"It strikes me that the Monroe doctrine, "It strikes me that the Monroe doctrine, carried out, places the United States in just such a position as I have suggested it is necessary for some powerful government to fill. I rejoice to see the country recognize her own power and dignity and duty, and I am farther pleased to hear that president, legislators and people are all so well in accord on the subject. "But there will be no war. If the American government remains firm, Salisbury will give way."

give way.

SEPARATE SCHOOL SECTION NO. 3, HIBBERT.

The following is the report of the recent review examination held in Separate school No. (1) 3, Hibbert, and the names of those who ob-tained the higbest number of marks: Senio Fourth-Anzeline O'Connor, Junior Fourth-Billana O'Connor, Maggie Jordan, Minnie Coulogue, John Brennan, Third-Artie O'Con por, Annie Brennan, Hannah Jordan, Tessie Maughan, Willie Wall. Senior Second-Ettie Shea. ADDRESS AND FRE-ENTATION.

Maughan, Willie Wall. Senior Second-Ettle Shea. ADDRESS AND FRE.ENTATION. ADDRESS AND FRE.ENTATION. A number of the partits and friends of the pupils assembled at the separate school No. (1) 3 Hibbert, on the affermoon of December 20 ult, to winness the farmoon of December 20 ult, to winness the school and the separate school No. (1) 4 Hibbert, on the affermoon of December 20 ult, to winness the school and the separate school No. (1) 5 Hibbert, on the school and the school and the separate school No. (1) 6 Hibbert, on the school and the school of the school and the scho

address was read in a very becoming manner by Mr. T. Brennan, and was as follows: To Miss M. Kelly: Dear Teacher—We, the pupils of the Separ-tate school No. (1). Altiblet, on this the eve of our separation from you, take this opportunity of thanking you for the kind and painstaking interest you have ever shown us, while under your tuition. We are sure the school could not be under better supervision, as your work with us has been faithfully and practically por-formed; and your manner has been ever kind and courteous. Each pupil has, we believe, found the time spent here both pleasant and profitable, and we sincerely trust that every one shall so forward feeling heped and encour-aged by the valuable assistance you have given. As a tangible expression of the high esteem in which we hold you, permit us to pre-sent you with this token we cherish for you. We hope you may sometimes let a stray thought steal back to the short time we passed together as teacher and pupils. Hoping that God may ever guide and protect you in the future as in the past and wishing you every earthly blessing. Signed on behalf of the school, J. J. Bren-man. J. Roach, J. Shea, Ettie Shea, Annie Brennan, Artie O'Connor and Norman O'Con-nor. REFLY.

attendance : Nora Cain, Agnes Moran, Rich-ard Conlin, Frank McCarron, Vincent Moran and Joseph Reedy.

OBITUARY.

MRS. MARY KELLY WATERBURY CON. Of your charity pray for the repose of the soul of Mrs. Mary Kelly, relict of the late John Kelly, sister of Mr, Luke King, agent CATHOLIC RECORD, who died 15th Dec. last, at her residence, Waterbury, Connecti-cutt, U. S.

# MARKET REPORTS.

**BARKET REPORTS.** LONDON. LONDON. LONDON. LONDON. LONDON. JAN. 2. - Wheat, 63C. per bushel, Oats, 325 to 24c per bush. Peas, 45 to 51c per bush. Barley, 31 15 to 33 45c per bush. Barley, 31 15 to 33 45c per bush. Sto 44 45c per bush. Corn. 36 25 to 30 1-5c. Beef was easy, at \$1 to 550 per cwt. The average price for medium beef was \$4,50 per cwt. Lamb 64c a pound by the carcass. Dressed hogs advanced to \$1,50, \$400, and a few choice prime light sold at \$1,57 per cwt. Turkeys advanced to 8 cents a pound. Geese. 4 a pound. Ducks 60 to 80 cents a pair. Free the spound. Presh eggs D'cents a dozen. Apples. 250 to 89 per burrel. Polatoes 25c a bag. Hay \$11 00 to 15 a ton. Toronto, Jan. 2000 rents, 95 to 44;c. peas, common, ..., e., ots. 26 to 25c.; ree, free, buckwheat, 57c.; ducks, spring, per pair, 60 to 50c; beiter, in 1 lb. to 15 to 20c; polatoes, per bard, 25 to 25c.; paib, 50 to 20c; polatoes, per bard, 25 to 25c.; paib, 50 to 20c; polatoes, per bard, 25 to 25c.; paib, 50 to 20c; polatoes, per bard, 25 to 25c.; paibles, per bl., 51 to 92; hay, timothy, 515 to 25c.; paibles, per bl., 51 to 92; hay, timothy, 515 to 25c.; polad. 51 to 20c; polatoes, per bard, 25 to 25c.; paibles, per bl., 51 to 25c.; polatoes, per bard, 25 to 25c.; paibles, per bl., 51 to 25c.; per bl., 51 to 25c.; per bard, 51 to 25c.; polatoes, per bard, 25 to 25c.; per bard, 51 to 25c.; polatoes, per bard, 25 to 25c.; per bard, 51 to 25c.; per bl., 51 to 25c.; per bard, 51 to 25c.; per bard, 25 to 25c.; peast, 61 to 25c.; per bard, 25 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; per bard, 50 to 25c.; per bard, 51 to 25c.; p

PORT HURON. Port Huron, Mich., Jan. 2. - Grain-Wheat -White, 60 to 62c; No. 3 red, 60 to 62c; oats white, 16 to 18c; rye. 35 to 35c; peas, 30 to 35c; douckwheat, 75c; barley, 60 to 65 per 10 55c; douckwheat, 75c; barley, 60 to 65 per 10

while, b) clear rye, 35 to 35c; peas, 30 to 35c; buckwheat, 25c; barley, 80 to 65 per 100 lbs.
Produce.-Butter, 15 to 17c per lb.; eggs, 18 to 20c per doz.; lard, 8 to 9c per pound; honey, 10 to 12 per pound; cheese, 10 to 12 per pound; hay, 812.00 to 813.00 per ton; baled, 812 to 813 in car lots; straw, 85 to 35c per bushel; conions, 25 to 30c per bushel.
Weretables and Fruits.- Potatoes, 15c per bushel; conions, 25 to 30c per bushel; conions, 25 to 35c, per doz.; cabbage, 20 to 39c per doz.; apples, 55c to 81.25 per bushel; apples, dried, 4 to 5c per lb. Dressed Meats.- Beet, Michigan, 84.50 to 85.00 per cwt. Live weight, 82.00 to 83.25 per cwt.; live weight, 83.00 per cwt. Chicago, 85 to 85 per cwt; spring amb, dressed, 85 to 85 per cwt; chickens, 7 to 8c per pound; to 85 per cwt; chickens, 7 to 8c per pound; fowls, 6 to 7c per pound; spring ducks, 8 to 10c per pound; trikeys, 7 to 8c per pound; cwts, 6 to 7c per pound; Hides-Beef hides. No. 1, 5c per lb. No. 2. 4c, per lb.; sheep skins, 30 to 60c, each; tallow, 3 to 4c, per lb.

tallow, 3 to ic. per lb. Latest Live Stock Markets. TORONTO. Toronto, Jan. 2.—The receipts consisted of oright loads, and a little straggling buying went on, but at very low prices, quotations ranging from 31.75 to 35 per owc. and 150 estile, averag-from 31.75 to 35 per owc. and 150 estile, averag-from 31.75 to 35 per owc. and 50 a bead bick Lambs are worth 30 a pound, and ship ping abeep are nominally 25 to 35 per pound. Good calves are worth from 34 to 36 each. Not more than 400 hogs came 10, and prices are a little better; for choice hogs, weighed off cars. 83.60 per owt. as paid; light fetched s5.57 §; and fat \$5.50 per owt.

Every man has three characters — that which he exhibits, that which he has, and that which he thinks he has. Can man or woman choose duties? No more than they can choose either birthplace or their father or mother.

## C. M. B. A.

Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. All kinds of penwork executed promptly and mailed with care. Address, C. C. COLLINS. Box 356 Gnelph, Ont.

Branch No. 4. London Meets on the 2nd and 4th Thursday of every conth. at 8 o'clock, at their hall. Albion Block Richmond Street. John Roddy. President: G. Barry, ist Vice-President; P. F. Boyle, Recording Secretary.

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# VOLUM

# McCAR

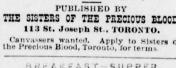
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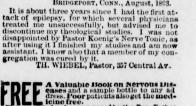
Justin McCa of the Irish Par an interesting Eng., on Dec. lined the policy pursue on the the Tories. T which a garble across a few companying nances Mr. McCa party " body an thereby fatally Home Rule. patriotic leader that the cable founded slande: a summary of M which will sure of the attempt create discord supporters in A In opening attention to th represention se last election, sh stood by their a rock. He die ent Tory Gover They w Rule. up to that poir the Tories migh the justice of ] they might do the Irish people for instance, a bring in an Iri did he hoped th John Morley's 1 also bring in which would be fessed that he d ernment, but i justice to Irela land Bill and of it could do it of same way, he s Ireland, if it w versity educati the monstrous the teaching of He then contin Now, I had night week at t in St. James' ency of Cardina ture on my res what was the p tion of all Irish ist members o know with rega the education q said then, and subject we, th dream of no sur THE CATHOLIC in the school te and must be position and at gards such teac that we will not education which ligion. (Cheer Some of our Radical allies s at that declars they were surp paid very little ances and the a all through ou

. The Calendar of this Almanac is an accur-ate guide to the Feasts, Fasts, Saints' Days, etc., as observed in Ontaric. It is complied by the Rev. J. M. Cruise, editor of the Ordo used by the clergy and religious of Ontario. No other published calendar supplies this daily guide.

Manitoba School Question. Roman Catholic Hospitals in Ontario, illus-

a annota school (Hospitals in Ontario, illustrated.
Roman Catholic Hospitals in Ontario, illustrated.
A story in Three Parts.
Catholics in Ontario's Parllament, illustations of the school of





**JANUARY 4. 1895.** 

Wonderful Effect.

I was treated by the best dectors of this and other cities without any relief forten years' suf-ering, but since I took Pastor Koenig's Nerve Tonic I have not had a single nervous attack; its effect was wonderful. CAROLINE FARRELLY.

Finished His Studies.

BRIDGEPORT, CONN., August, 1893.

KOENIG

TONIC

ST. Louis, Mo., June, 1893.

ATHER

FREE asses and a sample bottle to any ad dress. Foor patients also get the med-times and the sample bottle to any ad the sample bottle to any ad the sample bottle to any ad the sample bottle bottle bottle bottle bottle the sample bottle bottle bottle the sample bottle bottl

KOENIG MED. CO., Chicago, III. 49 S. Franklin Street.

Sold by Druggists at \$1 per Bottle. 6 for \$5 Large Size, \$1.75. 6 Bottles for \$9. In London by W. E Saunders & Co.

See That You Get the



In addition to a handsome Calendar, show-ing Feasts and Fasts, etc. observed in On-tarlo, color of Vestments worm, etc., there are Meditations suitable to the different months. Other articles are:

Single Copies 25c.: a dozen copies \$2.50. Sent free by mail on receipt of price.







scribers.

The number gave in their names as annual sub-scribers. The number of lay nurses attached to the bospital will be limited to twelve, and it is the intention to provide free nurses to the poor of the city. The affairs of the society are to be conducted by a board of manage-ment, to be composed of two representatives of the Grey Sisters of the Cross, three mem-bers of the medical staff of the General Hospi-tal, and ten trustees to be elected annually by members of the society; such board having power to elect from among themselves a President, Vice- President and Secretary-Treasurer.

President, Vice-President and Secretary-Treasurer. Short speeches in favor of the work, and explanatary of the ways and means to be adopted, were made by Hon. R. W. Scott, Sir James Grant, M. D., M. P., Dr. Free-land, Dr. Valade, Rev. Father Campeau, Dr. J. A. MacCabe and Ex - Alderman Heney. Holy Scripture, and they read and study it and the priests do not prohibit them." They then insisted that the "Roman They then insisted almost wholly Catholic Church consists almost wholly The meeting was adjourned until Sunday The meeting was adjourned until Sunday next, when the trustees of the Institute wil Yours truly is 1. Sanders. of Irish," and the Chinese scholar re

Yours truly E. L. Sanders.

# CHRISTMAS DAY AT ST. MARY'S.

CHRISTMAS DAY AT ST. MARY'S. The festival of Christmas was duly ob served with becoming solemuity at St. Mary's church St. Mary's. Three Masses were celebrated by the pastor, Rev. Father Brennan-at S and 9 clock and High Mass at 11 a. m., when Rosewig's Mass in E flat, was sung by the choir, under the direction of Miss Grace, organist, Miss McKeough assisting with the accompanisms. At the Masses the rev. gentlement preached appropriate sermons. In the evening musical Vespers were given. After the "Magnificat" Father Kealy, of Mitchell, delivered an impressive discourse on the Nativity of our Lord. The service concluded with Benediction of the Blessed Sacrament, when Holden's "O Salutaris" and Millard; "Tantum Ergo" were rendered. The occasion. The Iservices were attended by Iarge congregations. NOTICE. of the earth, the people of Ireland believed in it and clung to it, despite

NOTICE.

and to those who told him money was being raised to establish missions in

Scripture, the Word of God. The Holy Scripture was the most venerated noon.

"It looks very much as if somebody by the Jewish people, though they were forbidden to read certain portions is playing a practical joke on the news papers, or possibly another Le Caron of it until they had reached the age of thirty years. And our Saviour did or McDermott is trying to earn a fee from the British secret service fund by not tell the Jews to read the Scripture or to take it for their guide, and He imagining the new army. "But about these statements that

thousands of Irishmen are drilling herein Boston ?" was asked. "All a humbug," said Mr. Roche. "You treat the whole thing as a

joke, then ?' Yes ; it is not to be dignified. It is nonsensical on the face of it."



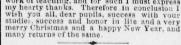
#### A Presbyterian Pastor Tells His Flock She is Much Underrated

At Temple Presbyterian Church, Franklin and Thompson streets, on last Sunday evening, Rev. William Dayton Roberts, the pastor, delivered a sermon entitled "How Much Should We Esteem the Virgin Mary?" insisted that she was very much un-

derrated by many and gave reasons why his hearers should love her. He called attention to her heroic virtues and also to her intellectual force as manifested in the "Magnificat, which he said exceeded the masterpieces of the Psalms.

Her resolute courage in sharing the sorrows of her Son and supporting Him under them, her noble fidelity, her humility in going quietly to her home after experiencing the dignity of her position, her inward pondering contrasted with worldly boasting and We wish to inform our friends who have been kind enough to make an offering in aid of our schools, as well as all those who may be willing to help us further in this good work, that the drawing of prizes ease to be the row schools, as well as all those who may be willing to help us further in this good work, that the drawing of prizes ease to be the row schools, as well as all those who may be willing to help us further in this good work, that the drawing of prizes ease as was originally intended. There is a large number of tickets throughout the coun-try which have not yet been returned; and many persons holding those tickets have quested us to prolong the time until the end of January at least. Moreover, it is only just now that we are beginning this work in the Province of Mani-toba. We have, therefore, decided to post

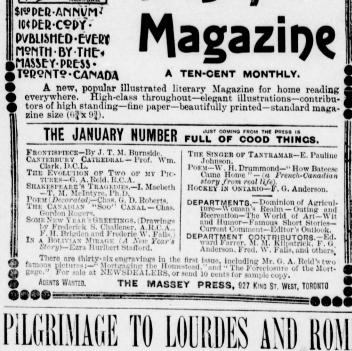
han, 3. Roach, J. Shea, Ethe Shea, Annie Brennan, Artie O'Connor and Norman O'Con-nor. REFLY. Though taken completely by surprise, and deeply moved by the kind and tender words of the address, Miss Kelly made the following short, but pleasing speech of thanks: My dear pupils-Soon the ties which bound us so closely together must be severed. I am indeed very grateful for this tender mark of your affection, and I shall ever earry with me a pleasant memory of the time speet in this part of the start of the time speet in the part of the start of the time speet is though early the start of the severed. I am indeed very grateful for this tender mark of your affection, and I shall ever carry with me a pleasant memory of the time speet is sorry that search faving happily spent together the part of from aniorst but toes. Although of you will always occupy the affection and esteem of his or her pupils. I therefore trust to be so remembered by you. During the past three years you have endered yourselves to me and made teaching enjoyable. The section also, as a whole, have nobly co operated in the work of teaching, and for such I must express my hearty thanks. Therefore in conclusion I wish you all, dear pupils, success with your studies, success and honor in life and a very merry Christmas and a happy New Year, and many returns of the same.



## Address and Presentation.

Address and Presentation. On Friday afternoon the pupils of Port Lambton Separate school met in the school-toom to bid farewell to their teacher, Mr. Jas. P. Hickay. As a token of their appreciation of his work in their school for the past two years they presented him with a beautiful cuff and collar box and necktic case. The follow-ing address was read by Jos. Moran: Dear Teacher-I is with unfeizned feelings of great regret thet, at the close of this year, we. the pupils of the Port Lambton Separate school. are forced to say farewell to you. We have had many teachers in our school, with whom our relations were of the pleasant-esteem and love which is so much shared by us and our parents, who with us feel equally the loss of a teacher so faithful. devoted and kind. Before separating allow us to congratulate you on the honor and praise you have merited from such high recommendation from this gentle-man our words of praise seem out of place. Let us assure you, however, that you will always shot for the many noble qualities by which you endeared yourself to us. In token of our regard, please accept this souvenir of the happy days we spent here as teacher and pupils, and believe us always Pupils of Port Lambton Separate School. Mr. Hickey replied, in a few appropriate

Publis of Port Lambton Separate School. Mr. Hickey replied, in a few appropriate words, expressing his sincere thanks for the kindness he always received from the people of Port Lambton, and assured them that the pres-ent which he just received would always serve as a link to bind his affections to the people of that section. Prizes were then awarded to the following pupils by Rev. Father Aylward, for regular



#### Eight Weeks' Trip Specially Conducted from Montreal March 9th back to Montreal, \$500, all Expenses Included.

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Three days in Paris, three days in London, thence via the Cathedral Route to Edinburgh and Glasgow, where Anchor or Allan Line steamer will be taken for New York or Montreal, at option of passenger.

Those wishing to prolong their stay in England, Ireland or Scotland may do so, as return tickets will be good for one year.

Berths may be reserved until 1st January, 1896, on payment of \$10 deposit. For further particulars address,

# JER. COFFEY,

11 Mullins Street. MONTREAL wavered from my colleagues leagues I enum altogether acce my colleagues again proclaime gard to the gre education in what I said the behalf of the declare, if p emphasis on be my own count

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ment faltered

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Ladies and are allies of th party ; but we only so long as best interests o WE REP

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