George Fox and Quakerism.

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object of attraction was the Lord Protector, Cromwell, in his coach. Oliver was now at the zenith of his glorious career. He had made England great and respected among the nations of the earth. Everywhere he was acting as the defender of the Reformed Faith, and even the great Mazarene trembled before him and ceased his persecutions when Oliver spoke, for he knew that the Protector's word meant something, and would soon be followed by the deed. No sooner did George espy Cromwell in Hyde Park. than, remembering the kind reception of former days, he rode towards his coach. The guards would have driven him off, but Oliver recognized his friend, and stopping his carriage, waved him to approach. The burden of George's message was the suffering of the Friends, their imprisonments and cruel persecutions, and how contrary all this was to the spirit of christianity. Oliver listened patiently, and desired him to come to his house in White hall. Once more they stood face to face-the stern soldier who had, by the sword, overturned the throne of the Stuarts, and the meek Quaker, whose warfare was purely spiritual, and whose principles forbade him to take the sword even in self-defence For some reason which is not stated, the Lord Protector's mod was not, on this occasion, so gracious and propitious as at the former interview. Their conversation took a theological tun perhaps unfortunately for the object George had in view; an they got into a discussion regarding the Quaker doctrine of "th inner light." Cromwell seems to have suspected the soundness the principle, and perhaps hinted that it might delude a man b leading him away from the written word. George's meek ang was roused, and he was moved to bid the Lord Protector "la down his crown at the feet of Jesus," and over and over he repeate his exhortation. The Lord Protector pithily, and perhaps will too much truth, retorted on George that his enormous self-con dence was none of the least of his attainments, and at the sam time, as Fox's Journal records, he came over to the table whe George was standing, and sat down on the end of it, saying, " was determined to be as high as the Quaker;" and spoke som light things to the grave and serious George, half-mocking, ha rebuking his "enormous self-confidence." Disconcerted and d pleased, George retired; and when the Lord Protector went in his wife and other company, and described the interview, he sa half-regretfully, "I never parted so from them before." One fancy that curious scene, more than two hundred years ago,-