## CHERRIES RIPE

ho will buy my cherripe, with their coats d? That is what this ht-faced, sunnyed little girl is singas she shows the fruit has for sale. She has a staying with grandnma in the country month, and she likes ing so well as to keep ore and sell her cher-Grandmamma loves little darling, so she her cherries from and makes pies out of n while the little girl off-to get sweetnk this little girl will orry when the lovely mer is over and she rns to her home in city, because they do have lovely cherry in the city; but she t a selfish little girl, ill not grumble, but go home willingly be a good little girl the next summer, she may visit dmamma again and her little song, "Who buy my cherries ripe, their coats so red?"

## PANESE FAMILY.

pleasant and hospleasant and hosple people. The first they do is to make feel at home. They kind, too, in their lies. The children in

n have nothing like the hard time the children in China have. Indeed, the of them have a bright, happy home What a queer picture the inside of a nese home often presents!

re is what a missionary who travelled d deal in Japan had to say of one she visited: "The children are very ns at the ways of their visitor, and a him use a knife and fork, which he rought with him, with as much inas we should watch a Chinaman eat chopsticks. They were very happy



CHERRIES RIPE,

indeed when he gave them some of his bread to taste, as they had never seen bread before. But there were curious things too, for an English missionary to see. A handsome white horse lived in the house, and was quite at home there. Cocks and hens strutted about, crowing and cackling. There were hutches full of rabbits, whilst every now and then the smoke from the fire filled the room, for there was no chimney. Yet this was not the house of a poor man; in fact there were signs of his bite her'as obedience.

screens formed the door into the sitting-room. There the most curious thing was a saddle mounted on a sort of dog-kennel to keep it from harm."

Japanese pillows are of wood, and are used to support the neck so that the hair need not be disarranged at night. Some of these pillows have a drawer to hold hairpins and other articles in.

Burning incense is a custom of the Japanese. They say they burn it to please the gods, because the gods like the smell. The incense is made from an everyfreen tree, and making it is quite an industry in Japan. The burning incense has quite an agreeable odor.

## PUSSY'S DISOBED-IENT CHILD.

It is not only boys and girls that have to mind; there are animals, too, that have to obey their fathers and mothers. The following little story, given in Animal Life, tells of a kitten who gave her mother much trouble:

Tealled the kitten, says the writer, who sprang from her basket where she had been lying with her mother, and followed me into the next room. The cat followed, growling warningly, and taking her up by the neck, re-

placed her in the basket. Again I called her, and again she came at my call. This time the mother, growling still more threat-eningly, followed us again; but this time she seized the kitten by the tail instead of by the neck, evidently as a punishment, and pulled her along, the kitten mewing help-lessly. For a third time I called, and once more she came to me; but this time the mother was silent. She came, took up the kitten, dragged her off, and then began to bite her again and again in order to secure obedience.