

have had their misgivings. I venture to hope, however, that a more perfect acquaintance may entirely do away with them. I am sure they all alike had a desire to do what was right in their eyes. I hope there will not be the slightest bitterness, or trace of feeling of bitterness, in regard to the action of any member of the Provincial Synod. By this step, when it is completed by consecration, I am severing myself from brethren in the original Diocese of this Province, with whom I have been connected for twenty-three years, and from whom I have always received the greatest consideration, kindness, and brotherly feeling. I have been at St. John's since 1874, and can honestly say as I stand here, that I do not remember that any unpleasantness, or shadow of ill-feeling has ever existed between the capitular or the collegiate body during the whole of that period. I know that to leave them will cause a tugging at the heart-strings that I shall find it difficult to bear, and I think that my brethren of the clergy and laity in this Diocese will bear that in mind, and will try as far as it may be in their power, to give me that Christian and cordial welcome which to some extent will enable me to bear the parting from St. John's. There is much that I should like to say, if I could say it. There is one thing I cannot forget when I come to the Diocese of Qu'Appelle, viz, that other men have laboured there, and I shall be entering into their labours. The work that lies before me, difficult and hard though it may be, will have been lightened to a considerable extent by the good prelates who have already filled this See with such success, as well as by the clergy and laity who are working there at the present time. It would not be proper for me to state anything now in regard to my future policy, but I should be less than a man, let alone a Christian, to wantonly and rashly and rudely undo the work done by those who have gone before me. What I may do you may judge from my record in the past, and not from any words I tell you to-day. I have the misfortune to cling to those who adopt a middle course, and I have often been misunderstood by either one side or the other. I was never an extreme party man—indeed, I am not a party man at all. I will say that I am simply a clergyman of the Church of England, in all its breadth and fulness, without any limitation. I cannot enter into details now, but only say, trust to me in the matter, and you will not have any reason to regret the trust reposed in me. I pray that whether my connection with the Diocese be long or short, it may be to the glory of God, and the good of His Church."

At a subsequent session of the Synod, the following resolution was passed: "That the warm thanks of this Synod be given to the