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NOTICE.—With the present number we close the first half-year's issue. We shall enter upon the second half year with renewed determination to render the Magazine acceptable, and with renewed confidence of success. Every day's experience is rendering clear the necessity of an independent organ like this. A mighty future is opening up before the Church. There are great battles to be fought, and great enterprises to be carried on. It is our ambition to take a prominent part in all the labors and struggles of the Church; it will be our aim to guide the opinions and stimulate the agencies of the Church. We are unidentified with party; and in the discussion of the great ecclesiastical and theological questions which now, and in the coming time must agitate the Church, we shall occupy broad and independent ground, shall discuss every subject on its own merits, with a due regard to the best interests of the Church, and shall maintain with courtesy, but with unshrinking firmness, those principles and practices which are in harmony with the Bible, the Prayer Book, and the ancient and uniform customs of the Church. No labor and expense will be spared to render the Magazine what we promised in our original prospectus it should be—a journal for the study, the family, the school, and the parish, replete with sound views and enlightened criticism, overflowing with useful information, breathing the inspiration of piety, and stamped with the evidence of scholarship and talent. In carrying out our plans, we have secured the assistance of some of the best writers we have in Canada, or that can be found in Great Britain and America; and in each succeeding number of the Magazine a series of articles will appear on the most interesting topics from the ablest pens. Among other features, we are arranging to publish monthly an engraving of one of the old Cathedral Churches at Home, accompanied by a descriptive sketch from an English Clergyman of reputation and power. We hope also to continue our historic narratives of the old Canadian Parishes, preceded in most cases by engravings of churches, or schools. The Magazine will thus contain matter not to be obtained elsewhere, and which will render its possession and perusal a necessity of every church household in the Dominion. With such a prospect, we appeal confidently for the co-operation alike of the clergy and laity of the Church in every parish. We started with the assumption that 5,000 copies should be circulated monthly. It is not an exorbitant number. Among more than 500,000 church people in the Dominion, indeed, the number is small. There is only needed local help, with our own efforts and the applications of our agents, and the result will be attained. We appeal to Clergymen, to Church-wardens, to Sunday School Teachers, and to District visitors, for the required help. The Magazine will then be established beyond all possibility of doubt, and will prove a power in the Church. The back numbers may still be obtained; and new subscribers can either commence with the first number in July, or with the second half year, beginning on January 1st, 1870. The January number will contain a new Tale, from the pen of a popular writer; a Sermon by Bishop Oxenden; an article on "Free Churches," by a clergyman in the Toronto Diocese; a Sermon for the New Year, by the late Rev. Mr. Courtenay, of Ireland; an Essay on "Free Grace;" the "Revision of the Prayer Book," as considered by Archbishop Trench; Poetry by Mrs. Campbell, &c.; and a great variety of other articles—original and selected.

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