

dition upon which she would give him this would be a complete renunciation of his faith in Christ, that is to say, his way of looking at this faith, and be once more received into the bosom of the Catholic Church. His reply was always the same, namely, that he could no longer consider such a step possible, for it would be a straight denial of his Lord and Master; and no amount of wealth could persuade him to take such a reverse step. No, she need not worry herself any more about him! He was well satisfied with his choice, and was ready to suffer any hardship for the sake of Him who suffered all for him on the Cross. When he returned to Cochabamba in 1919 she at once gave him work on her farm, and did everything possible to influence him to accept her offer, but in vain. When she saw that he was immovable in his purpose she forcibly thrust him into the street and shut the door upon him. She could not resist, however, hurling after him all the names she had ever heard for such as persisted in what she considered to be positive error. But he has never regretted having turned his back upon an offer that was to have taken the place of Christ in his life. Had he counted the world's riches of greater value than the reproaches of Christ he would not be serving the Lord Jesus in the splendid way in which he is doing at the present time.

A Winner of Souls

The result of this rejection was that he left Cochabamba for good, turning his face toward Oruro, where he remained for only a short time. A Christian contractor on a railway helped him to secure work in the mines at Casavi, where he is at present living and working. He was not there long until he began to seek for souls, finding a few anxious ones at the very beginning. These banded themselves together and held meetings in his

home. But the devil had his devotees in the same camp and these were instrumental in driving the people of God out of the premises of the mining company to the nearby village of Llallagua (pronounced Yal-Yow-a), where, in a rented room, he conducts at least four meetings each week, besides attending to his daily work in the mines. As a result of this work eight have been baptized and others are awaiting the ordinance. Funds have been supplied for the purchase of a site and, as soon as one can be secured, the little group of believers hope to erect a chapel in which to worship God. The missionary at Oruro periodically visits them and encourages them in the faith.

The Reader's Responsibility

This short sketch of one of God's redeemed ones purposes to call forth more prayer from God's people that the number of these may be increased speedily, and that soon there may be no part of Bolivia of which it must be said that as yet no messenger of the Gospel has declared God's Word there. If there was a man of Macedonia calling to the children of God in the early Christian church, "Come over into Macedonia and help us," there is also the man from Bolivia calling to the Church of God in Canada to help and save from the awful power of sin.

"Sudden, before my inward open vision,
Millions of faces crowded up to view,
Sad eyes that said: 'For us is no provision,

Give us your Saviour, too!'"

"Give us," they cry, "your cup of consolation,
Never to our outstretching hands 'tis passed;

We long for the desire of every nation,
And, oh, we die so fast!"

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