

Annals of the Poor, 674 God's Way of Peace, 406 Come to Jesus, 356 Call to Prayer, &c. 115,000 Periodicals have been circulated, including about 10,000 back numbers distributed gratuitously among the Sabbath Schools of the Province. 1,600,000 pages Tracts have been distributed. Gratuitous distribution, in Tracts, Periodicals, and books, at reduced prices to Sabbath Schools, Clergymen, and through Colporteurs and Missionaries, amounts to \$1,565.76.

These publications have been widely scattered throughout this, and, to some extent, the adjoining Provinces. They have been borne into more than 11,000 families by faithful, self-denying Colporteurs. They have been distributed among thousands more through Sabbath Schools, by Pastors and Missionaries, among seamen, soldiers, the fishermen along our shores, and in many destitute and out-of-the-way places.

The Committee would call attention to these statistics, and, in the words of an earnest laborer elsewhere, ask, "What may not reasonably be expected from such a broadcast sowing of the word of life?" Trace out these results, in the light of one of the most striking analogies of Scripture, and how vast and measureless will they appear. Plant a single seed, and from it gather the fifty or hundred-fold for a new planting, and the product of these again for a still larger planting, and you will ere long have enough for the entire seeding of the world. Plant in a single heart the germ of the higher life, which springs from faith in the Son of God; and what may be the product of that one development of the Gospel's power? It may secure the planting of a like germ in a score of hearts, and thus, in the progress of a law understood well enough, in the cultivation of the soil, may there spring, from an apparently inadequate beginning, incalculable and wide-spread blessings. What, then, may be looked for as the result of inculcations, so multitudinous, of religious truth scattered in millions of pages and planted in thousands of minds?

PRINCIPLES, RELATIONS, AND OBJECTS.

The Society exists solely for the glory of God, in the salvation and sanctification of souls. The means used are printed truth and Christian effort. Love to Christ, love for perishing souls, and love to the Church of God, purchased with His own blood, prompted those who united in this work. Realising these two facts,—that multitudes in our land are perishing for lack of knowledge, and that religious books and Tracts are owned by the Great Head of the Church in saving souls,—they have joined, heart and hand, for the purpose of scattering

them broadcast over the Churches, and their own prescribed fields, heartily unite on truths on which they are agreed, and of making known the sufficiency of Christ upon divine grace, counsels and efforts.

The relations of the Society to officers and laborers—of the various auxiliaries to that work of the Church—duties inculcated, pulpits, and that saving souls. Thus advanced. The Society is a prudent and appreciative body, prejudice removed, believer quickened, of the Church works on systematic intelligence and piety. In the society while no good work is done. The number will be more largely increased. Schools will be improved and qualified for their

The objects of the Society are the salvation of souls from the religion, by installing the best production and hedges, the knowledge known to them the population with the from the religious