

CORRESPONDENCE.

LETTER FROM THE AGENT.

Montreal, Nov. 25, 1845.

DEAR SIR,—I have visited, as Agent of the Sunday School Union, the following towns:—Yamaska, Granby, Farnham, Dunham, Broom, Sutton, St. Armands, Stanbridge, Clarenceville and Henryville: and have visited all the School Districts in the above mentioned towns, where there were Sabbath Schools as well as where there was any probability of establishing Sabbath Schools, and of the importance of Scriptural religious instruction of the rising generation; and I am happy to say that there has been much interest awakened on the subject among the people whom I have visited. In many instances both parents and children have appeared deeply affected, whilst the silent tear stole down their cheeks. A number of almost expiring Sabbath Schools were evidently revived; and in a number of places new Sabbath Schools were established, and in other places they resolved to establish them as soon as the winter roads became passable.

In Granby village I found a Sabbath School almost destitute of school books—took means to supply them. At Granby South Ridge and East Ridge, their Sabbath School had been discontinued for some time; through the blessing of God, they were re-established under hopeful appearances, and have been supplied with a library. In one School District, in Farnham, I found a well conducted promising Sabbath School, in connection with the New Connexion Methodist and Freewill Baptists. There were other districts in Farnham desirous for Sabbath Schools, but, alas! there were no praying pious individuals to take charge of them. I found this to be the case, in a lamentable degree, in many other places. In Dunham, there were two promising Sabbath Schools in connection with the Wesleyan Methodist; two under the care of the New Connexion Methodists; and 1 Episcopal. They had a Sabbath School celebration the latter part of summer which I learnt, was very interesting. Under the care of the Rev. Mr. Connell, a Congregational Minister, I attended the celebration of these Schools, at the Chapel near Broom Corner. The exercises were well calculated to give an impulse to the cause. At Sutton Flatt there was no Sabbath School, but whilst I was there one was established, and they have obtained a library. At Abbott Corner, St. Armand, I found an interesting Sabbath School in connection with the Baptist and Wesleyan Methodist.