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laws and forms compiled from such rules as may have been in force in the respective Churches, or from other books of Presbyterian law and order—and that in the meantime Church Courts conduct their business according to the recognized principles and forms of the Presbyterian Church.

Adjourned to meet at 3 o'clock and closed with prayer.

JOHN COOK, D.D., Chairman.
ALEXANDER TOPP, D.D., Secretary.

At 3 o'clock, same day and place, the joint Committee met and was constituted with prayer by the Rev. Dr. Bayne. Sederunt as before. The Rev. Dr. Cook, Chairman, the Rev. Dr. Topp, Secretary.

The minutes of the previous meeting were read and sustained.

V. There was now submitted for the consideration of the meeting the question of the application of the Temporalities' Fund in the hands of the Presbyterian Church of Canala in connexion with the Church of Scotland. The unanimous opinion was, that the vested rights of the present beneficiaries of the Fund must be conserved. The matter of a Sustentation Fund was brought up in connexion with the question now under discussion. After lengthened deliberation it was resolved that, whilst a general Sustentation Fund may not be in the meantime practicable, though highly desirable, the efforts of the United Church should be strongly directed in favour of Home Missionary or Church Extension purposes. And as to the future appropriation of the Temporalities' Fund as vested rights gradually lapse, it was thought best to express no special opinion at present, inasmuch as the decision on the subject rests with the Synod of the Presbyterian Church of Canada in connexion with the Church of Scotland.

VI. With regard to Modes of Worship, it was, after some conversation on the subject, resolved, that the practice presently followed by Congregations in the matter of worship, should be allowed, and that further action in connexion therewith be left to the legislation of the United Church.

VII. The subject of Collegiate Education was then taken up. There was full expression of sentiment thereon; but the hour of