

feelings of dissent may still be found here and there among the veterans who fought gallantly on the battle-field; but the old schism is almost forgotten by the great majority of the people. It has become a thing of the past—a curious relic to preserve in the museum of history.

The new man, chosen by the united church as pastor of the flock, was Rev. W. E. Hall, of Hill-boro, N.S. A better choice could scarcely have been made. He entered upon his duties late in the fall of 1885, and for about five years he continued to labor with his wonted zeal and success in gospel work. His genial disposition and kindly nature aided greatly in removing any discordant elements which may have lingered in the minds of the brethren. Rich spiritual blessings followed his efforts and many gladly united with the church. The erection of the beautiful place of worship at Sackville was due mainly to Elder Hall's untiring exertions. After a successful pastorate of five years he resigned his charge and accepted a call to the Tabernacle at Halifax.

Little more remains to be added. The present pastor, Elder W. H. Warren, came to the field in May, 1891, in compliance with a cordial invitation. He found a comparatively united body, and many warm-hearted and helpful friends. The field has been found to be too large for the adequate oversight of one man. But a quiet work of grace has been in progress for some time, a number of promising young converts have united with the church, and there are encouraging indications of spiritual growth. These cheering facts lead us to hope that larger blessings are yet to be enjoyed. Under the favoring influences of the Spirit of God, Sackville Baptist church gives promise of becoming one of the largest and most influential centres of spiritual power in the Maritime Provinces.

The three sections of the field are, Sackville, Upper Sackville and Wood Point, at all of which places there are comfortable places of worship. Flourishing Sunday schools and interesting prayer-meetings are regularly sustained in those sections. The property of the church, consisting of three meeting-houses, a parsonage with

seven acres of excellent land and a plot of four acres of marshland, is vested in a Board of Trustees, namely, Harvey Pinney, Edward Read, Walter Fowler, Walter Cahill, Josiah J. Anderson, Hiram Read, and Thomas A. Kinnear.

It may be interesting to name the officers of the church from its re-organization in 1800. Joshua Read was chosen as deacon in 1800, Agreen Tingley in 1814, and John Patterson in 1823.

After the great disruption, the deacons of the First Church were; Frederick Sears, John Anderson, James Anderson, Joseph Sears, John Tingley, John Cahill, James Lawrence, John B. Tingley, John Sears, Alex. Anderson and Lennox Kinnear.

The deacons of the Second Church were; Eliphalet Read, Cyrus Black, Laban Lawrence, John Thomaon, John Ford, Christopher Harper, William Ayer, Titus Hicks, and Lora Wheaton. Rueben Thomson also filled the office for a short period.

At present the deacons are: Harvey Pinney, Charles W. Richardson, John Ford, Walter Fowler, Hanford Palmer, at Sackville; Chipman Harper, Willard Thomson and Hiram Read, at Upper Sackville; and Jacob Croker, and William Snowdon, at Wood Point. The first clerk of whom we have any record was Agreen Tingley. James Estabrooks came next. After the separation, the clerks of the First Church were: John Sears and Josiah Tingley, the latter of whom filled the office for a period of about forty years.

Eliphalet Read, Dr. P. C. Moore, Hiram Read and Charles E. Lund were clerks of the Second Church.

Since the reunion of the bodies, Harvey Pinney has been general clerk, whilst Chandler Sears has officiated as local clerk at Bethel, and Sanford Barnes at Wood Point.

There is good material in this interesting field for solid work. A deeper consecration to the master's service is greatly needed, and a more general willingness on the part of the male members of the church to aid in carrying forward the good work. The sisters have always done their part with alacrity, and the young people seem to give promise of becoming zealous helpers in the great enterprise.