

her Master, not for herself, but for mankind. To expect Christian people to exclude the Jew from their missionary program to evangelize the whole world, is to expect the Church to undo herself. It is to ask the Christian people to do what to them is an impossibility. The duty of the Christian is to proclaim peace through Christ. We cannot neglect our duty in relation to the Jews, especially when we consider the issue between Judaism and Christianity. It is of vital importance, it is great and infinite—yea, we cannot possibly close our eyes to the peril of a complacent acquiescence in all the assailment that is being levelled against the Christ of God and Christianity by the modern and liberal Jewry. The claims of “liberality and charitableness,” made by the modern Jews, all go to the wind when we look at their mutilated liturgy. They still preserve the intercessory prayer to Almighty God, that “*Minim*,” i.e., sectarians, Christians, and especially converted Jews, “*should have no hope.*” To the Jew in general Christ is an impostor, at best, who claimed for Himself the attributes of God. Renan in his “*Vie de Jesus*,” influenced modern Jews to assume an apparent friendly attitude towards Christianity. He taught them to claim Jesus as their own great teacher, as their own inheritance. This was a subtle attempt to destroy the doctrine of Christianity by levelling it down to the position of a mere ethical religion like Judaism. It