

time. They have a Sabbath School. We learn that they have decided, and contracted for the erection of a new and substantial place of worship, which looks like the people having a mind to work.

Beaver River Church is in rather a low state. Union good. No pastor. Greatly need a faithful minister to labour with them. It will be remembered that this Church was greatly revived last fall, following the Yearly Meeting, resulting in a large accession to its membership. Its present low state, is no doubt owing mainly to their having no pastor. They sustain prayer meetings, and a flourishing Sabbath School.

Tusket Church reports very favourable. The difficulties of the past, in consequence of the union, are nearly all reconciled. They have the labours of Rev. C. Knowles and Rev. E. Sullivan; each one-fourth of the time. They have enjoyed a good revival during last winter; the number added not large; yet backsliders were reclaimed, some converted, and the Church comforted and encouraged. The union Sabbath School, with which the Church co-operates, is in a flourishing condition.

First Argyle Church is in rather a low state; have the labours of Elders E. Sullivan and W. C. Weston, each one-quarter of the time. Conference meeting once a month, and the Lord's supper regularly attended. Have a Sabbath School.

Chebogue Church has a number of branches. Little River branch reports—The labours of Rev. C. Knowles one-eighth of the time. Some revival. Prayer meetings when no preaching. A union Sabbath School.

Plymouth branch, rather low; but have had some good meetings during the year. Have the labours of Rev. E. Sullivan one-fourth of the time.

Brookline branch, no report. A Committee was appointed in the February Quarterly Meeting to render them some assistance, which has not reported.

Chebogue Point branch, no report. Has the labours of Rev. C. Knowles one-fourth of the time.

Kemptville Church reports no revival, but good meetings. Quite a number are trying to hold up the cause of God. They have the labours of Rev. C. Knowles one-half of the time. They have a good Sabbath School.

Rockingham Church, no report. Has the labours of Rev. S. K. West one-fourth of the time. They have a Sabbath School.

Second Argyle Church, reported in a low state. Has the labours of Rev. E. Sullivan one-fourth of the time. They have a good Sabbath School.

Deerfield Church, no report. Has been visited a few times during the year by Rev. E. Sullivan.

Sanford Church, no report; but we learn they have the labours of Rev. J. I. Porter a part of the time; and have a good Sabbath School.

Charlesville Church, no report. Has been nearly destroyed by the so-called Adventists.

Second Barrington Church, no report. Has the labour of Rev. A. Swin one-half the time, and Rev. W. Downey one-eighth. There are two Sabbath Schools in connection with this Church; one a union.

Wood's Harbour Church, no report. Has the labours of Rev. W. Downey one-eighth of the time, and W. C. Weston one-fourth. Has a Sabbath School. Enjoys some spiritual life. Sustains a prayer meeting on the Sabbath, when no preaching.

I shall not report on our Home Mission work, as the Secretary of that Society will do so.

The statistics of the Churches will be found in the statistical table. How often are we led to think of the mighty struggle of two powerful nations on the continent of Europe, and how anxious to know the results of the

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