Messenger and Visitor.

\$3.00 per Amanas; when paid within Thirty days \$1.50.

ications respecting advertish dressed to E. A. Powens, put in, N. B. Rate per line, one i

Messenger and Visitor.

The district secretaries have been in-structed to do their best to call the atten-tion of pastors and churches to this vital matter, by correspondence and otherwise. To this end, a card has been sent to each

meeting, exclusive of ministers and mem-bers of the Board.

After the preliminary exercises, Dr. hopper spoke a few words of welcome to Bre. Hutchinson, referring to the farest meeting six years ago, the fact that all the meeting six years ago, the fact that all the eleven ministers participating in that ser-rios were still alive, and mentioning the cordial relations which had always acheles-ed between Bro. H. and the Foreign Mission Board. He hoped Bro. H. would speak his mind freely on all questions pertain-ing to the mission, and that he might help rouse in our people a large and intelligent zeal.

WEDNESDAY, Accest 17, 1887.

***ETEMATIC RENEFICENCE.**

The Missionary Union of the Baptiste of the United States is making a vigorous effort to introduce the weekly offering in coencection with their work. The demands of their mission work, which providence seems very evidently to be pressing upon them, base far outgrown their present resources, as the people now give. There is need of \$200,000 per annum in addition to last year's income, to carry on affect after the operations to which they are committed. What is to be done to secure this large additional sum, was the very serious question with which the Union, through its Board of Managers, had to grapple.

Led on by Dr. Ashmore, the home secretary, himself a returned missionary, it has been electronized to make a get craleflort to introduce the weekly offering plan. The Board alopted the following resolution: "That we recognize the Scripturalness of every one giving or laying by, on the first day of the week, as Ged hash prosperable." As far shock as the contract of the discovery one giving or laying by, on the first day of the week, as Ged hash prosperable. The Board alopted the following resolution: "That we recognize the Scripturalness of every one giving or laying by, on the first day of the week, as Ged hash prosperable." As more difficulties and the burden and we believe that a great increase of our funds would follow the adoption by the Church of some plan of weekly beneficence. We therefore earnestly and affectionately press this subject upon the attention of our pastors and brethers. In doing so, however, we disclaim any thought of introducing contains into monetary methods already established among them."

The district secretaries have been instructed to do their best to call the attention of pastors and churches to this vital manufact, by correspondence and otherwise. To this end, a card has been eart to each though and ender the care of the proposition of the propositio

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COLLEGESTAND POPULAR EDUCATION.

The growth of popular education within recent years is, no doubt, considerable; but the increased interest of very many in the higher branches is still more noteworthy. The Chautauqua Circles, the Summer Schools of languages and philosophy, the Correspondence Colleges, are all evidences that knowledge is being brought out of her hiding places and made the cherishid possession of the many. The aristocratic feeling that belongs to certain forms of culture seems to be giving way to the spirit that is, willing to communicate.

In this movement the colleges are often found leading.

Noted professors and thinkers are called to the platform and address the many

Noted professors and thinkers are called to the platform and address the many in plain, forcible, weighty words. The ideal professor is coming to be not a mere cyclopedia of learning, but a living man whose sympathies are with the people of his generation. This is to the credit of the colleges. It is also a promise of their continued influence, for they must possess life to inspire the young men who wait at their feet for instruction.

The ideals and methods of Baptist educational work are strongly in the direction

feet for instruction.

The ideals and methods of Baptist educational work are strongly in the direction here indicated. We are glad to observe that Acadia continues her interest in general education. Her graduates have left their mark on the public school systems of Nova Scotia and New Brumswick; and her faculty are found at teachers' associations and conventions, stimulating by earnest words of wisdom the many who are engaged in the school room. And now the School of Science, of Nova Scotia, holds its first session in the halls of our college, which are freely granted for this purpose, while her Professor of the Natural Sciences gives lectures to the assembled teachers.

In connection with this subject, it is a matter of regret to us that no provision is made at our annual gatherings in conventions or associations for theological or literary lectures. Subjects of current interest and great importance, which should be discussed by our at lest men. receive no notice among us. At present we have no organization whose duty it is to make provision for such lectures, but we trust some means will be found for supplying this want.

for returns showing how often this has been done. The government refused to submit the returns on the ground that it would be of an invidious character. This was received with ironical cheers by the Alrads.

The British government than the British government that the British government than the British govern

was received with tronical cheers by the Radicals.

It is said that the British government has come to an agreement with Russia to partitian Afghanistan between them, should the Ameer be unable to support himself against the insurgents. Probably this will prove to be a conjecture.

Prince Ferdinand has been sworn in Prince of Bulgaria. He talegraphed the Sultan that he intends to act like a good boy, and do nothing to offend anyboby. Slavery in Brazil promises soon to be a thing of the past. The Parliament of the Empire is now considering a bill providing for the final slages of enancipation, and it will pass. It declares all slaves registered under the act of 1871 to be free. But they must serve their masters, being paid, however, and being cared for about \$200 each. Slaves 50 years old or more need not thus serve their masters, and if one of a married couple happens in some way to free himself, the other also becomes free. The registered number of alaves now in the Empire is about 1,200,000.

It is rumored that British war steamers

laves now in the Empire is about 1,200,000.

It is rumored that British war steamers are to assist in the protection of our fisheries. The Episcopal Synod in Halifax, after a dead lock ever Archdeacon Gilpin and Bishop Sullivan, have elected Dr. Perry as Bishop.

The revelations in the Yarmouth election investigations have been of a disgraceful obsracter. Bribery on a large scale was proved. Mr. Lovett has been unseated. He has not been declared ineligible for re-election because he disclaims knowledge and responsibility for the acts of his agents. This question of how to crush out bribery, which tends to demoralize constituenties and put government in the hands of the highest bidder, is a very serious one indeed.

There has been a terrible railway dis-

There has been a terrible railway dis-There has been a terrible railway disaster at Chataworth, Ill., An excursion train, packed with passengers, fell through a bridge. The care piled one upon another. As many as 155 dead bodies have been discovered, and several hundred are more or less wounded. It is thought that the bridge was weakened by a band of desperadoes bent on plunder. The bodies of many of the dead and the living were relieved of valuables.

Recolect, That this church is not in a purchased in Halitan or St. John, &c. position to grant Mr. Vickery a letter of Charlottetown, will not be considered dismission; and further

of dismission.

(Signed)

Jas. M. Young.

Church Clerk.

In response to a call from the Jacksonville Baptist Church a council convened in its kouse of worship Aug. th, to consider the propriety of ordaining Lic. George R, White, A. B., to the work of the Gospel Ministry. Bro. W. S. Saunders, of Woodstock, was chosen Moderator, and pastor J. Webb, of Canterbury, Clerk. After the records of the church, calling Bro. White to its pastorate and to ordination, had been read, the candidate was called upon to relate his Christian experience and views of Christian doctries. This he did in a manner that was highly satisfactory to all present.

In accordance with the unanimous vote of the cauncil the ordination took place in the evening, at 7.30 o'clock, as follows in the evening, at 7.30 o'clock, as follows in the evening, at 7.30 o'clock, as follows in the evening. At T. O'clock, as follows in the evening at 7.30 o'clock, as follows in the evening at 7.30 o'clock, as follows in the evening. As T. O'clock, as follows in the evening at 7.30 o'clock, as follows in the evening. As T. O'clock, as follows in the evening at 7.30 o'clock, as follows in the evening. As T. O'clock, as follows in the evening at 7.30 o'clock, as follows in the

J W Johnson, Windsor Plains ... \$ 2 00

Geo. R. White, Jacksonville.

A large assemblage was present to listen to the solemn and impressive services of Ordination.

Eight churches were represented in the council, which was composed of eight members and twelve laymen.

JORIAH WEBB, Secty.

To and From the Convention

Concessions in travelling fares to delegates and others bons fide attending the Baptist Convention at Charlottetown.

COM. ON TRAVELLIN

Raptiet Seminary Stook.			
Previously acknowledged\$1	33,000	00	
J M Snow	80	00	
Hugh McLean	10	00	
E E Crandall	10	00	
L Estabrooks	- 10	00	
Dr W C McDonald	26	00	
A friend in Westmorland	1,000		
Rev A B McDonald	10	00	
A friend of the Seminary in	*		
York	1,000	80	
Dr M C McDonald	-50	00	
Ass Dow	200	90	
Chipman church	25	00	
J T Horsman	10	00	
Herbert Steeves		36	
Ladies Seminary Aid Society	52	68	
E B McLatchy	10	00	
W G Clark	10	00	
Sarah E Phair		00	
E C Freeze	1	00	
G E Balmain	1	00	
D W Estabrooks	1	00	
Narrows Baptist Church	10	86	
Mill Cove Baptist Church	9	79	
Lower Cambridge Baptist Church	, 12	60	

Total\$2,485 29

Convention Funds Received.

	J W Johnson, Windsor Plains \$	2 0
	Arcadia	20 0
	Deerfield	20-0
	Westport	26 0
	North Temple, Ohio	42 5
	" Sechool	22 0
	Mrs Ulman, Uarleton	5 0
	Mrs J W Lovitt, Yarmouth	50 0
	Habron	130 0
	Dartmouth	27.6
	Mica Rath C. Jentes New York	10
	Cant Chas Pinkney Smith's Com-	10
	Nam Hashan	50
	New Harbor	
	Demistre mis cociery	8 0
	Derwick	56 0
	Moncton, 1st church	100 0
	Maission Band	50 0
	Berwick	7.5
	Ulivet church, Utnabog, N B	10
	Temple church, Yarmouth	37 8
	Halifax, African ch	20 0
	Great Village	11 7
	Temple church, Yarmouth. Halifax, African ch. Great Village Pennfield. Miss Annie Scott, Beachmont, Mass	50
	Miss Annie Scott, Beachmont, Mass	7 0
	Jacksontown	19 5
	Oak Bay	6.5
	Ledge Dufferin	6.5
	Miss M Clinton, F M	1 0
1	Valley church, Hillsboro	14 2
1	Valley church, Hillaboro	8 5
	Sussex	49 3
1	Crow Herbor	11 0
1	Brookfield, Queens	15 0
1	Elgin lat	9 0
l	Elgin 2nd	4 0
1	Elgin 1st	7 5
l	Richmond and Hodgden	
	Tiverton	6 7
	Tiverton	2 5
	Was T Days Dal	20 0
	Mrs J Bryson, Rawdon	3 00
	Cambridge, N S	16 14
	Beaton, N B,	3 00
	Beaton, N B,	66 50
	New Minas. Mrs David C Landers, Yarmouth.	12 50
	Mrs David C Landers, Yarmouth.	1 00
	Deulan, Amherst	12 00
	Milton, Queens	7 14
	Milton, Queens Kentville.	9 61
	Studholm	8 50
	St. Martine Lev. Estabrooks, Prince William,	13 78
	Lev. Estabrooks, Prince William.	
	N B	3 00
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	H M. Fredericton	3 00
ſ	Milton, Yarmouth	172 42
ĺ	New Germany	15.00
	Norton	27 70
۱	Norto»	5 20
ĺ	Addition to the second second second	210.21

Yarmouth, Aug 15. G E Day. Union Saptist Seminary.

RECEIVED IN RESPONSE TO SPECIAL "APPEAL." \$63 50

NG AND VENTILATING PUND

Chene to Summer.

Ing to Charlottetown, excepted,

13. Albert Railway.—One full fare to Saliebury. Return free on presentation of certificate of attendance.

Excursion ticksts may be purchased on one first class fare, and good to return from Aug. 17 to 37.

The Wide Awake for August is unusually full of that varied and interesting reading for children and youth for which this excellent magazine is so celebrated. Lother than in the control of the contro that "Whereas A statement has appeared in the semions of Convantion, to attend the semions of Convantion, to the St. Croic Courte of Well Int., to the effect that this church had granted the Rev. W. E. Vickery a letter of dismission and a kindly recommendation to any church in the denomination; and "Whereas The said statement was not only missed and good fallow the letter of dismission obtained by Rev. The said statement was not only missed and good and produce the said of the said

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