

ciation, and the Right Hand of Fellowship was given to the Rev. J. Thomas, in their behalf. Adjourned for a few minutes.—Met at 11 o'clock, A. M. 23d Sept. The Introductory Sermon was preached by the Rev. J. Thomas, from Isaiah 35th chap. 3d and part of the 4th verses, "Strengthen ye the weak hands and confirm the feeble knees—say to them that are of a fearful heart, be strong, and fear not."

Half past 2 o'clock, met pursuant to adjournment. Prayer by Deacon Charles Jackson, the monies were handed into the Treasurer, it was Resolved, that our Ministers be requested to visit the various Churches in our Connection, and that the Churches make quarterly collections, to pay their expenses.

Resolved, that our next Association be held with the Greenville Mountain Church, and Rev. H. Jackson, preach the introductory Sermon, and that the Rev. B. Smithers be his alternative.—A vote of thanks was given to our Ministers for their exertions the past year, in promoting the cause of God. A vote of credit was given by the Ministers and Delegates to the little Church and Friends at Weymouth, for their exertions in erecting a Meeting House, for the worship of God.

Voted that Revs. J. Thomas and Smithers superintend the printing of the Minutes, and that they be paid out of the funds for their services. Voted that Brother James Thomas write the Circular Letter.

Our Brother Ringwood made request to the Association, for some of the Brethren to visit the Church in Moose River. Brother Jackson and Smithers were appointed to do so, and see what could be done for them.

Adjourned to meet at 7 o'clock, P. M., Preaching by Brother Wright, from Psalms 102, verse 17th, followed by a number of Brethren, after which Brother Thomas read a letter sent from England, to the late Rev. R. Preston, dated May, 1861, which was listened to and received with great applause, after which hands joined in hands and a ring was formed, as an emblem of our love to each other, and the Doxology was sung, and Rev. Henry Jackson offered up a Prayer to Almighty God. A solemnity apparently covered the assembled audience,—the Benediction being pronounced at 10 o'clock. But the congregation would not leave the House,—Singing, Praying, and Speaking commenced, and was kept up till half past 11 o'clock.