

*Greek*: Testamentum Græcum—Mark and Romans; Lightfoot's Commentary on the Philippians; Chrysostom—De Sacerdotio, L. I.  
*Hebrew and Chaldee*: Genesis, ch. i.-iv.; Ruth; Psalms i., ii., xxiii., xlii., li., ciii., cx.; Daniel i.-iv.

*Introduction, etc.*: Westcott's Introduction to the Study of the Gospels; Westcott on the Canon; Fairbairn's Hermeneutical Manual.

*Apologetics*: Rawlinson's Historical Evidences; Farrar's Critical History of Free Thought; Christlieb's Modern Doubt.

*Dogmatics*: Westminster Confession of Faith; Hodge on the Atonement; Martensen's Dogmatics.

*Church Government*: Jacobs' Ecclesiastical Polity of the New Testament; Calvin's Institutes, Book IV.

*Homiletics*: Shedd.

*Church History*: Killen's Ancient Church; Ullman's Reformers before the Reformation, Vol. II.; Hagenbach's History of the Church in the 18th and 19th Centuries.

5.—Candidates may proceed to the degree of B.D. in one of three methods:

- a. They may take at one examination the whole of the work prescribed for the degree.
- b. They may divide the work into two portions, passing the examination in the first portion at any period of study and the second after an interval of not more than three years. The following is the division:

#### FIRST EXAMINATION.

*Greek*: Gospel according to Mark and Epistle to the Romans.

*Hebrew*: Genesis i.-iv.; Ruth.

*Introduction, etc.*: Westcott and Fairbairn.

*Apologetics*: Rawlinson and Farrar.

*Dogmatics*: Confession of Faith.

*Church Government*: Jacobs.

*Homiletics*: Shedd.

*Church History*: Killen.

#### SECOND EXAMINATION.

*Greek*: Lightfoot and Chrysostom.

*Hebrew and Chaldee*: Psalms and Daniel.

*Latin*: Psalms and Augustine.

*Introduction*: Westcott.

*Apologetics*: Christlieb.

*Dogmatics*: Hodge and Martensen.

*Church Government*: Calvin.

*Church History*: Ullmann and Hagenbach.