

# The Evening Times Star

PAGES NINE TO SIXTEEN

ST. JOHN, N. B., SATURDAY JULY 7, 1917

SIXTEEN PAGES

## Baptist Churches On Sunday

Directory of Locations, Subjects and Services.

### CENTRAL ..... City Centre

(Cor. Carmarthen and Leinster Sts.)  
REV. D. J. MACPHERSON, Pastor.

11 a.m.—Subject: "The Test of Discipleship."

12.15 p.m.—Bible School.

7 p.m.—Subject: "How to be Happy."

### GERMAIN ST. .... South End

(Cor. Queen and Germain Sts.)  
REV. S. S. POOLE, Pastor.

11 a.m.—Subject: "God's Care for the Individual."

2.15 p.m.—Sunday School and Bible Class.

7 p.m.—Memorial Service for Pte. Harold McKnight.

### WATERLOO ST. .... East End

(Waterloo St., Opp. Golding)  
REV. F. H. WENTWORTH, Pastor.

11 a.m.—Subject: "Come What May."

2.30 p.m.—Sunday School.

7 p.m.—Subject: "Is Christianity Too Exciting?"

### LUDLOW STREET ..... West St. John

The preacher of the day will be Rev. Andrew Burrows, D.D., of the Presbyterian Church. Don't fail to hear this talented speaker.

Subject at morning service—"The Object of Christ Coming into the World."

Subject at evening service—"The Importance of Knowing Christ."

### HEARTY WELCOME TO VISITORS AND STRANGERS

### Tabernacle Baptist Church

REV. F. PATRICK DENNISON, Pastor

1.00 a.m.—Subject: "THE PROMISSORY NOTE"

7.00 p.m.—Subject as announced last Sunday evening. PASS THE WORD ALONG.

3.30 p.m.—Edith Avenue Mission. This will be the closing service of Mr. Dennison's pastorate at East St. John. Come!

TABERNALE MEN'S BIBLE CLASS AT 2.30

Subject: "FAITHLESS ONE"

All Men Cordially Welcomed. Come!

### Mr. Balfour On The

### German Frightfulness

Jncivilized and Barbarous Conquerors of Belgium; Speech at Meeting of Relief Committee in London

(London Morning Post, June 16.)

The second annual meeting of the national Committee for Relief in Belgium, held in the Saloon of the Mansion House yesterday afternoon, was a most successful one.

Mr. Balfour, who was received with cheers on rising to make the adoption of the report, said: "You have heard a leading passage in the report of the executive committee read by my friend, Mr. Balfour, and you will have had, there, a full opportunity of judging of the work which has been done by this body since its inception more than two years ago. I think it is a most striking and impressive document. (Hear, hear.)"

I do not propose to dwell upon its details; would be superfluous to do so. But at there were two special cases of aid—men, women and children—of the population to the cause of a country removed from them by half the circumference of the globe, whose sufferings they read about but could not witness, were not, as we were, in the very neighborhood of the scene of outrage and tragedy, but who could only judge it through the eyes and ears of a sympathetic imagination. I think it is most remarkable proof, not merely of a generosity of New Zealand, but of a manner in which it has been found possible throughout the whole world for people to feel not merely an abstract sympathy but a real living emotion in

the face of distant tragedies which could be in no possible way touch themselves. (Cheers.)

I think you will agree with me that on the whole the record of this body, one of which we who are connected with it and have been connected with it from the beginning may well be proud. It has come to an end in its active capacity of a collecting body, but it still remains as I understand it, with an organization capable of immediate expansion or of being put to immediate use should some new and wholly unforeseen and unexpected necessity arise.

America's Generosity.

But through the generosity of our great allies the actual financial burden of supplying food to our unhappy friends in Belgium has been removed from the shoulders of the voluntary subscribers and has been taken over by a country which has already in this very connection shown what it is capable of. (Cheers.)

It is only since America became itself a belligerent that it has been either possible or fitting that it should take over as a nation these great responsibilities. But the work that was done by America organizers, American diplomats, and American philanthropists before America became a belligerent must be, and will be, a matter of eternal gratitude, not merely to the Belgian people themselves, but to all who are interested in the fate of Belgium. (Cheers.)

Unhappily—and it is the only trace of ill consequences that I am aware of and the infinite advantages of the American co-operation—she can no longer help the cause in Belgium itself. She cannot do so from the nature of the case. The work is now being carried on by the Spanish government, who have always been associated, I am glad to think, with it, and also by the help of the Dutch government. Nevertheless, although actual work in Belgium is forbidden by mere considerations drawn from belligerency, I am glad to think that my friend Mr. Hoover has not been withdrawn from the work of organizing relief. An immense amount of that organization has to be done, and must be done, outside the limits of Belgium itself, and as I understand the present arrangement, Mr. Hoover and his friends are going to give what time they can to carry on in the future the work which they have so splendidly performed in the past. (Cheers.)

And when I remember that Mr. Hoover has now taken upon himself the colossal task of organizing food problems on the other side of the Atlantic—food problems which, indeed, are in a sense American problems, but which, believe me, we are quite as much interested in as anybody living in the great Republic itself—when I remember that Mr. Hoover has taken over these



## EXMOUTH STREET METHODIST CHURCH

REV. GEORGE F. DAWSON, M.A., Pastor

Services For Sunday, July 8

11 a.m.—Subject: "How to Make a Free Course for the Gospel—The Pastor."

7 p.m.—Subject: "Fruitful Church Membership."—The Pastor.

OTHER SERVICES:—Morning Class, 9.45 o'clock; Sunday School, 2.30 p.m.; Young Men's Bible Class.

This is Rev. Mr. Dawson's first Sunday in his new charge (Exmouth St. Church). We extend a cordial invitation to friends and the public generally to all services—COME.

## Centenary and United Service

Held at 11 a.m.—Centenary Church.

7 p.m.—Queen Square Church.

Rev. Hammond Johnson, Preacher.

Strangers Welcome.

## Queen Square Methodist Churches

11 a.m.—Subject: "The Promise Note"

7.00 p.m.—Subject as announced last Sunday evening. PASS THE WORD ALONG.

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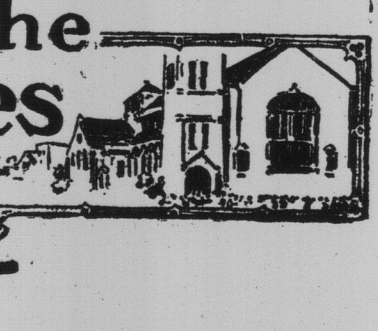
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German Militarism.

This opens a new chapter in our relations to suffering in Belgium. I am not going to attempt any historical retrospect or survey of the history of that cruelly used community since war broke out. But I think it is impossible to survey the past, as Mr. Balfour has surveyed it in the report, without considering what bearing the Belgian case has upon the world case for the war. Just consider what light this history of the last two years throws upon German militarism.

It may be said—it was said—by those who endeavored to excuse German atrocities in the early weeks of the war that after all an invading army was almost always accompanied by some regrettable incidents, and that you must not judge a nation too harshly because some of its troops behave badly. The excuse, even at the time, was hopelessly inadequate. The investigations made by impartial tribunals, the evidence that has been given—and, I think, in part has been given by American diplomats whose tongue is now unloosed by the fact that hostilities have broken out with Germany—all conclusively prove that the frightfulness exercised by German troops in Belgium was a deliberate frightfulness. It was never repressed but was constantly encouraged; it had a deliberate purposiveness, and it was carried out as part of a scheme—a part of a settled policy.

It is not denied by the Germans themselves that the invasion of Belgium was a gross breach of treaty engagements. They say: "Well, but it was a military necessity, and in face of military necessity even treaty engagements must give way." We do not agree. But we ask: Is there any evidence that that was the sole motive that military necessity was the sole motive of German aggression? Had it been so what would any other nation in the world have done when that military necessity was accomplished? It is no excuse, but for the sake of argument grant that it had some shadowy basis in international morality—I think that it has none—what would



## Presbyterian Churches

KNOX CHURCH ..... City Road

REV. NORMAN MCQUEEN

Public worship 11 and 7, conducted by Rev. Norman McQueen.

Sunday School will meet in schoolroom at 12.15 p.m.

Strangers are cordially welcomed.

ST. DAVID'S ..... Sydney St.

REV. J. A. MACKENZIE, B.A.

Public worship 11 and 7.

The minister will preach morning and evening.

Sunday School will meet in school room at 12 o'clock.

Strangers are invited.

Miss Laird, deaconess, 277 Princess street, phone Main 1840-11.

## FIRST PRESBYTERIAN CHURCH

West St. John

REV. J. A. MORISON, Ph.D., D.D., Minister.

Dr. Morison's subjects: "The Alliance of Nations," "The Promise Note," "The Three Great Things."

All welcome.

Take West St. John car to Champlain or Watson streets.

## ST. ANDREW'S ..... Germain St.

REV. F. S. DOWLING, B.A., Minister.

10.15 a.m.—Sunday School and Bible Class.

11 a.m. and 7 p.m.—Divine worship.

Rev. A. B. Wenchester, D.D., of Toronto, will preach at both services.

Strangers made welcome.

## CALVIN & CONGREGATIONAL CHURCHES

REV. THOS. HALL, in Charge.

11 a.m. in Calvin—"The Sure Foundation."

7 p.m. in Congregational—"The Two Ways."

Sunday Schools at 12 o'clock.

All are invited.

## St. Philip's A.M.E. Church

REV. R. H. PINKETT, B.D., Pastor

11 a.m.—Preaching.

2.30 p.m.—Sunday School.

7 p.m.—Preaching.

All are welcome.

## First Church of Christ Scientist

Service at 11 a.m., at 98 Germain street. Subject: "Sacrament." Wednesday evening meetings at 8. Reading room open daily from 8 to 5, legal holidays excepted.

## SHRISTIAN SCIENCE SOCIETY

141 Union Street.

Lesson sermon Sunday, 11 a.m. Subject: "Sacrament."

Wednesday evening meeting at 8. A reading room is open from 8 to 5 p.m. every week day, Saturdays and legal holidays excepted.

The plain fact of treaties broken, and solemnly broken. Do you ask whether in future you can or cannot trust this militant and imperialist Germany—for it is only for that Germany I am speaking—to show some regard for humanity? You have the example of Belgium, on which I have just been dwelling, staring you in the face. The almost incredible horrors of the Armenian massacre are remote.

Although their total result is beyond question, the details are not open to our examination, and we do not know what share of these unexampled abominations are due to Turkish inspiration or how much are due to German inspiration. But in Belgium you have the German carrying out his policy in his own way undisturbed by allies, and everything that is done he has done. We know what he has done, what he is doing. We know at this moment the censored German press is perpetually occupied in discussing the advantages of retaining a country which they promised to defend, which they brutally outraged, and which they now coolly suggest would be to the advantage of the German empire if it perpetually remained under their yoke.

Do not let familiarity with this terrible story blunt the moral which should be drawn from it. I do not know whether you have read the report of the magnificent speech which appears in today's papers made by the President of the United States upon the causes of the war and the underlying necessity under which the whole of liberty-loving mankind lies to see that such a war is never repeated. But if you read that speech, as I strongly advise those who have not yet read it to do so, and bear in mind German action in Belgium, German promises about Belgium, German policy in Belgium, Germany's future intentions with regard to Belgium—if you remember all those things you will see that the general observations

## Coburg Street Christian Church

S. B. CULP, Pastor

Theme at 11 a.m.—"The State of the Righteous Dead"

Sunday School and Bible Class at 2.30 p.m.

7 p.m.—Don't fail to hear the famous "Trial of Christ Before Judge Pilate, Governor of Jerusalem." Baptismal service at the close.

C. E. Service Monday night. Prayer service Thursday at 8 p.m.

The Sunday School Picnic will be held at Rothesay on Saturday, July 14. Trains leave at 9 a.m. and 1.20 p.m. All are invited to attend.

## The Faith Of Abraham

The Gospel message was first definitely stated to Abraham, but before the promised blessing was due to begin.

In Thy Seed Shall All the Families of the Earth be Blessed.

The first of this heavenly "seed" was sealed as sons of God at Pentecost.

SUBJECT AT BIBLE STUDENTS' HALL, 102 UNION ST., Tomorrow at 3 p.m.

The Bible states the results of this message to be—God shall wipe away all tears; sorrow, sickness and death shall be no more.

YOU ARE WELCOME

## Salvation Army Sunday Services

No. I Corps, Charlotte St.—7 a.m., 11 a.m., 3 p.m., 7.30 p.m., Advt. W. Miller in charge.

No. II Corps, 640 Main St.—11 a.m., 3 p.m., 7 p.m., Capt. Wilson and assistant will be welcomed.

No. III Corps, Beindley St.—7 a.m., 11 a.m., 3 p.m., 7 p.m., Capt. Jas. Barclay, C.O. Ensign and Mrs. Best will conduct services.

No. IV Corps, Rodney St., West End—11 a.m., 3 p.m., 8 p.m., Capt. L. Silver, C.O. New assistant will be welcomed.

## CENTENARY'S NEW PASTOR

Transcript, Thursday—Rev. H. A. Goodwin, of the Central Methodist Church, and family, left this afternoon for their new home in St. John. They will spend the summer months at Duck Cove. Mr. Goodwin will probably preach his inaugural sermon in Centenary Methodist church, St. John, early in August, having been granted a month's vacation by his new charge.

Both Mr. and Mrs. Goodwin have many friends in Moncton, who sincerely regret their departure from our city. Rev. Mr. Goodwin, during his four years' stay here, by the earnestness and sincerity with which as a citizen he took an active part in the discussion of all questions for the betterment of our city generally won many friends, not only in the church, with which he was so closely connected, but among the citizens of Moncton generally. Mrs. Goodwin, by her pleasing manner and kindly demeanor also endeared herself to a wide circle of friends in this community. At the railway station this afternoon, when Mr. Goodwin and his family left for St. John, they were bidden farewell by two or three score of friends and acquaintances.

## WELCOMED TO MONCTON

Transcript, Thursday—The Rev. W. H. Barracough, B.A., the new pastor of the Central Methodist church, and Mrs. Barracough arrived on the Boston train from St. John this afternoon. They were met at the station by a delegation representing the church official boards composed of George J. Oulton, P. A. McCully, K.C., A. J. Tingley, Hon. C. W. Robinson, George A. Moore, R. J. Ambrose, L. W. McAnn, J. T. Hawke, among others. At the passage, a large representation of ladies of the congregation were gathered to meet Mrs. Barracough on her arrival. Mrs. A. C. Chapman, president of the Ladies' Aid opened the door and welcomed Mrs. Barracough to her new home.

## CARSON ASSAILS CRITICS

See Personal Motives in Many Strictures on British Navy

London, June 19.—(Correspondence of the Associated Press.)—The attitude of the British navy toward its critics among the press and public was for a long time one of unusual tolerance. Of late it has grown more reticent, and many naval leaders now believe that the time has come when the navy must present a really belligerent front toward its detractors.

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