

will in future be 45 persons over our Schools the mere tools of a Board of Seven, who are again the mere creatures of the Corporation or Police Board! whose election to office is too frequently determined by a horde of Tavern Keepers and the Keepers of Grog and Beer Shops!

Here then is the despotic centralized machinery of the High Church faction which they have long sought for. Have we anything to fear from it?—Read the following clause of the Act, (it is under the 5th division of the 3d clause). It determines that the seven Trustees shall have power to—"determine the number, sites, and description of Schools which shall be established and maintained in such City and Town as aforesaid, and (MARK THE LANGUAGE) *whether such School, or Schools shall be DENOMINATIONAL or mixed.*" !!!!!!! That is, in return for the sacrifice of our rights, *we shall have the Church Catechism &c. taught in our Schools at the public expense!!!*

Here then is the putting in of the wedge of Priestcraft. We ordinarily hang or imprison a man for invading by stealth the sanctuary of our dwellings: what therefore do those criminals deserve who by the foulest treachery thus attempt to invade the sanctity of conscience? Episcopalians have the same right as others to diffuse their religious dogmas, and to enjoy all the advantages of our Common Schools, but neither they nor any other sect have any right to make one of our Public Schools *denominational*. This forms the dark nucleus—the beginning of a Provincial Hierarchical Despotism—the deepest curse that could be inflicted upon any people. We ask, therefore, every intelligent Presbyterian,—every Methodist,—every Baptist,—every Congregationalist,—every Quaker,—every man of every other denomination in Canada—will you tolerate such a crime as the passing of such a law by your representatives? A GENERAL ELECTION IS NIGH AT HAND: You can send men to Parliament who will repeal this law, and will guard your rights in future. Be alive then to duty—be vigilant—be active.—ONE VOTE may change the whole policy of the Government. Use it therefore wisely as a sacred trust committed to your hands by God for the good of your Country.

P. S.—The following are the names of the members of the Government who were guilty of bringing in this obnoxious measure.—LET EVERY ELECTOR FROM SANDWICH TO GASPE MARK THEM:—

WILLIAM MORRIS—Prest. Ex. Coun.	JOHN A. McDONALD—Rec. General
WILLIAM CAYLEY—Insp. General.	D. B. PAPINEAU—Com. Cr. Lands
HENRY SHERWOOD—Atty. General.	—BADGLEY—Atty. General East
JOHN H. CAMERON—Solicitor Gen'l	DOMINICK DALY—Prov. Secretary

Toronto-Oxford Divinity.

"God shall send them strong delusion so that they should believe a lie." ii. Thes. 2, 11

"By Baptism we are not merely admonished and encouraged to become, but actually made *members of Christ, children of God, and inheritors of the kingdom of heaven.* It (the Catechism) does not say we shall become new creatures, but declares that we are regenerate. We are not advised to seek admission into the society of the Church, but we are declared to be grafted into his body the Church. Nor are we told of everlasting life as something future, but we are already described as heirs of it. The cleansing of conscience, the forgiveness of sins, restoration to the favour of God and union with his nature, are declared in the Bible to be effected BY BAPTISM."

Again, he remarks, "This circumstance afforded the Bishop an opportunity of enlarging, in his address, upon the efficacy of Holy Baptism, and the dangers of need-

lessly postponing faithful a new

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