

The Rules of the Society are open not only to members of the Institution, but to the whole community, there is no reserve except the signs and symbols whereby Orangemen know each other, and these mysteries are essential to the proper qualification of the brotherhood to the recognition of the members and the prevention of intrusion and imposture from strangers and enemies. The association is general, not confined to any particular place, person or nation, but extends itself wherever a loyal protestant Briton is to be found to the remotest corners of the Globe, for the establishment of Protestant faith, and British liberty to the latest ages of posterity. Its whole institution is one neighbourhood within which every Orangeman is at home in the farthest parts of the world, and such is the mechanism of the association, that while its operations are thus extended, its every movement is alike felt and answered in every part.

In short the Orange Institution like a *glorious mora liminary* is intended to pour its refulgence not on *one part only* of the ample circumference of the British dominions but simultaneously *on every portion* equally *enlightening* the whole periphery.

The Institution in these Colonies can never be suppressed but by means which would sub-