THE MOTHER LAND.

Latest Mails from Ireland, Eng-land and Scotland.

turn of Cardinni Logue from Rome— The Bishop of Limerick and Mr. Scraid Bulfaue. The School Question Recus in the Foot: 1s Fugland—Catholic Scattand Awake and Working.

Arttim

The Mayor of Welfast is visiting in

Armesh

Cardinal Logue received a hearty reation on his arrival home at Armagh from Rome

CATAR

A small fire broke out in the Coote-hill workhouse on the 10th Thomas Reilly is in custody at Longford on a charge of child murder.

It is alleged that W. T. Harvey S. Ennis was fired at on the 20th near the town but no motive can be imagined for such an outrage.

A mad buit, the property of Mr.

comwall Frankfield, broke loose on
tine Parnoll Bridge on the 16th and
to his oarcer injured several persons.
Mr. James Mackenzie writes to
The Times censuring the trustees of
the Oork Buster Market for having in
ignorance sanctioned the use of boric
acid in the proparation of butter.
Mr. McZethly O'Leary D.L., Millstreet is dead.
The between of Itallehoolay are

roksting against a proposed increase of the rent on their cottages by the Formoy Union Guardians.

The price of potatoes has gone down to three half pence per stone. Patrick Daly and Patrick Barry with their families, have been evioted from their boldings at Luckenbehy near Midleton.

Evictions are proceeding. O'Callander.

near Midleton.
Evictions are proceeding on the O'Callaghan estate near Midleton.

Evictions are proceeding on the Callaghan cetate near Midleton.

Perry.

The Catholic cutzens of Derry are subscribing liberally to sustain their fight against the Corporation Bill.

The pope has conferred the degree Doctor of Divinity upon Prof. Me Hugh, president of St. Columb's Collego, and the title of Monsignor on Very Rev. Hugh O'Hagan, Strabane, and Very Reverend Bornard Macnamee, Omagh.

A Protestant education difficulty has sprung up in Derry between the Episcopalians and Non Conformist the former being opposed to the bill to amalgamate Foyle College with the Presbyterian Academical Institute.

Sessel.

The magistrates have given a decision adverse to the keeping of billard tables in public houses.

Bulls.

The Lenten pastoral of the Archive.

The Lenten pastoral of the Arch-bishop of Dublin advises Catholics to be on their guard against the new movement for the proselytization of children.

The Father Healy memorial is

The Father Healy memorial is reogressing.
David Breen, superintendent of the new Fish and Vegetable Market has been arrested in New York. He will be brought back to Dublin.
Rev. James Keen P.P., Terenure is dead. He was 55 years of age.
A deputation headed by the Mayor waited on the Lord Lleutenant on the 17th to urge the claims of technical education in Ireland.
The shrowtide celebration at St. Vincents College, Oastleknock, was a brilliant "ccess.
The football match of Ireland v. Sootland at Lansdowne Road on the 16th resulted in a draw.
On the 16th the wife of M. Rosney, stakion master at Seapoint, committed suicide with a razor.
£300,000 will be sent at Holyhead improving the harbor for the mail service.
Captain Taverner is suing a hiss

service. Captain Taverner is suing a Miss O'Sullivan of this city for breach of promise. The case is peculiar in respect to the defence put in, which is that the plaintiff concealed from the young lady the fact that he was a Freemason.

Permanagh.
Privates in the Dorsetshire regiment.
Enniskillen have been imprisoned
r burglarizing shops in the

Galway

Gatary.

Father Egan, Loughrea, is engaged in promoting railway extension from Loughrea to Birr to open up the West.

King- Ceast.

The floor of a room in O'Connell's hole! Templence, collapsed on the 19th while an auction was going on.

Many persons were injured.

Rittare.

The farmers and laud owners of Kildare are complaining of the agri-cultural depression.

Kerr.
The first half yearly meeting of a Bouthern Robals Co. is on the sole a favorable showing of the Kerry trist traffic.

Am extensive correspondence be-ween the Bishop of Limerick and Mr. terald Balfour is made public. The ishop ohergos the Chief Secretary rith have broken his pledged word in egard to the Limerick Diocean school, and makes a vehement protest.

The return of Cardinal Logue from Rome was made the occasion on the 16th of a warm welcome by the people of Dundalk and James Carroll, chairman of the Town Commissioners read an address.

an address.

Tipperary

Michael Hickey has seen fined 40
shillings at Nonagh for killing a have
which Col. Spanghe's harriers were

pursuing.
The death of a child named Thomas
connors is creating some sensation at
Nenagh. The mfant perished from
burns and the father and mother offer
no explanation of the affair except that
they were in town when it happened.

England.

Results of the Charches.
The Rev. Dr. Gasquat, O.S.B., has been appointed one of the Consultors to the Commission of Cardinals for the Reumon of the Ohurches.

Education a National Concern
In a interview with the Westminister Gazette Cardinal Vaughau

In a interview with the Westministor Gazette Cardinal Vaughan
says

"We think, that public education
is primarily a national concern, and
that, as an increase in the local rates
might be objected to on the ground
that their incidence presses unequally
on properly and population, the build
of the expenditure on maintenance
might properly fall on the Treasury."

Motements of the Clerky.

Right Rev John Cuthbert, O.S.B.,
has left England on his quadrennial
visitation to Rome. During his ab
sence Father W. E. Driffield will act
as pro Vicar General for Newport and
Monovia.

Viry Rev. Canon Murnane, of the
Borough, who recently suffered a
severe illness, has been able to resume
his auties.

Father Brown, of Tottonham, has
been appointed rector of Corpus
Christi, Maiden lane
Rev. John Meade, of Mount Carmel,
Salford, has been transferred to St,
Joseph's Nelson

Father Hazell has left Uxbridge
has been filled by Father Brady from
Bow, while Father Akchurst goes to
Bow from Hamerton.

Very Rev. Kunelm Vaughen has
collected 280 in Seville, Spain, towards the erection of the Westminster
Cathedral.

The Education Question.

Nearly all the principal Catholic
familize of Great Besizian.

wards the erection of the Westminster Cathodral.

The Education Question.

Nearly all the principal Catholic families of Great Britain were represented at the first half yearly meeting of the recently formed Catholic Union, held in the Hall, 114 Mount street, W. The Duke of Norfolk, president, occupied the chair. Viscount Llandaff moved and Lord Mowbray and Stourton secondedthe resecuted the Duke of Norfolk to the office of president. The motion was unami mously adopted. The Earl of Den bigh then moved, and Lord Chifford seconded, the following resolution—

"That the Catholic Union of Great Britain, assembled in public meeting, desires to express the earnest hope that Parliament will satisfy the just claims of Catholics by enacting that a like payment shall be Lade from the public of catholics by enacting that a like payment shall be Lade from the public olementary schools as is made for such education when given in Board schools."

Scotland.

Pastoral.

The Right Rev. Dr. Macdonald in his Lenten pastoral dwells upon the supreme importance of Mass. The Holy Mass is the wonder of Heaven, as it is the joy and glory of the Church of God on earth.

of God on earth.

Mr. J. O. M. Ogilvie Fortes, of
Boyndie, delivered a lecture in Silver
street Hall, Aberdeen, in connection
with St. Andrew's Catholic Association, on the subject of "Ceylon."
Mr. George Mackenzie, solicitor, president of the association, occupied
the chair.

the chair.

Catholic Social Meeting, Peterhead.

The social meeting of the congregation and chiedren's soirce was held in the Musle Hall on Tuesday week, the Rev. Father Thomson presiding. The proceedings commenced with the audience singing "Faith of our Fathers."

Catholic Truth Society, Dundee.

Catholic Irett's Seciety, Desides.
On the 12th inst. the annual meeting of the Dundee branch of the Catholic Truth Society was held in Tay street Hall. There was a very large attendance. Bishop Smith greated, and addressed the audience.

sided, and addressed the audience.
St. Viacest de Faul Societz, Arr.
The second annual meeting was held in St Margaret's School, Hawk-hill, on Thursday evening in last week. The Bishop presided. The annual report, read by Mr. J. McGinnis, secretary, shows that the society is in a very satisfactory condition.

The Forty Hours Prayer.

BY REV. HERBERT TH. RSTON IN THE LONDON MONTH

The Quarant Ore, or Forty Hours Prayer, which is generally confined in Findand to the penitontial season what follows Septangasima, seems in our present number to deserve some special action as there are reasons why it may be a first the more than usual devotion. When the political cattlook is so threatening, and the art is full of wars and of the rumours of wars, it is well perhaps to rominate the action of the large properties of wars and of the rumours of wars, it is well perhaps to rominate the action of the large properties. The surface the most solomi form of supplication for a special object known to the fact the most solomi form of supplication for a special object known to the large and there are the arguer of fed may be appeared to the political cattlook in the anger of fed may be appeared to the action of the large and the arms the anger of fed may be appeared to the action of the large and the action of the large and the action of the following the properties and interest and the action of the properties of the color of the large and the action of the properties of the action of the following the properties of the pr

The quantum tree, or Forty II our Prayer, which as generally coulted in Indian State of the Control of the Cont

features of the Quarant Ore are sufficently indicated in what has been said.

It was stated above that the primary
object originally contemplated in the
institution of the Forty Hours Prayer
was the preservation of the peace of
Christendom. The point is one of so
much interest that the reader, I think,
will not be displeased if I here translate
at length the Consultion Graves et duturne of Pope Clement VIII., by which
this devotion was first for ally organized at Rome, to be carried on continuously throughout the year in the different
churches of the Hely City. It must be
fully conceled, as will be seen later,
that the Quarant Ore was known even
in Rome long before November 25th,
1502, the date which this document was
issued. But the Constitution Graves of
dinturno marks the opech at which the
practice of it, having been sauctioned
for and onjoined upon the churches and
public oratories of the City without exception in a very solemn way, honceforward belongs in some sense to Catholic
ritual. Now in 1502 the internal dissensions by which France had so lougbeen distracted in the ware of the
League, were by no means at an end,
and the Duke of Farme, at the lead of
a Spanish army, way in acute conflict
with the new King of France, Henry of
Navarro. It was an ovil day for the
Church when the two severeigns, who
should have been her stanuchest champions, were flying at each other 's threats,
and when the the attitude of the Protestants on one side and of the Turks on
the other of the protesttants on one side and of the Turks on
the other of the protesttants on one side and of the Turks on
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the other of the protestta

18. Augustiew write. Ab hos morits usque ad diliculum resurrectionis hore sout quadratin ut stam hore home consume star. De Tribit. Bit. iv. c. 16. It was this consuceration which seems to have been mainly skep in view at Misson in deciding upon the protect of Norty Illium. Risenbro, however we have for the protect of Norty Illium. Risenbro, however we have of lordy day, intent being in honest of lordy day, limits being in honest of lordy day. 3 Unsatitution Acceptmus. Bullarium, vol. 18 No. 5.

3 It has been made the subject of elaborate communicate by Carallett, Opens, vol. 1, and by Gadd-maintele by Carallett, Opens vol. 1, and by Gadd-

the face of His Anointed and spare us sunners, with the intercesson also of our advocate the Most Holy Mary, Mother of God, and of all the Saints who rough with Christ. And this pious exorcise with Christ. And this pious exorcise mono will common or the most sparent with the most sparent with the most sparent with the most sparent will be carried out, according to the form prescribed, in the other churches of the Chy.

The Holy Father then proceeds to grant a Pleuary Indulgence to all who after Confession and Communion pray in any clurch where the Quarant 'Ore is being kept, for at least this space of an hour, and for those who speud a less time an Indulgence of soven years and soven quarantines.

It is worthy of notice that although the Pontiff ir most explicit about the prayer being continuous and without any intermission night or day, he does

not say a single word about the Blessed Sacrament heige exposed. Cardinal Lambertian (Henceltet XIV) is seen as over the constitution of though he refers to the Life of St. Philip Norf for evidence that the practice of begoing up continuous prayer before the Blessed Sacrament exposed was familiar in Rome as early as 1550 amongst the members of the Conference of the Hencelten of the Conference of the Conferen

However this may be, it is now universaily recognized that although the Constitution Graves of disturrine must always be regarded as the foundation charter, so to speak, by which the Quarant Ore was solomily approved for the Church at large, it did not met into or originate this form of prayer in any one of its features, but adopted the interference of the Church at large, it did not met into or originate this form of prayer in any one of its features, but adopted the interference of the originate this form of prayer in any one of its features, but adopted the origin of the forty Hours. That it ossisted there in full vigor before the origin of the orig

our Lord so plous an institution, and confirming the same by Our authority, &c.,
grant, result. &c.

Hors follow the conditions of the
Partial and Plouary Indulgences concoded by the Pope, conditions which
are maintained with slight changes in
subsequent Briefs.

"The parchment is endorsed on the
back in a contemporary hand. "The
irrst concession of Indulgences," &c.,
and we fool tolerably certain that in
this brief, discovered by Canon Sala, we
have the carliest formal document connected with a devotion which has since
then spread so widely. It is interesting
to note that in the details incidentally
specified we find most of the features
with which we are still familiar. There
can be little doubt that the prayer
before the "Most Sacred Body of Jesus
Christ" means prayer before the Blessed
Sacrament exposed, the continuance by
jught and by day, and the transference
of the devotion from one church to
another in turn are also clearly specified,
and finally the principal intention
commonded to the pionis prayers of the
faithful is still the peace of Christendom.

It was said above that there is no

It was said above that there is no clear ovidence forthcoming as to the first originator of the devotion we are speaking of. Despite conflicting state-

1 Institutiones, n 30
2 B: Plus V, according to his biographer, Novace had recourse to the devoti-m-f the Quar m' Ore in 1500 when he was 'gring to f rm a coalition against Turks. It is took a most constitut us personshare in the performance of the exercise, and the victory of his same was announced shortly siter

See e. G. Garfellini, op. cit. pp. 2—i: Mercal, Disnostrio, vol. iii. p. 114, &c.

4. The count relevance made to it is the citize of the country of the cou

monts, however, it is generally agreed that the Capuchin Festive Guseppe de Ferno, if he did not first conceive the idea, way at least claim the morit of having given a great imputins to the aboverance of the Quarant Ure, and that the alpender with which it has never coased to be observed in Mian, and its consequent propagation in other parts of the world, is due to his noter of the world, is due to his noter of the world, is due to his noter parts of the world, is due to his noter throw further light upon the dominant throw further light upon the dominant of the world in the start of the world is due to his start of the world in the start of the down to the start of the down to the start of the st

auforings caused by a pestilence which only twelve years before had carried off forty theusand of their follow ettizens, and now they saw themselves threatened by war and all the horrors it brings in at train. The Lent of the year 1537 was just beginning, when 25dan was thrown into a forment by these ensawtrous tidings. A Capuclin, Father dints ppe da Ferro, was then occupying the pulpit of the Dormo. Absorbed as they were in the proparations for war, and distracted with the numberless anxieties of tuch a time of peri, the people of Midan at first showed little eagerness to attend the serminos of the new preacher. In a soon attracted by the fame of the coupling and still more by their prayers. This was Father to assept a work of the Cathedral in the land of grows and the major of God by their prayers. They was Father to assept a work of the Passon of our Lord Jesus Christ, and when he saw the carnestness of the people and the angels and also so clearly written on their faces, he folt that the moment of realization had come at last.

come at last.

We have already seen from the Brief of Pope Paul III in 1539 it was followed by two others in 1540 and 1542, that the Forty Hourse Frayer must have been atready known in Milan befoot that date. There seems reason to think it had existed there from the year 1527, but the devotion had probably no format sanction of ceclesiastical authority, it was practiced at intervals four times in the year, and only the one chinest of St. September 157, but the devotion had probably no format sanction of ceclesiastical authority, it was practiced at intervals four times in the year, and only the one chinest of St. September 157, but the devotion of the company of the seems of the proposed of the seems of the see

and floury the beautiful army back into France again.

The Milanese, at the news of this unexpected truce and of the ovacuation of Piedmont by the French troops, once nor raised their heads from the state of ejection into which they had fallen, and the city rang with their crys of joy and thanksgiving. They care of the Forty Hours

z. sustoire de S. Charles Borromeo, vel. iii. p. 199 3 St. Charles Borromeo, in some instructione is uned to priste private in 186z, speaks as if the F.vrly Hours Prayer had been handed down from resmot aniq 11y, delding these replain to their factor's me sta cavata queste orazione dollo 40 ora dall'assistante unique della field veglisanto fi facto consistente.

(Continued on Page 7.)