THE MOTHER LAND.

Latest Mails from Ireland, England and Scotland.

Bishop of Down and Connor—Illness of the Archbishop of Dublin—Persecution of a Poor Convert in Ulster—Catholic Liberty in England—The Jubilee of the St Vincent De Paul Society in Edinburgh

Antrim.

On the 18 Very Rev H Henry, D D, president St Malachy's College, received official intelligence from the Sacred Congregation of Propaganda of his selection by the Holy See as Bishop of the Diocese of Down and Connor, in succession to the late Most Rev. Dr. M'Alister. The Very Rev Henry Henry, D D, who has just been called by the Holy Sea to rule the ancient and extensive diocese of Down and Connor, was born in the parish of Loughgiel, not far from Ballymoney, county Antrim, on the 22nd of May 1847 Dr. Henry became a student in the Diocesan College, Belfast, an institution with which, later in life, his name has been long and closely and will be enduringly associated. From the local college he passed to Maynooth, and there he soon gave unmistakable evidence of the rare talents with which God has been pleased to endow him. Dr. Henry's collegiate course was one of exceptional brilliancy. His ordination took place at Pentecost, 1870, in Maynooth, the consecrating prelate being the Right Rev. Dr. Quinn, Lord Bishop of Bathurst. In September of the same year he was appointed Professor in the Diocesan College. In May, 1876, he was appointed to the important and responsible position of President of the College, in succession to Dr. Marner.

It is rumoured in Belfast, that Mr. M'Cammond, the Lord Mayor of Belfast, is shortly to be knighted by the new Lord Lieutenant.

Cork.

On the 19th the funeral obsequies of the late Rev. T. Leader, P. P. of Ballyclough, county Cork, who died on the 16th inst, took place. At 10 o'clock Solemn Requiem Mass and Office for the Dead was celebrated, and the funeral of the deceased clergyman took place immediately afterwards.

The death is announced of Sister Mary Aloysius, of the Presentation Order of Fethard, county Tipperary, at the comparatively early age of 29 years. Sister Aloysius was professed as a member of the Presentation Order nearly six years ago. The deceased lady was daughter of the late Mr. Patrick Aherne, of Ballyclough, Mitchelstown.

The Sydney papers contain intelligence of a distressing accident to a well known Irish resident of the colony, Mr. John Daly, formerly M P for Cork. Whilst attempting to enter a moving train on the Burwood station, when on his way to Sydney to attend a meeting of Mr. Davitt's Reception Committee, he missed his footing and fell between the platform and the carriage. His left foot and hand were severely crushed, and it was found necessary to amputate the left foot just above the ankle.

A most interesting religious ceremonial has just taken place in the new and beautiful chapel at Blarney, at the hands of his Lordship the Most Rev. Dr. Browne, Bishop of Cloyne. The ceremony was the solemn erection and blessing of a handsome set of Stations of the Cross, specially painted for the new Church, at a cost of £200. These are a gift to the church by Mrs. Mahony, of Blarney.

At the meeting of the Cork Corporation on the 23 Aug. Mr. J. Lovell (Unionist), in accordance with a notice of motion, proposed the following resolution:—"That this Corporation respectfully ask the British Government to extend pardon to all prisoners now undergoing penal servitude for what are termed political offences. While refraining from offering any opinion as to the justice of the sentences passed on these men, we, as loyal subjects of the British Crown and Constitution, believe that no evil effects would follow a general amnesty, being convinced of the competency of the Irish Executive to deal effectually with any recurrence of the class of crime for which these men are suffering the penal consequences: and that the Town Clerk be instructed to send copies of this resolution to Lord Salisbury.

Clare.

Very general and profound regret was expressed when the death of Dr. W. H. Hynes, Ennis, was announced on 22nd. He had been in failing health for a considerable time. Dr. Hynes was in the very prime of life being only in his 40th year.

Down.

The Rev. Freeman Dudley, Rector of Killeel, county Down, hearing a noise in his house at two o'clock on the morning of the 19th went down stairs and encountered a burglar in the drawingroom. Both men closed with each other, and a struggle ensued. Mr Dudley knocked his opponent down, and the servants arriving the burglar was tied with ropes and handed over to the police.

Dublin.

Patrick Murphy, aged 30, dealer, who resided at 26 Strand street died in Jervis at Hospital on the 20th. He was brought to the hospital on Sunday by Constable 26 C., who found him unconscious at the foot of the stairs at his residence. He was treated by Dr. Molloy, but never recovered consciousness. Six men have been arrested in connection with the affair on the charge of murder.

His Grace the Archbishop, who, we regret to learn says the Freeman's Journal of Aug. 24, has not yet fully recovered *from his recent severe bronchial* attack, has left Dublin for a few weeks.

On the 23rd, about 11.40, a great fire broke out in the large stationery and bookseller's establishment, the property of Messrs Carson Brothers, No 7 Grafton street. In very few instances in recent years in Dublin has the demolition of so large a quantity of property and the complete and total destruction of such an extensive business house been accomplished with such startling rapidity. The fire was discovered, as already stated, about twenty minutes to 12 by Mr. J. D. Cassidy, proprietor of the Harp Music Hall, Adam court.

The Irish pilgrimage to Lourdes and Montmatre will leave Dublin, via the North Wall, on Tuesday the 27th inst. The route chosen for the pleasure and comfort of the travellers is by Holyhead and London to Newhaven and Dieppe. This route will give an opportunity of enjoying the magnificent scenery of Normandy, and of visiting the famous Cathedral of Rouen In Paris a series of unique treats are in store for the pilgrims Facilities will be given them everywhere for inspecting the churches and religious institutions and a visit will be paid to the "Museum of the Missioners, with its souvenirs and relics of heroic missionary endeavour in every pagan country under the sun. But the main centre of attraction in Paris will be the great Church of Montmartre. This church one of the finest in the world outside Rome—was erected as a work of expiation for the impious crimes of the Commune of 1870, under whose regime the saintly Archbishop was dragged from his house and shot in the streets. The church is served by the Oblates of Mary, a house of which order is attached. Very Rev. Father Ring, O.M.I. of Inchicore, who has organized this pilgrimage, has received from the custodians in charge of the church full sanction to make what arrangement he deemed suitable for the meeting of the pilgrims at Montmartre. Here the Irish section will meet two bands of American pilgrims returning from the Eternal City and Lourdes.

Galway.

The Most Rev. Doctor Lyster, Lord Bishop of Achonry, has been pleased to promote the Rev. James Cullen, C. C., Swinford, to the parochial charge of the parish of Achonry, vice Father Lowry, P.P., Achonry, changed to the parish of Gurteen, in room of the late Very Rev. Canon Peter O'Donohue.

On the 20th Mr. G. Cloherty, Deputy Coroner of Galway, held an inquest touching the death of Robert Deane, Locomotive Superintendent on the Midland line, who was admitted to the hospital suffering from injuries to his leg, the result of an accident at the terminus on the 9th inst.

Kerry.

During the past week the influx of visitors to Killarney has been very great, and hotel proprietors, jarveys, guides and boatmen are doing a capital trade of it.

Kildare.

On the 17th an accident of a peculiarly sad character happened to an old man named John Heffernan, which unfortunately resulted in his death. It appears that the deceased, who had reached the advanced age of 70 years, acted in the capacity of lodge keeper at the gate leading into the demesne of Mr. T. J. De Burgh, D. L., Oldtown, and part of his duty consisted in locking up the gate which leads into the County Kildare Cricket Club ground, and which is immediately opposite Mr. De Burgh's. On Saturday night he proceeded as usual to do so. He had succeeded in his object, and was retracting his steps when he was overtaken by two bicycles, the machine of the hindmost rider striking Heffernan and killing him instantly.

Limerick.

The Knight of Glin died on the 18th at his residence, Glin Castle. The deceased gentleman, Desmond John Edmond Fitzgerald, was the twenty-seventh knight in succession, and the family has uninterruptedly retained its seat at Glin Castle for close on 700 years. The late Knight was 55 years of age, and his son, Mr. Desmond Fitzjohn Fitzgerald, now succeeds to the title.

Mayo.

A Castlerea correspondent refers to the extraordinary number of very old people receiving outdoor relief. Their ages varied from 80 to 100, several of them topping the century.

Sligo.

On the 18 a fire broke out in the extensive workshop of Mr. James Mullen, builder and contractor, The Langy, and the place was completely gutted.

Intelligence has reached from Cliffoney of a paraffin oil lamp accident, which unfortunately terminated with fatal results the victim being Mrs. Bridget Clancy, general merchant and draper, she was burned almost beyond recognition.

Tipperary.

Mr. Hogan, M P for Mid Tipperary, has taken prompt action in parliament in the matter of a monstrous decision in a boycotting case at Templemore. He will ask the Chief Secretary whether his attention has been called to a decision of the Court of Petty Sessions at Templemore, county Tipperary, on August 22, committing Mr. R. Gleeson, an evicted tenant on the estate of Sir John C, Cardon, to one month's imprisonment for preventing Sir John Carden's steward effecting a sale at Templemore Fair for a number of sheep which had been grazed on Mr. Gleeson's evicted farm; whether he is aware that the stewart admitted under cross-examination that Mr. Gleeson did not threaten him or attempt any violence, and that his interference was limited to remarking to the by-standers—"These sheep ought to be good, they were grazed on my evicted farm;" whether he is aware that the steward's evidence in this respect was corroborated by the witnesses, and whether, under these circumstances, he will institute a minute inquiry into the legality of the magisterial decision.

Tyrone.

John M'Cafferty, of Strabane, was killed on the 17th by a kick from a throughbred whilst engaged getting racehorses into horseboxes after Buncrana Races.

On the 19th the wife of a labourer named James Devlin, Dooragh, Stewartstown informed the police here that during the past few weeks her husband and family have been subjected to the great annoyance at the hands of Orangemen of the locality. One of them threatened to burn the house over their heads, solely because Mr. Devlin became a convert to Catholicity at the recent mission given by the Redemptorist Fathers here.

Westmeath.

A melancholy accident took place on the 20th at Killinure, on Lough Ree, near Athlone. The victim was a man named Patrick Brien, of Ballykeeran, a village near this town.

England.

Catholic Unity in England.

At the centenary of St. Mary's, Manchester, the Bishop of Salford referring to the liberty which Catholics enjoy in England to-day, said. Let us, therefore, thank God for having bestowed upon us this acceptable blessing, and let us show our gratitude by making some return to our separated fellow countrymen by kindly words and virtuous life. We let us remember that it was no doubt the heroic example, the beautiful lives in communion with God that our Catholic forefathers led, that gradually forced, as it were, the Government to strike the chains of persecution from their limbs and set them free. And now how different is the case. There are few of our separated brethren who have not some Catholic friend as dear to them as sincere and trusted a friend as they have in the world. Nay, further, not a few of them have Catholic relations too, and this fact is beginning to have its effect upon our treatment by the legislature, and Catholics are gradually working their way, by the kindness and justice of our fellow countrymen, to power and the highest offices in the legislature of which I have no doubt that competency will make them worthy members. Therefore it is that we rejoice to-day, and that we should do our utmost to avail ourselves of the liberty which we have in England as Catholics by doing all that we can for the temporal welfare of our country and show that loyalty is not with us a mere patriotic sentiment but an integral part of our Doly religion; therefore we should try our utmost to give good example by serving our country, and, above all, by making every effort to bring our separated fellow-countrymen to share with us in that which we value beyond price, the inestimable treasure of the Catholic faith. Let us comply with our Holy Father's wish, and pray and labour for the restoration of Christendom to unity, and, therefore to the Catholic faith.

St. Winnefride's Shrine.

Another remarkable cure has been recently effected at the Shrine of St. Winnefride's, Holywell. A boy named Alexander Crabtree, aged 10 years, of Fleet street, Nelson, Lancashire, who had been suffering for eight years from spinal disease, the effect of measles, and who for the last four years had been obliged to use crutches, bathed in the well in the ordinary way last Wednesday After he came out of the well on to the road his mother handed him his crutches, but he said he did not want them any longer as he felt quite cured and was able to walk without them. *The Rev. M. J. O'Callaghan, of St* Aloysius, Ardwick, Manchester, who was on a visit to Holywell during his holidays, met the boy and saw him run with perfect ease.

Scotland.

Jubilee of St. Vincent de Paul in Edinburgh.

On Sunday, 18th August, at High Mass in St. Mary's Cathedral, his Grace the Archbishop preached, and in all the Catholic churches in Edinburgh special services were conducted and sermons delivered suitable to the occasion. In the evening, at 8 p.m., a meeting was held by kind permission of Monsignor Grady in St. Mary's street Hall. The chair was taken by his Grace Archbishop MacDonald, and the platform was occupied by delegates from various parts of Scotland and many representatives from England. His Grace in opening the proceedings spoke at length of the practical nature of the society and the opportunities it afforded for individual charity; he also referred to the good work done by the Catholic Working Boys' Home, Lauriston place, Edinburgh, as shown by the report recently published. The Right Rev. Monsignor Grady in addressing the meeting gave a sketch of the career of Bishop Gillies, who on the 18th August, 1845, established the first conference of the Society in Edinburgh, and dwelt on the impetus which the zeal of the good Bishop gave to the promotion of Catholic interests in Scotland. He also announced that a telegram had been received from his Holiness the Pope bestowing his blessing on the society and on all who were observing the jubilee. The Rev. E. Whyte, Edinburgh, spoke of the spiritual advantages which may be acquired by those who took an interest in the society, and urged the members to renew their zeal in the cause of the poor. Mr. A. McDermott, Edinburgh, explained the relations of the society to the parent organization in Paris, and pointed out to the meeting the great necessity for combination in parochial work. Mr. F. Smith, Edinburgh, mentioned the many ways by which the society may be able to promote the interests of young boys after they had left school. Mr. Marshall, Manchester, described the work done by the society in his city, and hoped to see established there an organization like the Boy's Brigade. The meeting was also addressed by Mr. F. Henry, Glasgow, Mr. J. Griffin, Edinburgh, Mr. E. Blount, Edinburgh, and Mr. McIlveena, Portobello, who spoke of the work done by the society in his town. The body of the hall was occupied by from 500 to 1,000 people. The proceedings closed by votes of thanks to the visitors, to the ladies and gentlemen who rendered a musical programme, and to the Archbishop for presiding. The excursion in connection with the Society of St. Vincent de Paul left Waverly Station at 10.15 a.m.

Prayers for Fine Weather.

His Lordship Bishop Maguire of Glasgow has issued a circular to the clergy of the archdiocese, asking that when the rubric permits, the prayer for fine weather be included in the Mass.

Feast of the Assumption.

The Feast of the Assumption was observed in Glasgow with marked solemnon Sunday, being within the octave. Solemn High Mass was celebrated in the morning, and in the evening special services, with processions in honour of our Blessed Lady, in St. Andrew's and other churches, the League of the Cross Children of Mary, Young Men's Sociotics, school children, etc., walked in procession with banners. The services terminated with solemn Benediction.

St. Peter's College.

A classical department has been opened this year in St. Peter's Diocesan College, New Kilpatrick, in addition to the classes for philosophy and theology The Rev. Father Charles De Monti, lately of St. Mary's Greenock, has been appointed professor The students went into residence on Wednesday the 14th and work was begun in all the classes on Monday.

Congregational Excursions.

The Catholics of Creetown, in Kirkcudbrightshire, had their annual excursion on Thursday in last week, when they visited Rarcosball The Catholics of Newton Stewart spent their congregational holiday this year at Drumwalt Castle. Both excursions were well attended and were otherwise successful.

League of the Cross in Glasgow.

St. Alphonsus branch of the League of the Cross has set an example to be followed by many other branches of the League in the archdiocese, but more particularly in Glasgow On Saturday before last the branch gave a treat to over seven hundred school children, defraying the whole expenses, except a few donations as an addition to the amount available for prizes. The trip left College Station at half-past one, and proceeded to Sweet Hope Farm, Bothwell, a field of which had been kindly granted by the proprietor. Sports were held—racing, football, etc, and over one hundred prizes awarded. The League of the Cross had entire charge of the proceedings.

Garden Party at Lambton Mills.

Rev. Father Coyle's Garden Party in aid of the church at Lambton Mills, which is a portion of his wide mission, his headquarters being at Dixie, came off on Saturday afternoon and evening, 24th, in Smith's Grove. Owing to his admirable efforts and the general and generous support of his people the affair was an unbounded success. Special credit is due Mrs. Hunwick, Mrs. Bannon, Miss Bannon and the Misses Shea, who attended to the refreshment tables; to Miss Rose McEvoy and Miss A. McBride, who were very successful in selling tickets on two beautiful cushions, also to Whitty's orchestra, which was in attendance. There was a long list of games and amusements which entertained the large numbers who came to enjoy themselves. Among those present were:

Mr. and Mrs. Frank Baby, Mrs. P. J. McBride, Miss Summerville, Miss White, Miss Woods, Miss Tracy, Mrs. and Miss D. Haines, Miss Corley, Miss Johnson, Miss Corrigan, Miss Spence, Miss C. Clayton, Mrs. Morgan, Mrs. Marshall, Mrs. A. Scott, Miss Found, Mrs. Shea, Mrs. Donnolly, Miss Collins, Dr. and Mrs. Cotton, P. McBride, Mr. Newcomb, P. McDonnell, Mr. Monaghan, J. McGillion. B. McGillion, Mr. Edwards, Mr. Leach, T. A. Beatty, Mr. Cohen, T. Hicks, C. Elrick, P. McCarthy, J. Scott, D. Collins, J. Bannon, Mr. Brown, Mr. Mahoney, J. B. Evans, S. Woods, J. Bird, Mr. Fitzgerald, P. Bannon, V. Ide, F. Smith, Mr. Lamb, Mr. Thompson, Mr. Elliott, Mr. Harry, Mr. Marks, Mr. Chapman, Mr. Haines, Mr. Riley.

The sense of security against sudden emergencies from croup and bronchitis, felt by those who are provided with a bottle of Ayer's Cherry Pectoral, would be cheaply purchased at ten times the cost of that remedy. In all lung complaints, it is prompt to act and sure to cure.

Three different waiters at a table d'hote asked a little prim professor in quick succession if he would have soup. A little annoyed, he said to the last waiter who asked: "Is it compulsory?" "No, sir," answered the waiter, "no, sir. I think it is mock turtle."

In his VEGETABLE PILLS, Dr. Parmelee has given to the world the fruits of long scientific research in the whole realm of medical science combined with new and valuable discoveries never before known to man. For Delicate and Debilitated Constitutions Parmelee's Pills act like a charm. Taken in small doses, the effect is both a tonic and a stimulant, mildly exciting the secretions of the body, giving tone and vigor.

"It seems to me that you want an unreasonably high price for this joke," said the editor. "But," said the humorist, "it is an Irish bull. And when you consider the present high price of beef, you must see that I am demanding nothing more than ruling rates."

There are cases of consumption so far advanced that Bickle's Anti-Consumptive Syrup will not cure, but none so bad that it will not give relief. For coughs, colds and all affections of the throat, lungs and chest, it is a specific which has never been known to fail. It promotes a free and easy expectoration, thereby removing the phlegm and gives the diseased parts a chance to heal.

A Friendly Tip.—Married Man: "Not married yet?" Old Chum: "No, I'm not." Married Man: "Now, see here, old boy, times are changing mighty fast. You take my advice and marry before women get any more emancipated than they are already."

"My wife has been using Ayer's Hair Vigor for the past five years," writes Dr. L. P. Barrows, Sycamore, Ills., "and it has restored her hair from gray to its natural color, keeps it glossy, and prevents it from falling out." Ayer's Hair Vigor is a scientific hair-dressing.

To a certain extent we can all see that discipline is good for us. What men of business repents him of the time he spent in what appeared to be the sharp discipline of school? Who does not wish that he had more of it and sharper? The time when you strained all your powers, denied yourself all your pleasures, and tied yourself tight to your tasks, is the time which you remember most gratefully; had you your youth over again, you would make that the rule and not the rare exception. Tell me which of you came through childish and youthful follies without some sharp lessons? Who has not been bitterly mortified by the wounding of his self-importance, or heartily laughed at for what he thought very wise and grand? The sharper the lesson the better it served its purpose. Looking back, you would not wish one drop of its bitterness extracted; you would rather that the infusion had been stronger, that it might have killed the weakness at its very root. We see, so far, that good comes out of discipline. We do not sit down and cry over it. Hereby you consent to the wisdom of the discipline of God.—Baldwin Brown.

A JESUIT'S OBEDIENCE.

(LONDON SATURDAY REVIEW.)

It was, I think, at the little port of the Esquina in Corrientes that he came on board. A priest at first sight, yet not quite similar to other priests. A Spaniard, too, at first sight, with the clean cut features of Old Castille, the bony hands that mark the man of action, and feet as square as boxes Withal not commonplace, though unassuming, but with a look of that intensity of purpose which many saints have shared with bulldogs.

Nobody knew him, and he did not seem to be a man of much importance The stewards observing that all his luggage consisted of a newspaper which he carried under his arm, turned from him with disdain. The traders and the gamblers saw he was not of them Even the gauchos looked a little scornful and remarked that he was most probably a "maturango." In their vocabulary "maturango, meaning a bad rider, is the *most contemptuous term of all.* Among them a philosopher who touched his horse with his toe in mounting would have no acceptance. As for the travelling opera company even the basso talways the wit of an Italian opera troupe had nothing to say about him.

Still after a little time, and as the steamer skirted the City of Corrientes and entered the Paraguay, and passing Humaita with the church a ruin still from the time of the war, and left Curupaity behind her, passing into the regions of dense forests where the Bermejo and the Pilcomayo, after running through the Chaco, fall into the Paraguay, it was apparent that the lonely passenger had become a favorite. Why, was not apparent at first sight. Certainly he knew the river better in some respects than the Correntino pilot, and could point out the various places where, in bygone times, such or such a mission had met his fate by Indian spear or arrow.

"Just between that tuft of palms under the mountain in the distance Father Julian Lizardi, a Biscayan, received his martyr's crown in 1785 at the hands of the Chiriguanas. Beside his body, pierced with arrows, was found his breviary, open at the office for the dead, as if poor soul, he had been trying to read his own funeral service. In pace requiescat. There, where you see the broken tower and ruined walls—the 'tapera,' as they call it here in these countries—the desolate land a town among the Guayeurus. This was before the Philistines prevailed against them, and withdrew them from their work and light from the souls of the poor Indians."

Thus discoursing and smoking cigarettes perpetually, for the newspaper contained nothing but paper and tobbacco, he wound himself into our hearts. The traders swore by him; even the Englishmen, when he said he was a Jesuit, replied that they did not care, he was a d——d good fellow, and he smiled, not understanding but seeing they were pleased. The Brazilians in the morning asked his blessing, on hearing it, though all freethinkers when talking in the smoking room. The opera troupe were his devoted slaves, and he used to sit and hear their grievances, and settle their quarrels. Even the gauchos, before they went ashore at Asuncion, chatted familiarly with him, and asked him if he knew the Pope, and told him of the "deaths they owed," and wondered if one of them who never was baptized and, therefore, had no saint, could go to heaven; to which he answered: "Yes, my son, on All Saint's Day."

We left Asuncion, with its towers and houses hidden in orange gardens, and the great palace, in the style of Palladio, by the river's edge. Asuncion, the capital of the viceroyalty of Paraguay—in the Spanish times a territory about as large as Europe and now a sleepy semi-Indian village, after having endured the three successive tyrannies of Francia and the two Lopezes—looks over the Chaco at the great desert, still an unknown wilderness of swamps and forests. Then the river narrows and all traces of civilization are left behind. Here the Jesuit, for all had now begun to forget to call him nothing else, seemed to brighten up as if he expected something, and his stories of the Jesuits of old times became more frequent.

Little by little his own history came out, for he was not communicative, at least about himself. Near the Laguna de los Xarayas, it appeared that the company of Jesus had secretly started a mission among the Guasarapos, and he was of it. Never since the days of the Jesuits' glory in America had any missionary been bold enough to make the experiment. Fernandez and Alvar Nunez, in times past, had written of their fierceness and intractability. Nuno de Chavos, the bold adventurer, who founded the town of Sta. Cruz de la Sierra, had met his death close to their territory. At long intervals they had been known to come to the mission of El Santo Corazon, or sometimes to wander even as far as that of Reyes, in the district of the Moxos, while throughout the region of the upper Paraguay, stories of their outrages and murders were rife. In the long hot nights, as the vessel drew near to Corumba, the passengers would sit and listen to the tales the Jesuit told.

Seated in a cane chair, dressed in rusty black, a jipijapa hat, nothing about him priestly but his breviary and "alzacuello," without an atom of pose, he held us spellbound. Even the Catalonian Captain, nurtured to show his liberalism by hating priests of all degrees, Catholic and Protestant, grew quite friendly with the "little crow," as he called him, and promised to put him ashore as near the mission as he could. "Mission, Senor Captain? There is no mission—that is, now. I am the mission—that is, all that now remains of it."

Such was the case, for it appeared that the Indians, either tired of missions or bored by preaching, or because they wished to kill a white man, had risen some months ago and burned the church and buildings, killed the priests with exception of our passenger, and returned to wander in the forests. "Those who are dead are now in glory," our Jesuit observed, "and the Indians will find some other pastors more successful, though none more self-devoted." Every one on board protested, and the little man smiled as he informed us that he had escaped and made his way to a settlement, had gone to Buenos Ayres, when he had telegraphed to Rome for orders, and the one word had come: "Return.

Next day, after much protestation from the Captain, the steamer stopped at a sort of clearing in the forest, lowered a boat, and the Jesuit went ashore, his newspaper well filled with cigarettes. Stepping ashore he stood for an instant, a little figure in rusty black, a midget against the giant trees, a speck against the giant vegetation. The steamer pulled and snorted and swung into the stream, the Jesuit waved his hand, took up his newspaper of cigarettes, and, as the passengers and crew stood staring at him from the decks and rigging, walked into the forest.

Retreat of the Clergy.

Following is a list of the clergy of the archdiocese in retreat at the College last week

His Grace Archbishop Walsh, Vicar-General McCann, Very Rev Dean Harris Very Rev. Dean Egan, Rev. Fathers Affain, St. Catharines; Bergin, Toronto; Coyle, Dixie; Carbery, Toronto; Cruise, Toronto; Cantillon, Vroomanton; Colm, Midland, Duffy, Orillia; Gearin, Pelham; Gibney, Alliston; Gibbons, Penetang; Gallagher, Pickering; Hogan, Mara; Jeffcott, Oshawa; Kiernan, Collingwood; Kilcullin, Adjala; Keenan, Lynch, Niagara on the Lake; Lynett, Uxbridge; La Marche, Toronto; Lafontaine, Smithville; L. Minehan, Schomberg; J. F. Minehan, Stayner; O'Malley, Toronto; Morris, Newmarket; McPhillips, Orangeville; McRae, Brechin; McMahon, Thornhill; McEntee, Leslieville; McColl, Fort Erie; Reddin, Toronto; Rohleder, Toronto, Ryan, Toronto; Sullivan, Thorold; Smyth, Merritton; Trayling, Port Colborne; Treacy, Toronto; Whitney, Caldwell; Walsh, Toronto; Wilson, Toronto.

Rev. Father Gibra remained in Penetanguishene to attend to the sick for the northern district.

Rev. Fathers Labourean and Beaudoin were sick and unable to atten..

The more we accomplish the more we have to accomplish. All things are full of labour, and, therefore, the more we acquire, the more care and the more toil to secure our acquisitions. Good men can never retire from the works of benevolence; their fortune is never made. Still there is such a thing as overworking man and beast, mind and body. The mainspring of a watch needs repose, and is the better for it. The muscles of an elephant, and the wings of a swift bird, are at length fatigued. Heaven gives rest to the earth because it needs it; and winter is more pregnant with blessings to the soil than summer with its flowers and fruits But in the war for truth and against error there is no discharge.

Thomas A. Johns.

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Free from Eruptions

as ever they were. My business, which is that of a cab-driver, requires me to be out in cold and wet weather, often without gloves, but the trouble has never returned."—THOMAS A. JOHNS, Stratford, Ont.

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