

These figures are the same as those mysterious and symbolical numbers which are displayed in the Book of Life. They have been impiously appropriated to mask a gigantic and long continued international Fraud.

A Fraud which lingers still, only awaiting further application—a Fraud which was consciously submitted under solemn oath, thus falsely attesting belief in the Providence of God and hypocritically invoking the countenance of the DIVINE AUTHOR of that wonderful message to man it further defames. (a)

All this took place secretly, and as long as it remains officially unrecognized it is still taking place between Christian Nations of the same origin and blood, of the same language and spirit, in a time of profound peace, under professions of mutual esteem, and when "*silent leges inter arma*" has no longer force.

These Christian Nations acknowledge the same beneficent God; they number one hundred millions of people. Time and again they offer to Him thanksgiving for blessings conferred, and on bended knee humbly solicit a continuance of His mercies.

A few misguided men have thought that human reason is enough for man, and possessing the power and opportunity, have disregarded for selfish purposes, the moral and material rights of one hundred millions of people they were bound honestly to serve, overlooking, in their agnostic blindness, that the HEADS," from which spring the "HORNS" wearing the "CROWNS," bear "THE NAME OF BLASPHEMY."

PART II.

In the gross presence of this amazing contempt for the religious impulses of two great nations and the perished faith of millions of individuals, apart from all considerations of honesty or comity, is it not incumbent on every real believer in Providence who possesses the opportunity, to survey the ground covered by this momentous fraud, and gather a proper conception of its design, its influence, its evil tendencies and how, if officially condoned, it may affect the faith and lives of those millions who are subjected to the authority or moneyed influence of men who are led by the pernicious principles and selfish allurements the number 666 upholds?

What I have revealed of my discoveries is but as the vestibule of a gilded temple, in which neither God, or Reason, or Human Heroism, or Human Virtues are worshipped or symbolized, but simply—SAMMON.

It is not just that on a single unaided man should be thrown the responsibility of tearing the tapestry aside which masks the entrance. It is now easily torn aside, but it is a work of great labour to catalogue and describe the objects exposed to view.

It is enough for me to have proved that there is an unfulfilled State duty of great moment which affects the culture, the relations and the religion of the English-speaking race, and a duty which requires the aid of many men and many differently moulded minds, sufficiently independent and fearless as to look arrogant and iron-clad fraud full in the face and say—"you shall not prevail."

Therefore, I forbear or delay what ought to be the second part of this letter, developing further gross State Frauds based on the number 666 and its associated emblems; because I trust that those in authority whose records have been defamed by their sacrilegious application will publicly take the matter up.

I pass on to the object of my presuming to address the President of the United States on this subject. I assume that the "Fisheries Question," as far as the "Ante Treaty Status" is concerned is practically settled.

The exclusive rights to the North American Fisheries are shamefully lost to Canada.

No Government of Her Majesty would attempt to defend the diplomacy of "Appendix—Memoran-

(a) "Sir Stafford H. Northcote advocated the oath because it implied a belief in God and fear of punishment for untruth. (1) But Sir Stafford H. Northcote had previously accepted (2) the proceeds of a false oath officially ministered for the nation, and suborned testimony officially provided for the nation, in an international matter. He did this for a Government of which he was an influential member, and in a matter to which he was personally party. (See Exhibit C.)"

(1) "But the Right Hon. gentleman's contention is not an answer to the question of the oath, because if the oath is anything it is a test of a man's belief that there is a Supreme Being who will punish him if he says what is false and whom he dare not invoke unless he is telling the truth."—(Vide the Times report of Sir Stafford H. Northcote's speech on the "Parliamentary Oath's Act, 1866, Amendment Bill," May 3rd, 1883.)

"When they see the profession of religion and the interests of religion ostensibly associated with what they are deeply convinced is INJUSTICE. It leads to questions about religion itself which commonly end in impairing these convictions and that belief, the loss of which I believe to be the most inexpressible calamity, which can fall either upon a man or upon a Nation."—(Vide report in the Times of the Right Hon. W. E. Gladstone's speech on the "Parliamentary Oath's Act, 1866, Amendment Bill," April 20th, 1883.)

(2) See Exhibit E.

(The above are extracts from a letter by the writer on "The Recognition of God by the Nation" accompanying a letter addressed to Sir Stafford H. Northcote.)