

TEXTS AND THOUGHTS FOR EVERY DAY

MARCH 11. THIRD SUNDAY IN LENT. 1. The Lord was with Joseph, and he was a prosperous man.

Though sold for a slave, he became the master of the house, because the Lord was with him; but he would not draw near to the Lord in his heart.

2. How can I do this great wickedness and sin against God. Gen. xxxix. 9. The answer of the honest and good heart to every temptation is this: "The law of God is perfect; yea, it is righteous altogether: it is faithful to my best interests and to those of all his creatures; why then should I break it?"

3. The Lord was with Joseph, and he was a prosperous man. Gen. xxxix. 21. All places are alike to God's faithful servants. They need not a place in which they may do their duty in the station or relation in which God has placed them.

4. And Joseph's brethren came and bowed down themselves before him, with their faces to the ground. Gen. xli. 9. They sold him into Egypt that they might be rid of him and of his dreams; but this very act of theirs brought about the fulfillment of his dreams, in their being constrained to bow down before him.

5. We are verily gully concerning our brother. Gen. xli. 21. See the power of conscience. They knew not that they were now fulfilling his dreams. They know not that he was now recalling to them their allotment of him, by letting them feel a little of that bitterness of bondage into which they had so wantonly sold him.

6. After an unexpected distress they have now an unexpected gain; but they are cast down and fearful, and dread gains of which they know not the origin, and which may be only a snare. And thus it must be with those who sin without repentance, unless they have become hardened in sin. Their conscience testifies that they deserve no good, and they cannot believe in good even when it comes.

7. Fornication and all uncleanness or covetousness, let it not be once named amongst you, as becometh saints. Eph. v. 3. How shall it come not to be named amongst us? Not merely by refraining to speak of it, but by abstaining wholly from it, that there may be no occasion for naming it. But so long as it continues to be practised, it must be named, either for reproof or for warning.

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In the works of darkness men seek a delight and a knowledge which they cannot attain in the works of light. But whatever knowledge they may attain, their delight will be but short-lived.

9. How can I do this great wickedness and sin against God. Gen. xxxix. 9. When we are received into the Church, devils are cast out of us; for we are no longer under their dominion, but we overcome them. When we have made repentance and faith our own, the finger of God has cast out other devils.

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ground of condemnation, they must stand also on the same ground of acceptance; so that he who has traversed the whole round of theological learning, has explored its depths, and scaled its heights—has argued with metaphysical acumen, and illustrated with matchless eloquence all its points; has read and has written volumes upon volumes, when he comes to the test of a dying hour, is shut up to all the simplicity of the "faithful saying."

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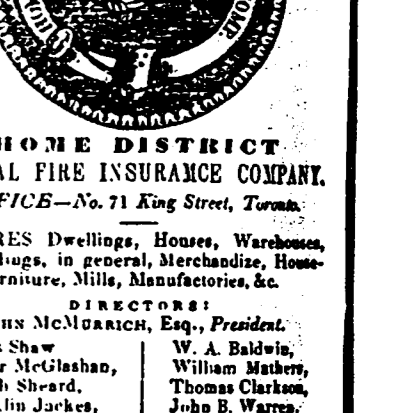
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