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NOTICE.

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW
St. Boniface
Manitoba.

CALENDAR FOR NEXT WEEK

1898.

JANUARY.

2. Sunday—Octave of St. Stephen.
3. Monday—Octave of St. John the Evangelist.
4. Tuesday—Octave of the Holy Innocents.
5. Wednesday—Vigil.
6. Thursday—Feast of the Epiphany.
7. Friday—Second day of the Octave.
8. Saturday—Third day of the Octave.

BRIEFLETS.

Rev. Father George, O.M.I., is visiting some of the parish priests in Southern Manitoba.

Rev. Fr. La Rue, S.J., went to preach at Brandon on Christmas Day and returned yesterday.

The midwinter vacation at St. Boniface College begins on December 31 and lasts till January 7, 1898.

Rev. Father Chartier, S.J., took charge of the Christmas services at Portage-la-Prairie Catholic Church.

Rev. Fr. Coutlee, O.M.I., is helping Rev. Fr. Genin, of Bathgate and Cavalier, N.D., for the Christmas and New Year services.

Rev. J. A. Magnan, O.M.I., in order to recruit from his recent accident, takes charge of the Indian Industrial School, while Rev. Father Dorais, O.M.I., attends the Fort Alexander Mission.

Mrs. George Germain went east last Thursday to attend the funeral of her father, Mr. Pierre Poulin, who died suddenly that day in Montreal. We tender our sincere condolence to the bereaved lady.

Rev. Emmanuel Garon, who was ordained priest last Tuesday, started the next day for Qu'Appelle, where he will be assistant to the Principal of the Industrial School, Rev. Father Higonard, O.M.I., in lieu of Rev. Father Coutlee, O.M.I.

Some of our Presbyterian friends would not be so unscriptural as to celebrate the Scripture account of the "tidings of great joy" by services on Christmas Day; and yet they have no objections to all the worldly adjuncts of the feast, the hanging stockings, the Christmas boxes, the plum pudding, etc.

At the annual meeting of the St. Mary's Court, No 276, Catholic Order of Foresters, held last Wednesday evening, the following officers were elected for 1898: Chief Ranger, J. A. MacLanin; vice-chief ranger, J. Malenfant; recording secretary, F. W. Russell; financial secretary, H. A. Russell; treasurer, T. Jobin, trustees, Geo. Germain, P. Marrin, L. O. Geest; delegate, H. A. Russell; alternate, R. Murphy.

By a curious survival of Catholic traditions the University Chaplains of Oxford and Cambridge do not depend on any Church of England bishop. Formerly, before the "Reformation," they held their jurisdiction directly from the Holy See. Since the secession from Rome these chaplains continue to maintain their independence with regard to the Lords Bishops of Oxford and Ely; and as they do not recognize the authority of the Pope, they are to themselves the source of all jurisdiction, that is to say they are doubly unchurchel. We wonder what would happen if they applied

for jurisdiction to the Holy Father, as the charter of their appointment requires them to do.

The half-yearly examinations of St. Boniface College have begun and will end on the 30th inst.

Rev. Father Lebel, S.J., sang two High Masses on Christmas Day at the Immaculate Conception, Winnipeg.

It now appears that Major Walsh will not get to Dawson city till February 1, and yet Hon. Clifford Sifton asserted fearlessly, a month ago, that the Major was already there.

The *Catholic Standard and Times* of Philadelphia presents its readers with a collection of large half-tone copies of great paintings representing the principal scenes of religion from the Creation to the Ascension. This Christmas supplement is extremely valuable.

His Grace Archbishop Langevin, O.M.I., made a three days' retreat in the Trappist monastery of St. Norbert, returning on Christmas Eve. It will be remembered that the illness, which prostrated His Grace for three months, began during the annual retreat of the Oblate Fathers at the beginning of September.

Rev. Father Chartier, S.J., Rector of St. Boniface College, completed the twenty-fifth year of his priesthood on the feast of St. Thomas last Thursday. He was ordained in 1872 in the chapel of the Baltimore Seminary by Bishop Becker, then of Wilmington, now of Savannah. We trust Father Chartier will live to celebrate his golden jubilee.

Now that Hoffmann's Catholic Directory is in new hands, we trust Messrs. M. H. Wilzins and Co. will issue it as early as possible in January. The year before last it appeared in March, last year in February; this year we may therefore hope for a January issue. And if they want their Directory reviewed in these columns, let them not send us a badly stitched copy in which the pages are all mixed up.

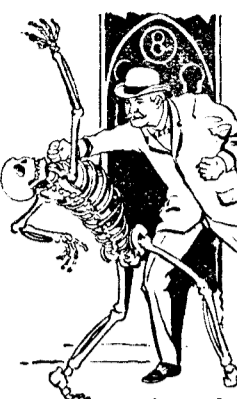
Before his last sermon at the Immaculate Conception Church, Father Drummond asked those of his audience who felt disposed to help him, to send, to him direct, contributions to a small library of learned works on Holy Scripture which he needs to consult for the series of sermons he has recently undertaken. He has already received several contributions and will acknowledge them in detail before his next Scripture sermon on January 16th.

In response to a pressing invitation from His Grace Archbishop Ireland, His Grace the Archbishop of St. Boniface left the day before yesterday for St. Paul to meet the Papal Delegate to the United States, Archbishop Martinelli. Mgr. Langevin, who is accompanied by Rev. Father Gravel, will return on Friday to receive New Year's Day callers and proceed next day to Montreal to attend a meeting of Canadian bishops on the occasion of the anniversary service for the late Archbishop Fabre.

Rev. Father Cherrier acknowledges with thanks the gift of clothes and toys for poor children from "Peggy" of the Free Press; but he thinks that, if these good Protestant ladies had any idea of the amount of ministerial work that falls to the lot of a Catholic Parish Priest on the eve of Christmas, they would send their generous donations several days before the great feast; else the distribution by the overworked Pastor of these gifts to poor children in time for Christmas becomes almost an impossibility.

Near Leduc, on the Edmonton branch of the C. P. R., the Pullman car in which were His Lordship Bishop Legal, O.M.I., and Rev. Father Leduc, O.M.I., was derailed for almost a mile while all the rest of the train remained on the metals. The Bishop won golden opinions by his coolness and his success in reassuring frightened ladies who wanted to jump. One drummer did jump and broke his leg and bruised his skull. Happily there was no embankment or the car would have been overturned. The train stopped without further accident.

La Presse publishes a beautiful letter from His Lordship Bishop Clut, O. M. I., to Reverend Father Desmarais, O. M. I., who is now in Montreal. The venerable prelate of Lesser Slave Lake hopes that contributions will be offered for the saw and grist mill which Father Desmarais intends setting up at the Lake next summer, and, in order to show how practical is his interest in this good work, Mgr. Clut contributes his own entire annuity for 1898 amounting to six hundred dollars. Surely this generous example will stimulate others to help the Lesser Slave Lake orphans, who are just now under the direction of Rev. Father Husson, O.M.I.



When a man who has neglected his health finally realizes that he is being attacked by serious illness it is no time for half-way measures. Death is the enemy that must be knocked out in the first round, or he is pretty sure to conquer in the end. A weak stomach, an impaired digestion and a disordered liver mean that a man is fighting the first round with death. Unless he manages to strike the knock-out blow, it means that death will come up in the second round in the guise of some serious malady. When a man's stomach is weak and his digestion is impaired, the life-giving elements of the food he takes are not assimilated into the blood. The blood gets thin and weak, and the body slowly starves. In the meantime the disordered liver and the sluggish bowels have forced into the blood all manner of impurities. The body is hungry and eagerly consumes anything that the bloodstream carries to it. In place of healthy nutriment, it receives for food foul poisons that should have been excreted by the bowels. Continued, this system of starvation combined with poisoning, will wreck every organ in the body. Naturally, the weakest organ will give way first. If a man is naturally nervous, he will break down with nervous exhaustion or prostration. If he inherits weak lungs, the consequence will be consumption, bronchitis, asthma, or some disease of the air-passages. If he has a naturally sluggish liver, he will suffer from a serious bilious or malarial attack. Dr. Pierce's Golden Medical Discovery cures all disorders of the stomach, digestion and liver. It purifies the blood and fills it with the life-giving elements of the food that build new and healthy tissue. It is the great blood-maker and flesh-builder and nerve tonic. It cures 90 per cent. of all cases of consumption. Thousands have testified to their recovery from this dread disease under this great medicine.

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Read the following extract from the Northwest Review, July 8th, 1897:—

The students of St. Boniface College came off with even more than usual success. They captured the two scholarships for Greek, Achille Rousseau, of the previous year, winning the coveted \$40 over 26 competitors from his own and other colleges, and Jean Arpin the corresponding \$25 in the Preliminary over twenty competitors. As our candidates numbered only eight against forty from three other colleges, this double victory redounds greatly to their credit. Moreover Achille Rousseau was fourth out of seventy-seven in Latin and Algebra, Antonin Dubuc was first out of one hundred and thirty from St. Boniface, Winnipeg, Portage La Prairie, Brandon and Regina, in the Latin of the Preliminary. The French and IT's tory scholarship of \$60 in the previous year was won by Fortunat Lachance. In the Latin course of Mental and Moral science, Marius Chiquet took his B. A. degree with first class honors and the Silver Medal, while Noel Bernier and E. J. Goldman divided the two scholarships in the Junior B. A. year, receiving \$100 each. The only other student in this year, Gustave Rocan, obtained first class marks in all the honor papers of his course. The St. Boniface candidates maintained their long established reputation for thoroughness in the past subjects, Chiquet being second out of twenty-eight in Latin and first out of thirty-three in Physics. Not one of the St. Boniface men failed in anything.

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Branch 52, Winnipeg.

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