

though individual effort did not wholly cease, yet in the results there was little to inspire hope. In 1913 Rev. Dr. K. J. Grant, who for 38 years had been a Missionary to the East Indians in Trinidad, was appointed to the work. Before the year closed Dr. Grant had five small night schools in operation in rooms which were given free of rent by employers of East Indians. Discouragements have been many from the outset, indifference, prejudice, a sense of independence from savings invested largely in real estate, no home life where women and children may be influenced, etc. Through persistent attempts to evade the exclusion regulations, a stricter espionage was enacted. In the aid of the enforcement of law the help of a section of the Hindoo community was sought and this led to antagonisms that culminated in shooting affrays and tragic deaths, and contributory to all this disorder was the arrival and enforced departure of the ship Komagata Maru.

Notwithstanding these exceptional difficulties, the Mission has made progress. Early in the year an intelligent man, capable of reading, writing and speaking Gurumuki Urdu, Hindi and English, came under daily systematic Bible instruction and on December last was baptized. On three occasions he has been assaulted by his countrymen, but he endured uncomplainingly and showed no resentment. On August first, for his protection and the assistance he might render, he was taken into the service of the Mission and his support was provided by friends of the work. In the future the Home Mission Committee will provide for his support. Several men are now under daily religious instruction and the indications are that in 1915 there will be a considerable ingathering.

In Vancouver, Dr. Crespi is in charge of a mission to the Italians. Pastoral visitation occupies a prominent place in the work and religious services are held morning and evening on Sabbath and on Wednesday evening. There are three educational classes, two in English and one in Italian. The school is held on every week night, with an average attendance of 18.

In Vancouver we have also a Welsh Church which has been received into Westminster Presbytery. There is too, a mission to the Chinese. Rev. Robert Duncanson, of South China, has been under temporary appointment and the other workers are Miss Stewart and Rev. Ng Mon Hing. In Victoria there is a regularly organized Chinese congregation with an enrolled membership of 74. At the last communion 51 partook of the sacred emblems in the presence of a congregation of about 150 young men and a dozen women. Ten men, one woman, one boy and four infants were baptized during the year. There is also a Chinese mission in Cumberland with a Chinese preacher and an English lady assistant.